



## CITY OF LA PUENTE CITY COUNCIL MEETINGS

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### **How to Listen Live to the Meeting**

Live Audio/Video: Visit the City's website at <https://lapuente.org/agenda/> and click "View Event" for the current meeting to listen live.

### **Spanish Translation/Interpretation Services:**

The City provides live Spanish translation and interpretation services. To access translation during the meeting, scan the QR Code below or visit <https://attend.wordly.ai/join/FWOP-2761>.

Spanish interpreting is also available at City Council meetings upon request. Simultaneous interpretation (English-to-Spanish) is provided for listening to the meeting. Consecutive interpretation (Spanish-to-English) is available for anyone speaking during oral communications. Use of City-provided interpreters is optional; you may bring your own interpreter. Please note that due to the variety of dialects and regional differences, the City cannot guarantee interpretation in every dialect and disclaims liability related to such services.



### **How to Submit Public Comment**

All public comments are subject to the same Rules of Decorum as speakers at City Council meetings.

In Person: Public comments may be provided in-person at City Hall, 15900 E. Main Street.

In Writing: Written comments may be emailed to [cityclerk@lapuente.org](mailto:cityclerk@lapuente.org) at least 2 hours before the meeting start time. Email comments will be distributed to the City Council and become part of the official record, but they are not read aloud during the meeting. Please include "PUBLIC COMMENT" in the subject line to ensure your message is properly received by the Council and City staff.

### **Availability**

Any writings or documents provided to a majority of the City Council/Successor Agency regarding items on this agenda will be made available for public inspection at the City Clerk's Office at City Hall located at 15900 E. Main Street and at the Reference Desk at the La Puente Library located at 15920 E. Central during normal business hours. In addition, such writings and documents will be posted on the City's website at [www.lapuente.org](http://www.lapuente.org).

### **Americans with Disabilities**

In accordance with the Americans with Disabilities Act (ADA), individuals requiring special assistance to participate in a City meeting or to access other City services should contact the City Clerk's Office at (626) 855-1500. Providing notice at least 48 hours before a regular meeting, 24 hours before a special meeting, or prior to the time services are needed will help City staff make reasonable arrangements.

### **Meeting Times**

City Council meetings shall adjourn no later than 10:30 p.m., unless a majority of members approve a motion to extend the meeting to consider remaining agenda items or newly added items in accordance with the Ralph M. Brown Act (Government Code Section 54950, et seq.). (Ordinance No. 95-727).



## CITY OF LA PUENTE

### REUNIONES DEL CONCEJO MUNICIPAL

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#### **Cómo escuchar la reunión en vivo**

Audio en vivo: visite el sitio web de la ciudad en <https://lapuente.org/agenda/> y haga clic en "Ver evento" para escuchar la reunión en vivo.

#### **Servicios de traducción/interpretación en español:**

La Ciudad ofrece traducción e interpretación en vivo en español. Para acceder a la traducción durante la reunión, escanee el código QR a continuación o visite <https://attend.wordly.ai/join/FWOP-2761>.

La interpretación en español también está disponible en las reuniones del Concejo Municipal bajo solicitud. Hay interpretación simultánea (inglés-español) para escuchar la reunión y interpretación consecutiva (español a inglés) para cualquier persona que durante las comunicaciones orales. El uso de intérpretes proporcionados por la Ciudad es opcional; puede traer su propio intérprete. Tenga en cuenta que, debido a la variedad de dialectos y diferencias regionales, la Ciudad no puede garantizar interpretación en todos los dialectos y se exime de cualquier responsabilidad que supuestamente surja de dichos servicios.



#### **Cómo enviar comentarios públicos**

Todos los comentarios públicos están sujetos a las mismas reglas de decoro que los oradores en las reuniones del Concejo Municipal.

En persona: Los comentarios públicos pueden presentarse en persona en el Ayuntamiento, 15900 E. Main Street.

Por escrito: Los comentarios escritos pueden enviarse por correo electrónico a [cityclerk@lapuente.org](mailto:cityclerk@lapuente.org) al menos 2 horas antes del inicio de la reunión. Los comentarios por correo electrónico se distribuirán al Concejo Municipal y formarán parte del registro oficial, pero no se leerán en voz alta durante la reunión. Por favor, incluya "COMENTARIO PÚBLICO" en la línea de asunto para asegurar que su mensaje sea recibido correctamente por el Concejo y el personal de la Ciudad.

#### **Disponibilidad**

Cualquier escrito o documento proporcionado a la mayoría del Concejo Municipal o de la Agencia Sucesora sobre los temas de la agenda estará disponible para revisión pública en la Oficina de la secretaria Municipal, Ayuntamiento, 15900 E. Main Street, y en el Mostrador de Referencia de la Biblioteca de La Puente, 15920 E. Central. Además, dichos escritos y documentos se publicarán en el sitio web de la Ciudad: [www.lapuente.org](http://www.lapuente.org).

#### **Personas con Discapacidades**

De acuerdo con la Ley de Estadounidenses con Discapacidades (ADA), cualquier persona que necesite asistencia especial para participar en una reunión de la Ciudad o acceder a otros servicios municipales debe comunicarse con la Oficina de la secretaria Municipal al (626) 855-1500. Proporcionar aviso con al menos 48 horas de anticipación para reuniones regulares, 24 horas para reuniones especiales o antes del momento en que se necesiten los servicios, ayudará al personal de la Ciudad a hacer los arreglos razonables necesarios.

#### **Horario de las Reuniones**

Las reuniones del Concejo Municipal normalmente finalizarán a las 10:30 p.m., a menos que la mayoría de los miembros apruebe una moción para extender la reunión y considerar los asuntos restantes de la agenda o los nuevos asuntos añadidos, de acuerdo con la Ley Ralph M. Brown (Código de Gobierno Sección 54950, y siguientes) (Ordenanza No. 95-727).



**AGENDA**  
**REGULAR MEETING OF THE**  
**LA PUENTE CITY COUNCIL AND SUCCESSOR AGENCY**  
**COUNCIL CHAMBERS**  
**15900 EAST MAIN STREET, LA PUENTE**  
**APRIL 28, 2026 AT 9:30 AM**

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**CALL TO ORDER**

**ROLL CALL**

COUNCIL/AGENCY MEMBERS: Klinakis, Munoz, Argudo, Mendoza, Quinones

**PLEDGE OF ALLEGIANCE**

**PRESENTATIONS**

1. Presentation by La Puente Valley County Water District
2. Presentation of Employee Service Awards
3. Presentation of Commendation to Deputy Steven Aleman

**ORAL COMMUNICATIONS**

If you wish to address the City Council/Successor Agency on an item other than a public hearing matter, please complete the Request for Oral Presentation form and submit it to the City Clerk no later than prior to the conclusion of the first speaker's remarks. All speakers are requested to observe the City's Rules of Decorum when addressing the City Council (LPMC section 2.04.120.).

**BOARDS/COMMISSION/COMMITTEE REPORTS**

Council Members provide a report on any Board/Commission/Committee meetings, listed below, that they have attended.

<u>ORGANIZATION</u>	<u>DEL/ALT</u>	<u>MONTHLY MEETINGS</u>	<u>TIME</u>
California Contract Cities Association	Argudo/Quinones	3rd Wednesday	6:30 p.m.
Sanitation District 15 & 21	Klinakis/Munoz	4th Wednesday	1:30 p.m.
League of California Cities L.A. Div.	Argudo/Mendoza	1st Thursday	6:30 p.m.
City Selection Committee	Klinakis/Mendoza	When Necessary	6:30 p.m.
San Gabriel Valley COG	Quinones/Argudo	3rd Thursday	4:00 p.m.
California JPIA	Munoz/All Council	4th Wednesday	6:30 p.m.
Foothill Transit Governing Board	Klinakis/Munoz	Last Friday of the Month	7:45 a.m.
San Gabriel Valley Mosquito & Vector Control District	Klinakis	2nd Friday	7:00 a.m.

**A. MINUTES OF PREVIOUS CITY COUNCIL AND SUCCESSOR AGENCY MEETINGS**

- A.1 READ AND APPROVE THE MINUTES OF THE CITY COUNCIL AND SUCCESSOR AGENCY MEETING OF APRIL 14, 2026

Staff Recommendation: It is recommended that the City Council and Successor Agency waive the reading and approve the Minutes of the City Council and Successor Agency meeting of April 14, 2026.

**B. PUBLIC HEARINGS BEFORE THE CITY COUNCIL**

**C. UNFINISHED BUSINESS OF THE CITY COUNCIL**

**D. CITY COUNCIL AND SUCCESSOR AGENCY CONSENT CALENDAR**

All matters listed under Consent Calendar are considered to be routine in nature and may be enacted by one motion approving the recommendation listed on the Agenda. One or more items may be removed from the Consent Calendar so that said item(s) may be discussed and considered individually by the City Council/Successor Agency, if a motion to remove the item(s) is approved by an affirmative vote of a majority of the members of the City Council/Successor Agency.

**D.1 CONSIDERATION OF A RESOLUTION APPROVING WARRANT RESOLUTION NO. 26-5984**

Staff Recommendation: It is recommended that the City Council and Successor Agency adopt Resolution No. 26-5984 approving Warrant Register No. 1613.

**D.2 PRESENTATION OF MARCH 2026 INVESTMENT REPORT**

Staff Recommendation: It is recommended that the City Council receive and file this report.

**D.3 PRESENTATION OF MARCH 2026 REQUISITION SUMMARY REPORT**

Staff Recommendation: It is recommended that the City Council receive and file this report.

**D.4 CONSIDERATION OF A RESOLUTION TO ADOPT A UNIFORM POLICY**

Staff Recommendation: It is recommended that the City Council adopt Resolution No. 26-5985 adopting the Uniform Policy.

**D.5 CONSIDERATION OF APPROVAL OF A SECOND AMENDMENT TO THE PROFESSIONAL SERVICES AGREEMENT WITH HDL COREN & CONE FOR PROPERTY TAX MANAGEMENT SERVICES**

Staff Recommendation: It is recommended that the City Council: (1) approve the second amendment to the professional services agreement with HdL, Coren & Cone; and (2) authorize the City Manager to execute the Agreement on behalf of the City.

**D.6 CONSIDERATION OF APPROVAL OF A PURCHASE ORDER CONTRACT WITH WEST COAST ARBORISTS, INC. FOR THE PURCHASE OF FIVE LARGE SPECIES AND MATURE MAJESTIC ASH TREES FOR THE LA PUENTE DOG PARK**

Staff Recommendation:

It is recommended that the City Council: (1) approve a purchase order contract in the amount of \$38,037.50 with West Coast Arborists, Inc. for the purchase of five (5) mature Majestic Ash trees; and (2) authorize the City Manager to execute, on behalf of the City, all documents necessary to effectuate this action.

**D.7 CONSIDERATION OF ACCEPTANCE OF NOTICE OF COMPLETION FOR SIDEWALK IMPROVEMENTS ON OLD VALLEY BOULEVARD**

Staff Recommendation: It is recommended that the City Council: (1) accept the project as complete; and (2) authorize the City Clerk to execute the Notice of Completion.

**E. NEW BUSINESS TO BE CONSIDERED BY THE CITY COUNCIL**

**E.1 PRESENTATION OF MARCH 2026 BUDGET REPORT**

Staff Recommendation: It is recommended that the City Council receive and file this report.

**E.2 DISCUSSION AND DIRECTION REGARDING EXTENSION OF FUNDS USAGE FOR THE DENTAL/OPTICAL (DOC) PLAN**

Staff Recommendation: It is recommended that the City Council discuss and provide staff with direction.

**ADHOC COMMITTEE REPORTS**

Council Members provide a report on any Ad Hoc Committee meetings that they have attended.

<u>NAME</u>	<u>MEMBERS</u>
Code Enforcement Committee	Klinakis/Mendoza
La Puente Park Fees, Ordinance and Program Oversight Committee	Munoz/Quinones
Project LEAD Committee	Mendoza/Quinones
LPQT Action Committee	Mendoza/Quinones
Rowland, Bassett, and Hacienda La Puente Unified School Districts Liaison Committee	Klinakis/Munoz
Senior Advisory Committee	Klinakis/Munoz
Business Outreach Support Committee	Klinakis/Quinones
La Puente Activity Center Design Oversight Committee	Klinakis/Mendoza

**AB 1234 REPORTS**

**ORAL COMMENTS FROM COUNCIL**

**ORAL COMMENTS FROM STAFF**

**ADJOURNMENT**

I hereby certify under penalty of perjury, under the laws of the State of California that the foregoing agenda was posted in accordance with the applicable legal requirements.

Dated April 23, 2026.

\_\_\_\_\_/s/\_\_\_\_\_  
Martha Torres, MPA, CMC, City Clerk