



**REGULAR MEETING OF  
LA PUENTE CITY COUNCIL AND SUCCESSOR AGENCY  
COUNCIL CHAMBERS**

**15900 EAST MAIN STREET, LA PUENTE**

**APRIL 9, 2024**

**6:00 P.M. CLOSED SESSION**

**7:00 P.M. REGULAR SESSION**

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**6:00 P.M. CLOSED SESSION**

**CALL TO ORDER**

**ROLL CALL**

COUNCIL/AGENCY MEMBERS: Quinones, Klinakis, Argudo, Mendoza, Munoz

**PLEDGE OF ALLEGIANCE**

**ORAL COMMUNICATIONS**

*At this time, only item(s) on the Closed Session agenda may be discussed in Public Comments.*

**RECESS INTO CLOSED SESSION**

**CLOSED SESSION**

1. CONFERENCE WITH LEGAL COUNSEL EXISTING LITIGATION - Pursuant to Government Code Section 54956.9 subdivision (d)(1) (City of La Puente v. EML, LLC, LASC Case No. 21PSCV00609)
2. CONFERENCE WITH LEGAL COUNSEL – EXISTING LITIGATION Pursuant to Government Code section 54956.9 subdivision (d)(1) (Lewis v. City of La Puente, Los Angeles Superior Court Case No. 21STCV18841)

**RECONVENE TO OPEN SESSION**

**REPORT OUT OF CLOSED SESSION**

**ADJOURNMENT**

**7:00 P.M. REGULAR SESSION**

**CALL TO ORDER**

**ROLL CALL**

COUNCIL/AGENCY MEMBERS: Quinones, Klinakis, Argudo, Mendoza, Munoz

**PLEDGE OF ALLEGIANCE**

## PRESENTATIONS

Presentation of Certificates of Recognition to Hurley Elementary School Crossing Guards

Presentation of Certificates of Recognition to La Puente High School LP Runs LA participants

Los Angeles County Sheriff's Department and La Puente Programs, Re-Employment, Outreach Services (P.R.O.S.) Team Activity and Information Briefing

## ORAL COMMUNICATIONS

*If you wish to address the City Council - Successor Agency on an item other than a public hearing matter, please complete the Request for Oral Presentation form and submit it to the City Clerk no later than prior to the conclusion of the first speaker's remarks. All speakers are requested to observe the City's Rules of Decorum when addressing the City Council. (LPMC section 2.04.120.)*

## BOARDS/COMMISSION/COMMITTEE REPORTS

*Council Members provide a report on any Boards/Commission/Committee meetings, listed below, that they have attended or that have occurred.*

| <u>ORGANIZATION</u>                                   | <u>DEL/ALT</u>       | <u>MONTHLY MEETINGS</u>   | <u>TIME</u> |
|-------------------------------------------------------|----------------------|---------------------------|-------------|
| California Contract Cities Association                | Argudo/Quinones      | 3 <sup>rd</sup> Wednesday | 6:30 p.m.   |
| Sanitation District 15 & 21                           | Quinones/Klinakis    | 4 <sup>th</sup> Wednesday | 1:30 p.m.   |
| League of California Cities L.A. Div.                 | Argudo/Mendoza       | 1 <sup>st</sup> Thursday  | 6:30 p.m.   |
| City Selection Committee                              | Quinones/Klinakis    | When Necessary            | 6:30 p.m.   |
| San Gabriel Valley COG                                | Argudo/Quinones      | 3 <sup>rd</sup> Thursday  | 4:00 p.m.   |
| California JPIA                                       | Quinones/All Council | 4 <sup>th</sup> Wednesday | 6:30 p.m.   |
| Foothill Transit Governing Board                      | Munoz/Klinakis       | Last Friday of the Month  | 7:45 a.m.   |
| San Gabriel Valley Mosquito & Vector Control District | Klinakis             | 2 <sup>nd</sup> Friday    | 7:00 a.m.   |

### A. MINUTES OF PREVIOUS CITY COUNCIL AND SUCCESSOR AGENCY MEETINGS

#### A-1 READ AND APPROVE THE MINUTES OF THE CITY COUNCIL AND SUCCESSOR AGENCY MEETING OF MARCH 26, 2024

Staff Recommendation: It is recommended that the City Council and Successor Agency waive the reading and approve the Minutes of the City Council and Successor Agency meeting of March 26, 2024.

### B. PUBLIC HEARINGS BEFORE THE CITY COUNCIL – None

### C. UNFINISHED BUSINESS OF THE CITY COUNCIL

#### C-1 DISCUSSION AND DIRECTION REGARDING THE FLOOR PLAN OF THE PROPOSED ACTIVITY CENTER BUILDING AT LA PUENTE PARK

Staff Recommendation: It is recommended that the City Council discuss this item and provide direction to Staff.

### D. CITY COUNCIL AND SUCCESSOR AGENCY CONSENT CALENDAR

*All matters listed under Consent Calendar are considered to be routine in nature and may be enacted by one motion approving the recommendation listed on the Agenda. One or more items may be removed from the Consent Calendar so that said item(s) may be discussed and considered individually by the City Council/Successor Agency, if a motion to remove the item(s) is approved by an affirmative vote of a majority of the members of the City Council/Successor Agency. Those specific item(s) will be considered as the first item under New Business.*

D-1 CONSIDERATION OF A RESOLUTION APPROVING WARRANT REGISTER NOS. 1569 AND 70

Staff Recommendation: It is recommended that the City Council and Successor Agency adopt Resolution No. 24-5863 approving Warrant Register No. 1569 and Resolution No. SA 24-103 approving Warrant Register No. 70.

D-2 SECOND READING AND CONSIDERATION OF ADOPTION OF AN ORDINANCE AMENDING CHAPTER 3.28 (BINGO) OF TITLE 3 (PUBLIC SAFETY AND MORALS) OF THE LA PUENTE MUNICIPAL CODE

Staff Recommendation: It is recommended that the City Council: (1) adopt Ordinance No. 24-985, an Ordinance of the City Council of the City of La Puente, California, Amending Chapter 3.28 (Bingo) of Title 3 (Public Safety and Morals) of the La Puente Municipal Code.

D-3 CONSIDERATION OF AMENDMENT NO. 2 TO THE PROFESSIONAL SERVICES AGREEMENT WITH DRAKE TRAFFIC CONTROL SERVICES INC. FOR SPECIAL EVENT TRAFFIC CONTROL SERVICES IN THE AMOUNT OF \$30,086.25.

Staff Recommendation: It is recommended that the City Council: (1) approve Amendment No. 2 to the the Professional Services Agreement with Drake Traffic Control Services Inc, in the amount of \$30,086.25; and (2) authorize the City Manager to execute the Agreement on behalf of the City.

D-4 CONSIDERATION OF AMENDMENT NO. 1 TO THE EXISTING LEGAL SERVICES AGREEMENT WITH DAPEER, ROSENBLIT & LITVAK, LLP FOR CODE ENFORCEMENT AND SPECIAL COUNSEL SERVICES

Staff Recommendation: It is recommended that the City Council: (1) approve amendment No. 1 to the existing Agreement with Dapeer, Rosenblit & Litvak, LLP for Code Enforcement and Special Counsel Services; and (2) authorize the City Manager to execute the Amendment on behalf of the City.

**E. NEW BUSINESS TO BE CONSIDERED BY THE CITY COUNCIL**

E-1 DISCUSSION AND CONSIDERATION OF A RESOLUTION RELATING TO THE ONGOING CONFLICT IN THE MIDDLE EAST (COUNCIL MEMBER ARGUDO/MAYOR QUINONES)

Staff Recommendation: It is recommended that the City Council discuss this item and provide any necessary direction to Staff.

**ADHOC COMMITTEE REPORTS**

*Council Members provide a report on any Ad Hoc Committee meetings that they have attended.*

NAME

Code Enforcement and Public Safety Committee  
La Puente Park Fees, Ordinance and Program Oversight Committee  
Project LEAD Committee  
LPQT Action Committee  
Rowland, Bassett, and Hacienda La Puente Unified School Districts Liaison Committee  
Grant Writing Committee

MEMBERS

Klinakis/Mendoza  
Quinones/Munoz  
Quinones/Mendoza  
Quinones/Mendoza  
Klinakis/Munoz  
  
Klinakis/Munoz

## **AB 1234 REPORTS**

## **ORAL COMMENTS FROM COUNCIL**

## **ORAL COMMENTS FROM STAFF**

## **ADJOURNMENT**

### **AVAILABILITY**

Any writings or documents provided to a majority of the City Council/Successor Agency regarding any item on this agenda will be made available for public inspection at the City Clerk Department at City Hall located at 15900 E. Main Street and the Reference Desk at the Library located at 15920 E. Central during normal business hours. In addition, such writings and documents will be posted on the City's website at <http://www.lapunte.org>.

### **AMERICANS WITH DISABILITIES**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a City meeting or other services offered by the City, please contact the City Clerk's Office at (626) 855-1500. Notification at least 48 hours prior to the meeting or time when services are needed will assist City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

### **MEETING TIMES**

Meetings of the City Council shall be adjourned no later than 10:30 p.m., unless a motion to supersede the 10:30 time limit to consider some or all of the remaining items listed on the Agenda, or to consider items which have been added to the Agenda in accordance with the provisions of the Ralph M. Brown Act, Government Code Section 54950, et seq., is approved by a majority of the members of the City Council. (Ordinance No. 95-727.)

### **CERTIFICATION**

I hereby certify under penalty of perjury, under the laws of the State of California that the foregoing agenda was posted in accordance with the applicable legal requirements.

Dated this 4<sup>th</sup> day of April, 2024.

\_\_\_\_\_/s/\_\_\_\_\_  
Martha Torres, MPA  
City Clerk