

**CITY OF LA PUENTE**  
**PUBLIC PARTICIPATION IN CITY COUNCIL MEETINGS**

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**How to Listen Live to the Meeting**

Live Audio/Video: Visit the City's website at <https://lapuente.org/agenda/>. Click on "View Event" for the current meeting to view it live.

Additionally, the City offers live by phone "listen only" lines in English and Spanish.

**For English:** Please dial (408) 650-3123 and enter the following access code: 731-551-669.

**For Spanish:** Please dial (646) 749-3122 and enter the following access code: 225-262-461.

**How to Submit Public Comment**

Please note that all comments are subject to the same Rules of Decorum as would otherwise apply to speakers at City Council meetings.

In Person: Public comment may be provided in-person at City Hall, 15900 E. Main Street.

In Writing: eComments may be submitted for a posted meeting via SpeakUp on the Agendas and Minutes page of the City's website at <https://lapuente.org/agenda/>. Simply click on "Click here for eComment". Please submit your eComment no later than 2 hours prior to the meeting start time.

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**Cómo escuchar la reunión en vivo**

Audio en vivo: visite el sitio web de la ciudad en <https://lapuente.org/agenda/>. Haga clic en "Ver evento" para ver la reunión en vivo.

Adicionalmente, la Ciudad ofrece líneas telefónicas de "solo escuchar" en vivo en inglés y español.

**Para inglés:** marque (408) 650-3123 e ingrese el siguiente código de acceso: 731-551-669.

**Para español:** marque (646) 749-3122 e ingrese el siguiente código de acceso: 225-262-461.

**Cómo enviar comentarios públicos**

Tenga en cuenta que todos los comentarios están sujetos a las mismas reglas que se aplicarían a los oradores en las reuniones del Concejo Municipal.

En persona: Los comentarios públicos se pueden proporcionar en persona en el Ayuntamiento, 15900 E. Main Street.

Por escrito: Los comentarios electrónicos se pueden enviar a través de SpeakUp en la página de Agendas and Minutes del sitio web de la Ciudad en <https://lapuente.org/agenda/>. Simplemente haga clic en "eComment" para la reunión actual. Proporcione su eComment a más tardar 2 horas antes de la hora de inicio de la reunión.



**REGULAR MEETING OF  
LA PUENTE CITY COUNCIL AND SUCCESSOR AGENCY  
COUNCIL CHAMBERS**

**15900 EAST MAIN STREET, LA PUENTE**

**MAY 9, 2023**

**7:00 P.M. REGULAR SESSION**

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**CALL TO ORDER**

**ROLL CALL**

COUNCIL/AGENCY MEMBERS: Klinakis, Munoz, Argudo, Mendoza, Quinones

**PLEDGE OF ALLEGIANCE**

**PRESENTATIONS**

Presentation of Proclamations on Behalf of Looms4Lupus in Support of May as Fibromyalgia Awareness Month and Lupus Awareness Month

Los Angeles County Sheriff's Department Activity and Information Briefing

**ORAL COMMUNICATIONS**

*If you wish to address the City Council - Successor Agency on an item other than a public hearing matter, please complete the Request for Oral Presentation form and submit it to the City Clerk no later than prior to the conclusion of the first speaker's remarks. (Ordinance No. 06-843.)*

**BOARDS/COMMISSION/COMMITTEE REPORTS**

*Council Members provide a report on any Boards/Commission/Committee meetings, listed below, that they have attended or that have occurred.*

| <u>ORGANIZATION</u>                                   | <u>DEL/ALT</u>       | <u>MONTHLY MEETINGS</u>   | <u>TIME</u> |
|-------------------------------------------------------|----------------------|---------------------------|-------------|
| California Contract Cities Association                | Argudo/Quinones      | 3 <sup>rd</sup> Wednesday | 6:30 p.m.   |
| Sanitation District 15 & 21                           | Klinakis/Munoz       | 4 <sup>th</sup> Wednesday | 1:30 p.m.   |
| League of California Cities L.A. Div.                 | Argudo/Mendoza       | 1 <sup>st</sup> Thursday  | 6:30 p.m.   |
| City Selection Committee                              | Klinakis/Munoz       | When Necessary            | 6:30 p.m.   |
| San Gabriel Valley COG                                | Quinones/Argudo      | 3 <sup>rd</sup> Thursday  | 4:00 p.m.   |
| California JPIA                                       | Quinones/All Council | 4 <sup>th</sup> Wednesday | 6:30 p.m.   |
| Foothill Transit Governing Board                      | Munoz/Klinakis       | Last Friday of the Month  | 7:45 a.m.   |
| San Gabriel Valley Mosquito & Vector Control District | Klinakis             | 2 <sup>nd</sup> Friday    | 7:00 a.m.   |

**A. MINUTES OF PREVIOUS CITY COUNCIL AND SUCCESSOR AGENCY MEETINGS**

A-1 READ AND APPROVE THE MINUTES OF THE CITY COUNCIL AND SUCCESSOR AGENCY MEETING OF APRIL 25, 2023

Staff Recommendation: It is recommended that the City Council and Successor Agency waive the reading and approve the Minutes of the City Council and Successor Agency meeting of April 25, 2023.

**B. PUBLIC HEARINGS BEFORE THE CITY COUNCIL**

**B-1 INTRODUCTION AND CONSIDERATION OF AN ORDINANCE AMENDING CHAPTER 6.40 OF THE CITY OF LA PUENTE MUNICIPAL CODE, RELATING TO PARKING, STOPPING AND STANDING OF RECREATIONAL VEHICLES; ESTABLISHMENT OF CITY RECREATIONAL VEHICLE PARKING PERMITS**

Staff Recommendation: It is recommended that the City Council: (1) waive reading of Ordinance No. 23-982 and read by title only; (2) introduce Ordinance No. 23-982 amending Chapter 6.40 of the La Puente Municipal Code regarding parking, stopping and standing of recreational vehicles; establishment of city recreational vehicle parking permits.

**C. UNFINISHED BUSINESS OF THE CITY COUNCIL – None**

**D. CITY COUNCIL AND SUCCESSOR AGENCY CONSENT CALENDAR**

*All matters listed under Consent Calendar are considered to be routine in nature and may be enacted by one motion approving the recommendation listed on the Agenda. One or more items may be removed from the Consent Calendar so that said item(s) may be discussed and considered individually by the City Council/Successor Agency, if a motion to remove the item(s) is approved by an affirmative vote of a majority of the members of the City Council/Successor Agency. Those specific item(s) will be considered as the first item under New Business.*

**D-1 CONSIDERATION OF A RESOLUTION APPROVING WARRANT RESOLUTION NO. 23-5793**

Staff Recommendation: It is recommended that the City Council and Successor Agency adopt Resolution No. 23-5793 approving Warrant Register No. 1551.

**D-2 CONSIDERATION OF AWARD OF CONSTRUCTION CONTRACT TO FS CONTRACTORS INC. FOR THE CITYWIDE CONCRETE REPAIRS FY 2022-23 IN THE AMOUNT OF \$195,409.00**

Staff Recommendation: It is recommended that the City Council: (1) award the contract to FS Contractors Inc. in the amount of \$195,409; (2) authorize the City Manager to execute the Agreement and approve change orders up to 10% of the original bid amount; and (3) adopt Resolution No. 23-5794 authorizing an additional allocation of \$70,000 in TDA Article 3 funds and \$19,500 in Measure M funds to cover the total project cost.

**D-3 CONSIDERATION OF AMENDMENT NO. 2 TO THE MEMORANDUM OF AGREEMENT BETWEEN THE SAN GABRIEL VALLEY COUNCIL OF GOVERNMENTS AND THE CITY OF LA PUENTE FOR PARTICIPATION IN THE SAN GABRIEL VALLEY REGIONAL VMT ANALYSIS MODEL**

Staff Recommendation: It is recommended that the City Council: (1) approve Amendment No. 2 to Memorandum of Agreement with the San Gabriel Valley Council of Governments; and (2) authorize the City Manager to execute the Amendment on behalf of the City.

**D-4 CONSIDERATION OF A RESOLUTION APPROVING A PERMIT FOR THE PUBLIC DISPLAY OF FIREWORKS AT THE 2023 BASSETT HIGH SCHOOL GRADUATION CEREMONY ON JUNE 8, 2023**

Staff Recommendation: It is recommended that the City Council adopt Resolution No. 23-5795 approving a permit for the public display of fireworks for Bassett High School's 2023 Graduation Ceremony on June 8, 2023, pursuant to all applicable code requirements.

**D-5 CONSIDERATION OF A CAPITAL RESERVE AGREEMENT BETWEEN THE CITY OF LA PUENTE AND THE LOS ANGELES COUNTY METROPOLITAN TRANSPORTATION AUTHORITY FOR THE USE OF PROPOSITION C LOCAL RETURN FUNDS IN CONJUNCTION WITH THE AMAR ROAD COMPLETE STREETS PROJECT**

Staff Recommendation: It is recommended that the City Council: (1) approve the Capital Reserve Agreement with the Los Angeles County Metropolitan Transportation Authority; and (2) authorize the City Manager to execute the agreement on behalf of the City.

**E. NEW BUSINESS TO BE CONSIDERED BY THE CITY COUNCIL**

**E-1 UPDATE AND DISCUSSION REGARDING THE CITY OF LA PUENTE BEAUTIFICATION WORKFORCE DEVELOPMENT PROGRAM**

Staff Recommendation: It is recommended that the City Council discuss this item and provide any necessary direction to Staff.

**E-2 UPDATE AND DISCUSSION REGARDING THE LA PUENTE COMMUNITY FOUNDATION SKATEBOARD CLINIC EVENT**

Staff Recommendation: It is recommended that the City Council discuss this item and provide any necessary direction to Staff.

**ADHOC COMMITTEE REPORTS**

*Council Members provide a report on any Ad Hoc Committee meetings that they have attended.*

| <u>NAME</u>                                                                         | <u>MEMBERS</u>   |
|-------------------------------------------------------------------------------------|------------------|
| Code Enforcement Committee                                                          | Klinakis/Mendoza |
| La Puente Park Fees, Ordinance and Program Oversight Committee                      | Munoz/Quinones   |
| Project LEAD Committee                                                              | Mendoza/Quinones |
| LPQT Action Committee                                                               | Mendoza/Quinones |
| Adaptive Sports League and Enrichment Programs Oversight Committee                  | Klinakis/Munoz   |
| Rowland, Bassett, and Hacienda La Puente Unified School Districts Liaison Committee | Klinakis/Munoz   |

**AB 1234 REPORTS**

**ORAL COMMENTS FROM COUNCIL**

**ORAL COMMENTS FROM STAFF**

**ADJOURNMENT**

**AVAILABILITY**

Any writings or documents provided to a majority of the City Council/Successor Agency regarding any item on this agenda will be made available for public inspection at the City Clerk Department at City Hall located at 15900 E. Main Street and the Reference Desk at the Library located at 15920 E. Central during normal business hours. In addition, such writings and documents will be posted on the City's website at <http://www.lapuente.org>.

**AMERICANS WITH DISABILITIES**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a City meeting or other services offered by the City, please contact the City Clerk's Office at (626) 855-1500. Notification at least 48 hours prior to the meeting or time when services are needed will assist City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

#### MEETING TIMES

Meetings of the City Council shall be adjourned no later than 10:30 p.m., unless a motion to supersede the 10:30 time limit to consider some or all of the remaining items listed on the Agenda, or to consider items which have been added to the Agenda in accordance with the provisions of the Ralph M. Brown Act, Government Code Section 54950, et seq., is approved by a majority of the members of the City Council. (Ordinance No. 95-727.)

#### CERTIFICATION

I hereby certify under penalty of perjury, under the laws of the State of California that the foregoing agenda was posted in accordance with the applicable legal requirements.

Dated this 4<sup>th</sup> day of May, 2023.

A handwritten signature in black ink, appearing to read "MTorres".

Martha Torres, MPA  
City Clerk