

**CITY OF LA PUENTE**  
**PUBLIC PARTICIPATION IN CITY COUNCIL MEETINGS**

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Given current Covid-19 restrictions and social distancing guidelines issued by federal, state and local agencies, the City has implemented the following procedures for participation in City Council meetings, until further notice. Members of the City Council/Successor Agency may participate from a remote location via teleconference.

**How to Listen Live to the Meeting**

Live Audio/Video: Visit the City's website at <https://lapuente.org/agenda/>. Click on "View Event" for the current meeting to view it live.

Additionally, the City offers live by phone "listen only" lines in English and Spanish.

**For English:** Please dial (408) 650-3123 and enter the following access code: 731-551-669.

**For Spanish:** Please dial (646) 749-3122 and enter the following access code: 225-262-461.

**How to Submit Public Comment**

Please note that all comments are subject to the same Rules of Decorum as would otherwise apply to speakers at City Council meetings.

In Person: Public comment may be provided in-person at City Hall, 15900 E. Main Street. Use of face coverings and social distancing is encouraged.

In Writing: eComments may be submitted for a posted meeting via SpeakUp on the Agendas and Minutes page of the City's website at <https://lapuente.org/agenda/>. Simply click on "Click here for eComment". Please submit your eComment no later than 2 hours prior to the meeting start time.

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Dadas las restricciones actuales de Covid-19 y las pautas de distanciamiento social emitidas por agencias federales, estatales y locales, la Ciudad ha implementado los siguientes procedimientos para la participación en las reuniones del Concejo Municipal, hasta nuevo aviso. Los miembros del Concejo Municipal/Agencia Sucesora pueden participar desde una ubicación remota a través de teleconferencia.

**Cómo escuchar la reunión en vivo**

Audio en vivo: visite el sitio web de la ciudad en <https://lapuente.org/agenda/>. Haga clic en "Ver evento" para ver la reunión en vivo.

Adicionalmente, la Ciudad ofrece líneas telefónicas de "solo escuchar" en vivo en inglés y español.

**Para inglés:** marque (408) 650-3123 e ingrese el siguiente código de acceso: 731-551-669.

**Para español:** marque (646) 749-3122 e ingrese el siguiente código de acceso: 225-262-461.

**Cómo enviar comentarios públicos**

Tenga en cuenta que todos los comentarios están sujetos a las mismas reglas que se aplicarían a los oradores en las reuniones del Concejo Municipal.

En persona: Los comentarios públicos se pueden proporcionar en persona en el Ayuntamiento, 15900 E. Main Street. Se recomienda el uso de mascarillas y el distanciamiento social.

Por escrito: Los comentarios electrónicos se pueden enviar a través de SpeakUp en la página de Agendas and Minutes del sitio web de la Ciudad en <https://lapuente.org/agenda/>. Simplemente haga clic en "eComment" para la reunión actual. Proporcione su eComment a más tardar 2 horas antes de la hora de inicio de la reunión.



**REGULAR MEETING OF  
LA PUENTE CITY COUNCIL AND SUCCESSOR AGENCY  
COUNCIL CHAMBERS  
15900 EAST MAIN STREET, LA PUENTE**

**AUGUST 9, 2022**

**7:00 P.M. REGULAR SESSION**

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**CALL TO ORDER**

**ROLL CALL**

COUNCIL/AGENCY MEMBERS: Klinakis, Munoz, Argudo, Mendoza, and Quinones

**PLEDGE OF ALLEGIANCE**

**PRESENTATIONS**

Presentation and Update by La Puente Valley County Water District Regarding Water Regulations

Presentation and Update by San Gabriel Basin Water Quality Authority Regarding Water Clean-Up in the San Gabriel Valley

Presentation by Alta Planning + Design Regarding the City of La Puente Safe Routes to Schools Master Plan

**ORAL COMMUNICATIONS**

*If you wish to address the City Council/Successor Agency on an item other than a public hearing matter, complete the Request for Oral Presentation form and submit it to the City Clerk no later than prior to the conclusion of the first speaker's remarks. All speakers are requested to observe the City's Rules of Decorum when addressing the City Council. (LPMC section 2.04.120.)*

**BOARDS/COMMISSION/COMMITTEE REPORTS**

*Council Members provide a report on any Boards/Commission/Committee meetings, listed below, that they have attended or that have occurred.*

| <u>ORGANIZATION</u>                                      | <u>DEL/ALT</u>       | <u>MONTHLY MEETINGS</u>       | <u>TIME</u> |
|----------------------------------------------------------|----------------------|-------------------------------|-------------|
| California Contract Cities Association                   | Argudo/Quinones      | 3 <sup>rd</sup> Wednesday     | 6:30 p.m.   |
| Sanitation District 15 & 21                              | Klinakis/Munoz       | 4 <sup>th</sup> Wednesday     | 1:30 p.m.   |
| League of California Cities L.A. Div.                    | Argudo/Mendoza       | 1 <sup>st</sup> Thursday      | 6:30 p.m.   |
| City Selection Committee                                 | Klinakis/Munoz       | When Necessary                | 6:30 p.m.   |
| San Gabriel Valley COG                                   | Quinones/Argudo      | 3 <sup>rd</sup> Thursday      | 4:00 p.m.   |
| California JPIA                                          | Quinones/All Council | 4 <sup>th</sup> Wednesday     | 6:30 p.m.   |
| Foothill Transit Governing Board                         | Munoz/Klinakis       | 3 times per year or as needed | 7:30 a.m.   |
| San Gabriel Valley Mosquito &<br>Vector Control District | Klinakis             | 2 <sup>nd</sup> Friday        | 7:00 a.m.   |

**A. MINUTES OF PREVIOUS CITY COUNCIL AND SUCCESSOR AGENCY MEETINGS**

A-1 READ AND APPROVE THE MINUTES OF THE CITY COUNCIL AND SUCCESSOR AGENCY MEETING OF JULY 26, 2022

Staff Recommendation: It is recommended that the City Council and Successor Agency waive the reading and approve the Minutes of the City Council and Successor Agency meeting of July 26, 2022.

**B. PUBLIC HEARINGS BEFORE THE CITY COUNCIL – None**

**C. UNFINISHED BUSINESS OF THE CITY COUNCIL – None**

**D. CITY COUNCIL AND SUCCESSOR AGENCY CONSENT CALENDAR**

*All matters listed under Consent Calendar are considered to be routine in nature and may be enacted by one motion approving the recommendation listed on the Agenda. One or more items may be removed from the Consent Calendar so that said item(s) may be discussed and considered individually by the City Council/Successor Agency, if a motion to remove the item(s) is approved by an affirmative vote of a majority of the members of the City Council/Successor Agency. Those specific item(s) will be considered as the first item under New Business.*

**D-1 CONSIDERATION OF A RESOLUTION APPROVING WARRANT REGISTER NO. 1535**

Staff Recommendation: It is recommended that the City Council and Successor Agency adopt Resolution No. 22-5744 approving Warrant Register No. 1535.

**D-2 CONSIDERATION OF ACCEPTANCE OF NOTICE OF COMPLETION FOR THE CONSTRUCTION OF CONCRETE CIRLCES, ADJOINING CONCRETE PATHS, AND CONCRETE SEATING AREAS FOR THE OUTDOOR FITNESS AREA AT LA PUENTE PARK**

Staff Recommendation: It is recommended that the City Council: (1) accept the project as complete; and (2) authorize the City Clerk to execute the Notice of Completion.

**D-3 CONSIDERATION OF A PURCHASE ORDER CONTRACT WITH D&D GOLF CARS, INC. FOR THE PURCHASE OF THREE (3) GOLF CARTS IN THE AMOUNT OF \$34,995**

Staff Recommendation: It is recommended that the City Council: (1) approve the purchase order contract with D&D Golf Cars, Inc. for the purchase of three (3) golf carts in the amount of \$34,995; and (2) authorize the City Manager to execute, on behalf of the City, all documents necessary to effectuate the purchase order.

**D-4 CONSIDERATION OF THE EDWARD BYRNE JUSTICE ASSISTANCE GRANT (JAG) PROGRAM FY 2022 LOCAL SOLICITATION APPLICATION**

Staff Recommendation It is recommended that the City Council: (1) authorize Staff to prepare and submit the City's application for Fiscal Year 2022 Edward Byrne Memorial JAG Program funds in support of overtime costs for the City's SAO Team assigned through the Los Angeles County Sheriff's Department; and (2) adopt Resolution No. 22-5745 amending the adopted Operating Budget for Fiscal Year 2022/23 in the amount of \$11,200 for revenue and expenditures related to the JAG grant allocation.

**E. NEW BUSINESS TO BE CONSIDERED BY THE CITY COUNCIL**

**E-1 DISCUSSION AND DIRECTION REGARDING ON-STREET PARKING OPTIONS ADJACENT TO LA PUENTE PARK**

Staff Recommendation: It is recommended that the City Council review and discuss the options presented and provide direction to Staff.

## E-2 UPDATE, DISCUSSION AND DIRECTION REGARDING CURRENT AND UPCOMING PROJECTS AT LA PUENTE PARK

Staff Recommendation: It is recommended that the City Council: (1) discuss this item and provide any necessary direction to Staff; and (2) authorize the City Manager to negotiate and execute all purchase orders and contracts necessary to carry out City Council's direction.

### ADHOC COMMITTEE REPORTS

*Council Members provide a report on any Ad Hoc Committee meetings that they have attended.*

| <u>NAME</u>                                               | <u>MEMBERS</u>    |
|-----------------------------------------------------------|-------------------|
| 1. Code Enforcement                                       | Klinakis/Mendoza  |
| 2. La Puente Park Master Plan and Youth Program Oversight | Munoz/Quinones    |
| 3. Comprehensive Fee Schedule                             | Klinakis/Munoz    |
| 4. Park Ordinance Oversight                               | Klinakis/Argudo   |
| 5. Project LEAD                                           | Mendoza/Quinones  |
| 6. Community Safety and Welfare                           | Argudo/Quinones   |
| 7. Homeless Oversight                                     | Klinakis/Quinones |
| 8. LPQT Action Committee                                  | Mendoza/Quinones  |

### AB 1234 REPORTS

### ORAL COMMENTS FROM COUNCIL

### ORAL COMMENTS FROM STAFF

### ADJOURNMENT

#### AVAILABILITY

Any writings or documents provided to a majority of the City Council/Successor Agency regarding any item on this agenda will be made available for public inspection at the City Clerk Department at City Hall located at 15900 E. Main Street and the Reference Desk at the Library located at 15920 E. Central during normal business hours. In addition, such writings and documents will be posted on the City's website at.

#### AMERICANS WITH DISABILITIES

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a City meeting or other services offered by the City, please contact the City Clerk's Office at (626) 855-1500. Notification at least 48 hours prior to the meeting or time when services are needed will assist City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

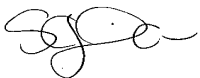
#### MEETING TIMES

Meetings of the City Council shall be adjourned no later than 10:30 p.m., unless a motion to supersede the 10:30 time limit to consider some or all of the remaining items listed on the Agenda, or to consider items which have been added to the Agenda in accordance with the provisions of the Ralph M. Brown Act, Government Code Section 54950, et seq., is approved by a majority of the members of the City Council. (Ordinance No. 95-727.)

#### CERTIFICATION

I hereby certify under penalty of perjury, under the laws of the State of California that the foregoing agenda was posted in accordance with the applicable legal requirements.

Dated this 4<sup>th</sup> day of August, 2022.



Sheryl Garcia, MMC, CPM  
City Clerk