

**CITY OF LA PUENTE**  
**PUBLIC PARTICIPATION IN MEETINGS DUE TO COVID-19**

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Given current Covid-19 restrictions and social distancing guidelines issued by federal, state and local agencies, the City has implemented the following procedures for participation in City Council meetings, until further notice. Members of the City Council/Successor Agency may participate from a remote location via teleconference.

**How to Listen Live to the Meeting**

Live Audio/Video: Visit the City's website at <https://lapuente.org/agenda/>. Click on "View Event" for the current meeting to view it live.

Additionally, the City offers live by phone "listen only" lines in English and Spanish.

**For English:** Please dial (408) 650-3123 and enter the following access code: 731-551-669.

**For Spanish:** Please dial (646) 749-3122 and enter the following access code: 225-262-461.

**How to Submit Public Comment**

Please note that all comments are subject to the same Rules of Decorum as would otherwise apply to speakers at City Council meetings.

In Person: Public comment may be provided in-person at City Hall, 15900 E. Main Street. Due to Covid-19 restrictions, speakers will not be allowed to remain inside Council Chambers/City Hall to observe the meeting. Social distancing will be strictly enforced and all speakers must wear a face covering and submit to a temperature check, in accordance with the City's adopted Re-Opening Protocols.

In Writing: eComments may be submitted for a posted meeting via SpeakUp on the Agendas and Minutes page of the City's website at <https://lapuente.org/agenda/>. Simply click on "Click here for eComment". Please submit your eComment no later than 2 hours prior to the meeting start time.

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Dadas las restricciones actuales de Covid-19 y las pautas de distanciamiento social emitidas por agencias federales, estatales y locales, la Ciudad ha implementado los siguientes procedimientos para la participación en las reuniones del Concejo Municipal, hasta nuevo aviso. Los miembros del Concejo Municipal/Agencia Sucesora pueden participar desde una ubicación remota a través de teleconferencia.

**Cómo escuchar la reunión en vivo**

Audio en vivo: visite el sitio web de la ciudad en <https://lapuente.org/agenda/>. Haga clic en "Ver evento" para ver la reunión en vivo.

Adicionalmente, la Ciudad ofrece líneas telefónicas de "solo escuchar" en vivo en inglés y español.

**Para inglés:** marque (408) 650-3123 e ingrese el siguiente código de acceso: 731-551-669.

**Para español:** marque (646) 749-3122 e ingrese el siguiente código de acceso: 225-262-461.

**Cómo enviar comentarios públicos**

Tenga en cuenta que todos los comentarios están sujetos a las mismas reglas que se aplicarían a los oradores en las reuniones del Concejo Municipal.

En persona: Los comentarios del público se pueden proporcionar en persona en el Ayuntamiento, 15900 E. Main Street. Debido a las restricciones de Covid-19, no se permitirá que los oradores permanezcan dentro de las Cámaras del Consejo/Ayuntamiento para observar la reunión. El distanciamiento social se aplicará estrictamente y todos los oradores deben cubrirse la cara y someterse a un control de temperatura, de acuerdo con los Protocolos de reapertura adoptados por la Ciudad.

Por escrito: Los comentarios electrónicos se pueden enviar a través de SpeakUp en la página de Agendas and Minutes del sitio web de la Ciudad en <https://lapuente.org/agenda/>. Simplemente haga clic en "eComment" para la reunión actual. Proporcione su eComment a más tardar 2 horas antes de la hora de inicio de la reunión.



**NOTICE AND CALL OF MEETING  
SPECIAL AND REGULAR MEETING OF  
LA PUENTE CITY COUNCIL AND SUCCESSOR AGENCY  
COUNCIL CHAMBERS  
15900 EAST MAIN STREET, LA PUENTE  
MAY 25, 2021  
6:00 P.M. SPECIAL MEETING  
7:00 P.M. REGULAR MEETING**

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**6:00 P.M. SPECIAL MEETING AGENDA**

**CALL TO ORDER**

**ROLL CALL**

COUNCIL/AGENCY MEMBERS: Klinakis, Munoz, Argudo, Lewis and Quinones

**PLEDGE OF ALLIGANCE**

**ORAL COMMUNICATIONS**

*Pursuant to Government Code Section 54954.3(a), you may only address the City Council concerning any item that has been described in the notice for the special meeting. Please complete the Request for Oral Presentation form and submit it to the City Clerk no later than prior to the conclusion of the first speaker's remarks. (Ordinance No. 06-843.)*

**SM-1 PRESENTATION OF THE CITY OF LA PUENTE'S HOUSING ELEMENT UPDATE**

Staff Recommendation: It is recommended that the City Council discuss this item and provide direction to Staff.

**ORAL COMMENTS FROM COUNCIL**

**ORAL COMMENTS FROM STAFF**

**ADJOURNMENT**

**AVAILABILITY**

Any writings or documents provided to a majority of the City Council/Successor Agency regarding any item on this agenda will be made available for public inspection at the City Clerk Department at City Hall located at 15900 E. Main Street and the Reference Desk at the Library located at 15920 E. Central during normal business hours. In addition, such writings and documents will be posted on the City's website at <http://www.lapuate.org>.

**AMERICANS WITH DISABILITIES**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a City meeting or other services offered by the City, please contact the City Clerk's Office at (626) 855-1500. Notification at least 24 hours prior to the meeting or time when services are needed will assist City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

**MEETING TIMES**

Meetings of the City Council shall be adjourned no later than 10:30 p.m., unless a motion to supersede the 10:30 time limit to consider some or all of the remaining items listed on the Agenda, or to consider items which have been added to the Agenda in accordance with the provisions of the Ralph M. Brown Act, Government Code Section 54950, et seq., is approved by a majority of the members of the City Council. (Ordinance No. 95-727.)

Dated: May 20, 2021

  
Charles Klinakis, Mayor

STATE OF CALIFORNIA       )  
COUNTY OF LOS ANGELES   ) SS  
CITY OF LA PUENTE        )

**AFFIDAVIT OF POSTING**

I, Sheryl Garcia, City Clerk for the City of La Puente, hereby certify that a copy of the Notice and Call of a Special Meeting of the La Puente City Council, to be held on May 25, 2021, commencing at 6:00 p.m., was posted in accordance with all applicable laws and provided not less than twenty-four hours before the time of the meeting to the following:

Mayor/Chair Charlie Klinakis

Mayor Pro Tem/Vice Chair Valerie Munoz

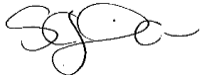
Council/Board Member David E. Argudo

Council/Board Member Violeta Lewis

Council/Board Member Gabriel Quinones

San Gabriel Valley Tribune

I declare under penalty of perjury that the foregoing is true and correct. Dated this 20<sup>th</sup> day of May, 2021.



Sheryl Garcia, MMC, CPM  
City Clerk

**7:00 P.M. REGULAR MEETING**

**CALL TO ORDER**

**ROLL CALL**

COUNCIL/AGENCY MEMBERS: Klinakis, Munoz, Argudo, Lewis and Quinones

**PLEDGE OF ALLEGIANCE**

**PRESENTATIONS**

Presentation and Update by the Los Angeles County Sheriff's Department Regarding Crime Statistics

**ORAL COMMUNICATIONS**

*If you wish to address the City Council - Successor Agency on an item other than a public hearing matter, please complete the Request for Oral Presentation form and submit it to the City Clerk no later than prior to the conclusion of the first speaker's remarks. (Ordinance No. 06-843.)*

## BOARDS/COMMISSION/COMMITTEE REPORTS

*Council Members provide a report on any Boards/Commission/Committee meetings, listed below, that they have attended or that have occurred.*

| <u>ORGANIZATION</u>                                      | <u>DEL/ALT</u>       | <u>MONTHLY MEETINGS</u>       | <u>TIME</u> |
|----------------------------------------------------------|----------------------|-------------------------------|-------------|
| California Contract Cities Association                   | Argudo/Quinones      | 3 <sup>rd</sup> Wednesday     | 6:30 p.m.   |
| Sanitation District 15 & 21                              | Klinakis/Munoz       | 4 <sup>th</sup> Wednesday     | 1:30 p.m.   |
| League of California Cities L.A. Div.                    | Lewis/Argudo         | 1 <sup>st</sup> Thursday      | 6:30 p.m.   |
| City Selection Committee                                 | Klinakis/Lewis       | When Necessary                | 6:30 p.m.   |
| San Gabriel Valley COG                                   | Quinones/Argudo      | 3 <sup>rd</sup> Thursday      | 4:00 p.m.   |
| California JPIA                                          | Quinones/All Council | 4 <sup>th</sup> Wednesday     | 6:30 p.m.   |
| Foothill Transit Governing Board                         | Munoz/Lewis          | 3 times per year or as needed | 7:30 a.m.   |
| San Gabriel Valley Mosquito &<br>Vector Control District | Klinakis             | 2 <sup>nd</sup> Friday        | 7:00 a.m.   |

### **A. MINUTES OF PREVIOUS CITY COUNCIL AND SUCCESSOR AGENCY MEETINGS**

#### **A-1 READ AND APPROVE THE MINUTES OF THE CITY COUNCIL AND SUCCESSOR AGENCY MEETINGS OF MAY 11 AND MAY 13, 2021**

Staff Recommendation: It is recommended that the City Council and Successor Agency waive the reading and approve the Minutes of the City Council and Successor Agency meetings of May 11 and May 13, 2021.

### **B. PUBLIC HEARINGS BEFORE THE CITY COUNCIL – None**

### **C. UNFINISHED BUSINESS OF THE CITY COUNCIL**

#### **C-1 DISCUSSION AND DIRECTION REGARDING THE USE OF FUNDS RECEIVED FROM THE AMERICAN RESCUE PLAN ACT OF 2021**

Staff Recommendation: It is recommended that the City Council: (1) discuss this item and provide direction to Staff; and (2) authorize the City Manager to approve purchase orders as may be required by the City's Procurement Policy.

#### **C-2 CONSIDERATION AND APPROVAL OF THE FISCAL YEAR 2021-2022 RECOMMENDED BUDGET AND RESOLUTION ADOPTING THE CITY'S ANNUAL BUDGET, A RESOLUTION ADOPTING OF THE CITY'S GANN APPROPRIATION LIMIT AND ESTABLISHING CONTROLS ON CHANGES IN APPROPRIATIONS FOR THE VARIOUS FUNDS, AND ADOPT RESOLUTIONS TO RESCIND RESOLUTIONS NO. 20-5564 AND 20-5563 AMENDING THE COMPREHENSIVE PERSONNEL SYSTEM AND ESTABLISHING AUTHORIZED PART-TIME AND FULL-TIME POSITIONS AND RATES FOR CITY EMPLOYEES**

Staff Recommendation: It is recommended that the City Council: (1) approve the FY 2021-2022 Recommended Budget effective July 1, 2021; (2) direct the City Manager to make any necessary changes to the recommended budget for incorporation into the final budget; (3) adopt Resolution No. 21-5625 adopting the City's Fiscal Year 2021-2022 annual budget; (4) adopt Resolution No. 21-5626 adopting the City's Gann Appropriation Limit and establishing controls on changes in appropriations for the various funds; and (5) adopt Resolutions No. 21-5627 and No. 21-5628 rescinding resolutions No. 20-5563 and No. 20-5564 amending the comprehensive personnel system and establishing authorized part-time and full-time positions and rates for City employees.

C-3 CONSIDERATION OF APPROVAL OF UPDATES TO THE COMMUNITY ENGAGEMENT SUPERVISOR JOB DESCRIPTION AND DISCUSSION AND DIRECTION REGARDING HIRING A COMMUNITY ENGAGEMENT SUPERVISOR

Staff Recommendation: It is recommended that the City Council: (1) approve the revised Community Engagement Supervisor job description; and (2) provide direction to City Staff regarding filling the Community Engagement Supervisor position and allow City Staff to move forward with the hiring process including interviewing potential candidates and making an offer.

**D. CITY COUNCIL AND SUCCESSOR AGENCY CONSENT CALENDAR**

*All matters listed under Consent Calendar are considered to be routine in nature and may be enacted by one motion approving the recommendation listed on the Agenda. One or more items may be removed from the Consent Calendar so that said item(s) may be discussed and considered individually by the City Council/Successor Agency, if a motion to remove the item(s) is approved by an affirmative vote of a majority of the members of the City Council/Successor Agency. Those specific item(s) will be considered as the first item under New Business.*

D-1 CONSIDERATION OF A RESOLUTION APPROVING WARRANT REGISTER NO. 1509

Staff Recommendation: It is recommended that the City Council and Successor Agency adopt Resolution No. 21-5629 approving Warrant Register No. 1509.

D-2 PRESENTATION OF APRIL 2021 REQUISITION SUMMARY REPORT

Staff Recommendation: It is recommended that the City Council receive and file this report.

D-3 PRESENTATION OF APRIL 2021 INVESTMENT REPORT

Staff Recommendation: It is recommended that the City Council receive and file this report.

D-4 SECOND READING OF AN ORDINANCE ADDING CHAPTER 2.36 OF TITLE 2 OF THE LA PUENTE MUNICIPAL CODE GOVERNING THE USE OF THE OFFICIAL CITY SEAL AND CITY LOGO AND CONSIDERATION OF A RESOLUTION TO ADOPT A USE OF CITY SEAL AND LOGO POLICY

Staff Recommendation: It is recommended that the City Council adopt Ordinance No. 21-973 an Ordinance of the City of La Puente Adding Chapter 2.36 (Official Seal) of Title 2 (Administration) of the La Puente Municipal Code to Establish Regulations for the Use of the Official City Seal, City Logo.

D-5 SECOND READING OF AN ORDINANCE TO EXCLUDE THE PUBLIC FROM PUBLIC PARK AND RECREATIONAL AREAS DURING EMERGENCIES AND EJECT INDIVIDUALS THAT REPEATEDLY VIOLATE PARK USE REGULATIONS FROM PUBLIC PARKS AND RECREATIONAL AREAS

Staff Recommendation: It is recommended that the City Council adopt Ordinance No. 21-974, an Ordinance of the City of La Puente Adding Sections 3.68.021 and 3.68.022 to Chapter 3.68 of Title 3 of the City's Municipal Code Relating to Authority to Exclude the Public From Public Parks and Recreational Areas During Emergencies and Eject Individuals that Repeatedly Violate Park Use Regulations From Public Parks and Recreational Areas.

- D-6 CONSIDERATION OF A RESOLUTION APPROVING A PERMIT FOR THE PUBLIC DISPLAY OF FIREWORKS AT THE 2021 BASSETT HIGH SCHOOL GRADUATION CEREMONY ON JUNE 9, 2021

Staff Recommendation: It is recommended that the City Council adopt Resolution No. 21-5630 approving a permit for the public display of fireworks for Bassett High School's 2021 Graduation Ceremony on June 9, 2021, pursuant to all applicable code requirements.

- D-7 CONSIDERATION OF A RESOLUTION DESIGNATING THE ENTITIES PERMITTED TO SELL SAFE AND SANE FIREWORKS IN THE CITY FOR 2021

Staff Recommendation: It is recommended that the City Council adopt Resolution No. 21-5631 designating the entities permitted to sell safe and sane fireworks in the City.

- D-8 CONSIDERATION OF A MEMORANDUM OF AGREEMENT BETWEEN THE SAN GABRIEL VALLEY COUNCIL OF GOVERNMENTS AND THE CITY OF LA PUENTE FOR PARTICIPATION IN THE DEVELOPMENT OF THE SAN GABRIEL VALLEY REGIONAL VMT MITIGATION FEE STRUCTURE

Staff Recommendation: It is recommended that the City Council: (1) approve the Memorandum of Agreement with San Gabriel Valley Council of Governments; and (2) authorize the City Manager to execute the Agreement on behalf of the City.

**E. NEW BUSINESS TO BE CONSIDERED BY THE CITY COUNCIL**

- E-1 PRESENTATION OF APRIL 2021 BUDGET REPORT

Staff Recommendation: It is recommended that the City Council receive and file this report.

- E-2 CONSIDERATION OF A RESOLUTION DESIGNATING JUNE AS LGBTQ+ MONTH (MAYOR KLINAKIS AND COUNCIL MEMBER QUINONES)

Staff Recommendation: It is recommended that the City Council adopt Resolution No. 21-5632 designating June as LGBTQ+ Pride Month.

- E-3 CONSIDERATION OF A RESOLUTION TO UPDATE RULES AND REGULATIONS GOVERNING THE USE AND OPERATION OF CITY PARKS AND RECREATIONAL AREAS

Staff Recommendation: It is recommended that the City Council adopt Resolution No. 21-5633 to update rules and regulations governing the use and operation of city parks and recreational areas.

## ADHOC COMMITTEE REPORTS

*Council Members provide a report on any Ad Hoc Committee meetings that they have attended.*

| <u>NAME</u>                                               | <u>MEMBERS</u>    |
|-----------------------------------------------------------|-------------------|
| 1. Code Enforcement                                       | Klinakis/Lewis    |
| 2. La Puente Park Master Plan and Youth Program Oversight | Munoz/Lewis       |
| 3. Comprehensive Fee Schedule                             | Klinakis/Quinones |
| 4. Park Ordinance Oversight                               | Klinakis/Argudo   |
| 5. Public Health                                          | Klinakis/Lewis    |
| 6. Business Outreach and Reopening                        | Munoz/Quinones    |
| 7. Project LEAD                                           | Lewis/Quinones    |
| 8. Community Safety and Welfare                           | Argudo/Quinones   |

## AB 1234 REPORTS

## ORAL COMMENTS FROM COUNCIL

## ORAL COMMENTS FROM STAFF

## ADJOURNMENT

### AVAILABILITY

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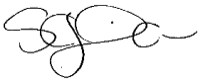
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### CERTIFICATION

I hereby certify under penalty of perjury, under the laws of the State of California that the foregoing agenda was posted in accordance with the applicable legal requirements.

Dated this 20<sup>h</sup> day of May, 2021.



Sheryl Garcia, MMC, CPM  
City Clerk