



## City of La Puente AGENDA REPORT

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To: Mayor and City Council For meeting of: May 12, 2020

From: Bob Lindsey, City Manager

By: John Di Mario, Development Services Director  
Gisel Rubio, Rehabilitation Grant Specialist

SUBJECT: DISCUSSION AND DIRECTION REGARDING THE CITY'S COMMUNITY DEVELOPMENT BLOCK GRANT – CARES ACT SUPPLEMENTAL FUNDING FOR CORONAVIRUS (COVID-19) RELIEF

### BACKGROUND

At the City Council Meeting of May 7, 2020, the City Council reviewed and discussed additional funding the City is able to receive through the federal Coronavirus Aid, Relief, and Economic Security Act ("CARES Act"). The CARES Act provides \$5 billion in additional Community Development Block Grant ("CDBG") funding to prevent, prepare for, and respond to the COVID-19 pandemic.

Through the City's participation in the urban counties program with the Los Angeles County Development Authority ("LACDA"), the City has been provided with an additional allocation of \$211,520 of CDBG funds to expend on eligible activities and programs.

### DISCUSSION

At the meeting of May 7<sup>th</sup>, the City Council was presented with an update on initial steps that have been taken to participate in the State of California's newly developed Great Plates Delivered program, in which CDBG funds can be used to pay for the City's local share of participating in the program. Thus far, \$21,520 of the CARES Act CDBG funds have been earmarked toward this program. This amount can be adjusted up or down based on the program scope and duration.

The remaining CARES Act CDBG funds of \$190,000 can be utilized in various funding amounts for the following types of programs as per City Council direction.

- Food voucher program for qualifying low- to moderate-income families
- Emergency rental/mortgage assistance for qualifying low- to moderate-income families

- Small business loan or grant program to qualifying businesses that provide goods or services to La Puente residents.

Staff will present to the City Council additional information regarding each of the three possible programs.

#### FISCAL IMPACT

These monies are additional funds available to the City and do not reduce or diminish the City's current annual CDBG allocation of \$352,412 to fund on-going programs. At the current time the City's allocation of \$211,520 through the CARES Act is one-time monies that function on a reimbursement basis similar to regular CDBG funds.

#### RECOMMENDATION

It is recommended that the City Council discuss this item and provide direction to Staff.

#### ATTACHMENTS

## ATTACHMENT A

| <u>City</u>           | <u>Requirements</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Available Testing</u>                |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Baldwin Park          | <ul style="list-style-type: none"> <li>* Resident or Employee of BP Business</li> <li>* Eligible Symptoms: Fever, Cough Shortness of breath, has been quarantined with a confirmed Covid-19 patient</li> <li><b><u>Priority to the following:</u></b> <ul style="list-style-type: none"> <li>*65 and older</li> <li>*Underlying chronic health conditions</li> <li>* No Health insurance</li> <li>*Low Income residents with above symptoms</li> </ul> </li> </ul> | Limited testing available               |
| Carson                | <ul style="list-style-type: none"> <li>* Residents and Non-residents</li> <li>*No symptoms necessary for testing. Can test if you think you have been exposed.</li> <li>*Drive-up testing available</li> <li>*<b>City of Carson Seniors 65 and over:</b> Free senior house-call testing</li> <li>*\$0 co-pay</li> <li>*All health insurance accepted</li> </ul>                                                                                                    | All testing provided by US Health Fairs |
| El Monte              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | None - Refer to County Website          |
| South El Monte        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | None - Refer to County Website          |
| County of Los Angeles | <ul style="list-style-type: none"> <li>*Testing offered to <u>ALL</u> Los Angeles County residents</li> <li>*Priority given to people with symptoms such as fever, cough, and shortness of breath</li> <li>*Testing prioritized for certain critical front-line workers interacting with public, Kaiser Permanente Members</li> <li>*Testing is by appointment only</li> </ul>                                                                                     | Available to all County residents       |





# **CITY OF LA PUENTE**

## **Preliminary Budget Draft for Fiscal Year 2020-2021**

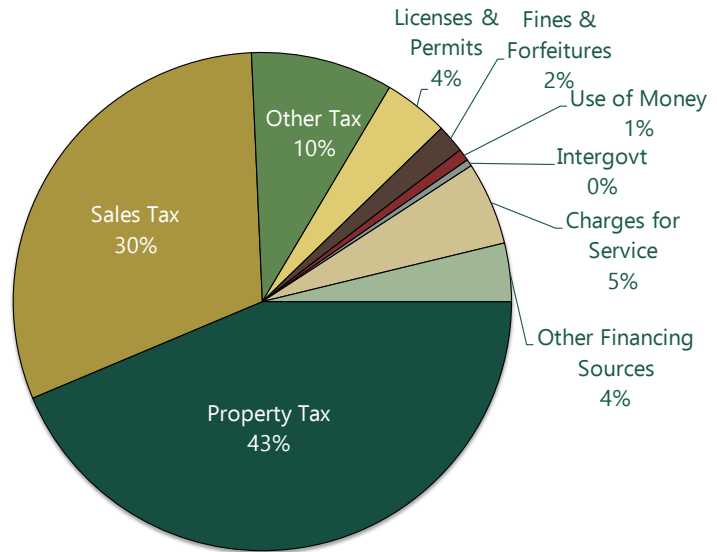
*Prepared by the Administrative Services Department  
on May 04, 2020*



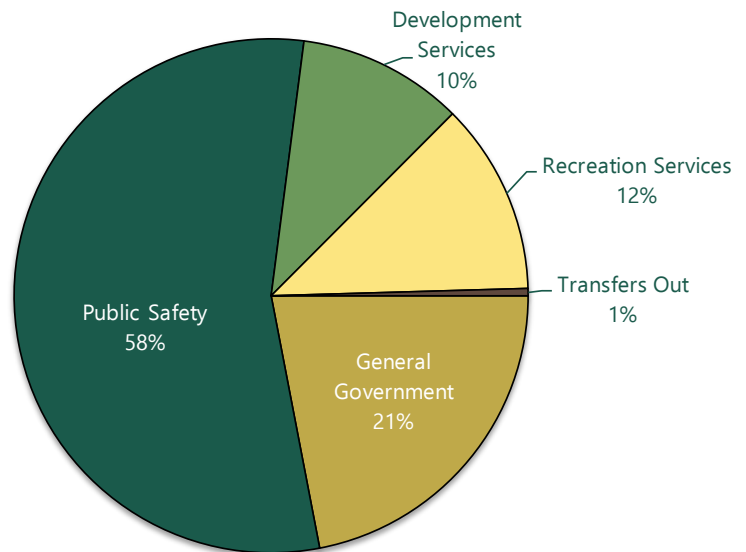
# Budget Snapshot

## Fiscal Year 2020-2021

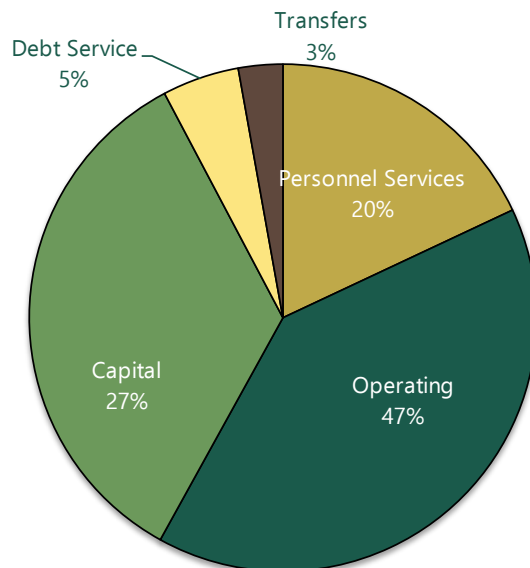
| FY 2020-21 General Fund Revenue \$15,267,400 |           |                   |
|----------------------------------------------|-----------|-------------------|
| Property Tax                                 | \$        | 6,667,300         |
| Sales Tax                                    | \$        | 4,676,500         |
| Other Tax                                    | \$        | 1,409,100         |
| Licenses & Permits                           | \$        | 645,500           |
| Fines & Forfeitures                          | \$        | 280,000           |
| Use of Money                                 | \$        | 120,000           |
| Intergovt                                    | \$        | 67,500            |
| Charges for Service                          | \$        | 824,300           |
| Other Financing Sources                      | \$        | 577,200           |
| <b>Total Revenues</b>                        | <b>\$</b> | <b>15,267,400</b> |



| FY 2020-21 General Fund Operating Expenditures \$15,393,300 |           |                   |
|-------------------------------------------------------------|-----------|-------------------|
| General Government                                          | \$        | 3,382,300         |
| Public Safety                                               | \$        | 8,477,400         |
| Development Services                                        | \$        | 1,605,800         |
| Recreation Services                                         | \$        | 1,857,600         |
| Transfers Out                                               | \$        | 70,200            |
| <b>Total</b>                                                | <b>\$</b> | <b>15,393,300</b> |



| FY 2020-21 Total Expenditures by Type |           |                   |
|---------------------------------------|-----------|-------------------|
| Personnel Services                    | \$        | 6,414,900         |
| Operating                             | \$        | 14,244,500        |
| Capital                               | \$        | 12,186,700        |
| Debt Service                          | \$        | 1,745,800         |
| Transfers                             | \$        | 1,006,400         |
| <b>Total</b>                          | <b>\$</b> | <b>35,598,300</b> |



# Summary of Estimated Fund Balances

## Fiscal Year 2019-2020

|                                        | Fund Balance<br>June 30, 2019 | Revenues             | Operating<br>Expenditures | Capital<br>Improvements | Total<br>Expenditures | Interfund Transfers |                     | Net Change to<br>Fund Balance | Estimated<br>Fund Balance<br>June 30, 2020 |
|----------------------------------------|-------------------------------|----------------------|---------------------------|-------------------------|-----------------------|---------------------|---------------------|-------------------------------|--------------------------------------------|
|                                        |                               |                      |                           |                         |                       | Transfers<br>In     | Transfers<br>Out    |                               |                                            |
| <b>GENERAL FUND</b>                    |                               |                      |                           |                         |                       |                     |                     |                               |                                            |
| 100 General Fund                       | \$ 21,232,700                 | \$ 15,137,100        | \$ 13,484,500             | \$ 78,100               | \$ 13,562,600         | \$ 431,200          | \$ 369,800          | \$ 1,635,900                  | \$ 22,868,600                              |
| <b>Total General Fund</b>              | <b>\$ 21,232,700</b>          | <b>\$ 15,137,100</b> | <b>\$ 13,484,500</b>      | <b>\$ 78,100</b>        | <b>\$ 13,562,600</b>  | <b>\$ 431,200</b>   | <b>\$ 369,800</b>   | <b>\$ 1,635,900</b>           | <b>\$ 22,868,600</b>                       |
| <b>SPECIAL REVENUE FUNDS</b>           |                               |                      |                           |                         |                       |                     |                     |                               |                                            |
| 200 Gas Tax Fund                       | \$ 33,700                     | \$ 1,032,600         | \$ 691,000                | \$ 135,000              | \$ 826,000            | \$ -                | \$ -                | \$ 206,600                    | \$ 240,300                                 |
| 202 RMRA (SB 1) Fund                   | 994,100                       | 761,600              | -                         | 135,000                 | 135,000               | -                   | -                   | 626,600                       | 1,620,700                                  |
| 203 Measure M Fund                     | 622,500                       | 617,000              | 178,000                   | 184,000                 | 362,000               | -                   | 263,600             | (8,600)                       | 613,900                                    |
| 205 Measure R Fund                     | 731,400                       | 550,300              | 200,100                   | 180,000                 | 380,100               | -                   | 230,900             | (60,700)                      | 670,700                                    |
| 210 Proposition A Fund                 | 647,500                       | 1,012,800            | 875,800                   | 30,000                  | 905,800               | -                   | -                   | 107,000                       | 754,500                                    |
| 215 Proposition C Fund                 | 1,693,000                     | 743,900              | 64,000                    | 305,000                 | 369,000               | -                   | -                   | 374,900                       | 2,067,900                                  |
| 220 Local Transportation (SB 821) Fund | -                             | 10,000               | -                         | 10,000                  | 10,000                | -                   | -                   | -                             | -                                          |
| 230 HSIP Grant Fund                    | -                             | -                    | -                         | -                       | -                     | -                   | -                   | -                             | -                                          |
| 240 Supplement Law Enf Fund            | -                             | 156,000              | -                         | -                       | -                     | -                   | 156,000             | -                             | -                                          |
| 245 JAG Grant                          | -                             | 10,200               | 10,200                    | -                       | 10,200                | -                   | -                   | -                             | -                                          |
| 250 Office of Traffic Safety Fund      | 19,600                        | -                    | -                         | -                       | -                     | -                   | -                   | -                             | 19,600                                     |
| 255 Asset Seizure Fund                 | 700                           | -                    | -                         | -                       | -                     | -                   | -                   | -                             | 700                                        |
| 260 CDBG Program Fund                  | (1,000)                       | 454,400              | 453,400                   | -                       | 453,400               | -                   | -                   | 1,000                         | -                                          |
| 265 Cal Home Grant Fund                | 1,414,900                     | 7,500                | 79,000                    | -                       | 79,000                | -                   | 3,000               | (74,500)                      | 1,340,400                                  |
| 270 Air Quality Improvement Fund       | 266,400                       | 54,600               | 309,700                   | -                       | 309,700               | -                   | -                   | (255,100)                     | 11,300                                     |
| 275 PEG Access Fund                    | 199,100                       | 37,000               | 32,200                    | -                       | 32,200                | -                   | -                   | 4,800                         | 203,900                                    |
| 280 Miscellaneous Grants Fund          | (3,900)                       | 1,295,800            | -                         | 1,340,800               | 1,340,800             | -                   | -                   | (45,000)                      | (48,900)                                   |
| 283 Measure A Safe Parks Fund          | -                             | -                    | -                         | -                       | -                     | -                   | -                   | -                             | -                                          |
| 284 Measure W Fund                     | -                             | -                    | -                         | -                       | -                     | -                   | -                   | -                             | -                                          |
| 285 Lighting & Landscaping Fund        | 1,541,500                     | 835,600              | 945,000                   | 190,700                 | 1,135,700             | -                   | -                   | (300,100)                     | 1,241,400                                  |
| 290 Housing                            | 179,200                       | -                    | -                         | -                       | -                     | 61,800              | -                   | 61,800                        | 241,000                                    |
| <b>Total Special Revenue Funds</b>     | <b>\$ 8,338,700</b>           | <b>\$ 7,579,300</b>  | <b>\$ 3,838,400</b>       | <b>\$ 2,510,500</b>     | <b>\$ 6,348,900</b>   | <b>\$ 61,800</b>    | <b>\$ 653,500</b>   | <b>\$ 638,700</b>             | <b>\$ 8,977,400</b>                        |
| <b>DEBT SERVICE FUNDS</b>              |                               |                      |                           |                         |                       |                     |                     |                               |                                            |
| 305 Series 2019A Debt Service Fund     | \$ -                          | \$ -                 | \$ 263,600                | \$ -                    | \$ 263,600            | \$ 263,600          | \$ -                | \$ -                          | \$ -                                       |
| 310 Series 2019B Debt Service Fund     | -                             | -                    | 230,900                   | -                       | 230,900               | 230,900             | -                   | -                             | -                                          |
| <b>Total Debt Service Funds</b>        | <b>\$ -</b>                   | <b>\$ -</b>          | <b>\$ 494,500</b>         | <b>\$ -</b>             | <b>\$ 494,500</b>     | <b>\$ 494,500</b>   | <b>\$ -</b>         | <b>\$ -</b>                   | <b>\$ -</b>                                |
| <b>CAPITAL PROJECTS FUNDS</b>          |                               |                      |                           |                         |                       |                     |                     |                               |                                            |
| 400 Capital Projects Fund              | \$ -                          | \$ 168,500           | \$ 53,500                 | \$ 115,000              | \$ 168,500            | \$ -                | \$ -                | \$ -                          | \$ -                                       |
| 405 Series 2019A Capital Project Fund  | -                             | 4,137,500            | -                         | -                       | -                     | -                   | -                   | 4,137,500                     | 4,137,500                                  |
| 410 Series 2019B Capital Project Fund  | -                             | 3,662,900            | -                         | -                       | -                     | -                   | -                   | 3,662,900                     | 3,662,900                                  |
| <b>Total Capital Projects Funds</b>    | <b>\$ -</b>                   | <b>\$ 7,968,900</b>  | <b>\$ 53,500</b>          | <b>\$ 115,000</b>       | <b>\$ 168,500</b>     | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ 7,800,400</b>           | <b>\$ 7,800,400</b>                        |
| <b>ENTERPRISE FUNDS</b>                |                               |                      |                           |                         |                       |                     |                     |                               |                                            |
| 500 Sewer Construction/Mtce Fund       | \$ 7,913,200                  | \$ 1,305,000         | \$ 891,300                | \$ 3,460,500            | \$ 4,351,800          | \$ -                | \$ 272,200          | \$ (3,319,000)                | \$ 4,594,200                               |
| <b>Total Enterprise Funds</b>          | <b>\$ 7,913,200</b>           | <b>\$ 1,305,000</b>  | <b>\$ 891,300</b>         | <b>\$ 3,460,500</b>     | <b>\$ 4,351,800</b>   | <b>\$ -</b>         | <b>\$ 272,200</b>   | <b>\$ (3,319,000)</b>         | <b>\$ 4,594,200</b>                        |
| <b>INTERNAL SERVICE FUNDS</b>          |                               |                      |                           |                         |                       |                     |                     |                               |                                            |
| 550 Equipment Replacement Fund         | \$ 319,300                    | \$ 176,400           | \$ 133,000                | \$ -                    | \$ 133,000            | \$ -                | \$ -                | \$ 43,400                     | \$ 362,700                                 |
| 555 Vehicle Mtce/Replacement Fund      | 554,200                       | 140,700              | 221,600                   | -                       | 221,600               | 308,000             | -                   | 227,100                       | 781,300                                    |
| <b>Total Internal Service Funds</b>    | <b>\$ 873,500</b>             | <b>\$ 317,100</b>    | <b>\$ 354,600</b>         | <b>\$ -</b>             | <b>\$ 354,600</b>     | <b>\$ 308,000</b>   | <b>\$ -</b>         | <b>\$ 270,500</b>             | <b>\$ 1,144,000</b>                        |
| <b>SUCCESSOR AGENCY</b>                |                               |                      |                           |                         |                       |                     |                     |                               |                                            |
| 610 Successor Agency Fund              | \$ (18,312,800)               | \$ 728,100           | \$ 1,084,000              | \$ -                    | \$ 1,084,000          | \$ -                | \$ -                | \$ (355,900)                  | \$ (18,668,700)                            |
| <b>Total Successor Agency</b>          | <b>\$ (18,312,800)</b>        | <b>\$ 728,100</b>    | <b>\$ 1,084,000</b>       | <b>\$ -</b>             | <b>\$ 1,084,000</b>   | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ (355,900)</b>           | <b>\$ (18,668,700)</b>                     |
| <b>Grand Total</b>                     | <b>\$ 20,045,300</b>          | <b>\$ 33,035,500</b> | <b>\$ 20,200,800</b>      | <b>\$ 6,164,100</b>     | <b>\$ 26,364,900</b>  | <b>\$ 1,295,500</b> | <b>\$ 1,295,500</b> | <b>\$ 6,670,600</b>           | <b>\$ 26,715,900</b>                       |



# Summary of Estimated Fund Balances

## Fiscal Year 2020-2021

|                                        | Estimated<br>Fund Balance<br>July 1, 2020 | Revenues             | Operating<br>Expenditures | Capital<br>Improvements | Total<br>Expenditures | Interfund Transfers |                     | Net Change to<br>Fund Balance | Estimated<br>Fund Balance<br>June 30, 2021 |
|----------------------------------------|-------------------------------------------|----------------------|---------------------------|-------------------------|-----------------------|---------------------|---------------------|-------------------------------|--------------------------------------------|
|                                        |                                           |                      |                           |                         |                       | Transfers<br>In     | Transfers<br>Out    |                               |                                            |
| <b>GENERAL FUND</b>                    |                                           |                      |                           |                         |                       |                     |                     |                               |                                            |
| 100 General Fund                       | \$ 22,868,600                             | \$ 14,881,700        | \$ 15,323,100             | \$ 1,404,900            | \$ 16,728,000         | \$ 385,700          | \$ 70,200           | \$ (1,530,800)                | \$ 21,337,800                              |
| <b>Total General Fund</b>              | <b>\$ 22,868,600</b>                      | <b>\$ 14,881,700</b> | <b>\$ 15,323,100</b>      | <b>\$ 1,404,900</b>     | <b>\$ 16,728,000</b>  | <b>\$ 385,700</b>   | <b>\$ 70,200</b>    | <b>\$ (1,530,800)</b>         | <b>\$ 21,337,800</b>                       |
| <b>SPECIAL REVENUE FUNDS</b>           |                                           |                      |                           |                         |                       |                     |                     |                               |                                            |
| 200 Gas Tax Fund                       | \$ 240,300                                | \$ 965,250           | \$ 958,800                | \$ 60,000               | \$ 1,018,800          | \$ -                | \$ -                | \$ (53,550)                   | \$ 186,750                                 |
| 202 RMRA (SB 1) Fund                   | 1,620,700                                 | 773,500              | -                         | 1,400,000               | 1,400,000             | -                   | -                   | (626,500)                     | 994,200                                    |
| 203 Measure M Fund                     | 613,900                                   | 611,300              | 209,900                   | 356,000                 | 565,900               | -                   | 262,800             | (217,400)                     | 396,500                                    |
| 205 Measure R Fund                     | 670,700                                   | 543,700              | 195,600                   | 225,000                 | 420,600               | -                   | 287,700             | (164,600)                     | 506,100                                    |
| 210 Proposition A Fund                 | 754,500                                   | 999,800              | 965,300                   | 230,000                 | 1,195,300             | -                   | -                   | (195,500)                     | 559,000                                    |
| 215 Proposition C Fund                 | 2,067,900                                 | 728,200              | 71,400                    | 1,325,000               | 1,396,400             | -                   | -                   | (668,200)                     | 1,399,700                                  |
| 220 Local Transportation (SB 821) Fund | -                                         | 50,000               | -                         | 50,000                  | 50,000                | -                   | -                   | -                             | -                                          |
| 230 HSIP Grant Fund                    | -                                         | 786,000              | -                         | 786,000                 | 786,000               | -                   | -                   | -                             | -                                          |
| 240 Supplement Law Enf Fund            | -                                         | 100,000              | -                         | -                       | -                     | -                   | 100,000             | -                             | -                                          |
| 245 JAG Grant                          | -                                         | -                    | -                         | -                       | -                     | -                   | -                   | -                             | -                                          |
| 250 Office of Traffic Safety Fund      | 19,600                                    | -                    | -                         | -                       | -                     | -                   | -                   | -                             | 19,600                                     |
| 255 Asset Seizure Fund                 | 700                                       | -                    | -                         | -                       | -                     | -                   | -                   | -                             | 700                                        |
| 260 CDBG Program Fund                  | -                                         | 445,600              | 444,300                   | -                       | 444,300               | -                   | -                   | 1,300                         | 1,300                                      |
| 265 Cal Home Grant Fund                | 1,340,400                                 | 4,000                | 205,000                   | -                       | 205,000               | -                   | 10,700              | (211,700)                     | 1,128,700                                  |
| 270 Air Quality Improvement Fund       | 11,300                                    | 53,000               | 30,900                    | -                       | 30,900                | -                   | -                   | 22,100                        | 33,400                                     |
| 275 PEG Access Fund                    | 203,900                                   | 36,500               | 87,600                    | 50,000                  | 137,600               | -                   | -                   | (101,100)                     | 102,800                                    |
| 280 Miscellaneous Grant Fund           | (48,900)                                  | 838,400              | -                         | 789,500                 | 789,500               | -                   | -                   | 48,900                        | -                                          |
| 283 Measure A - Safe Parks Fund        | -                                         | 223,500              | 27,200                    | -                       | 27,200                | -                   | -                   | 196,300                       | 196,300                                    |
| 284 Measure W Fund                     | -                                         | 341,000              | 150,000                   | -                       | 150,000               | -                   | -                   | 191,000                       | 191,000                                    |
| 285 Lighting & Landscaping Fund        | 1,241,400                                 | 839,600              | 892,400                   | 125,800                 | 1,018,200             | -                   | -                   | (178,600)                     | 1,062,800                                  |
| 290 Housing                            | 241,000                                   | -                    | -                         | -                       | -                     | 70,200              | -                   | 70,200                        | 311,200                                    |
| <b>Total Special Revenue Funds</b>     | <b>\$ 8,977,400</b>                       | <b>\$ 8,339,350</b>  | <b>\$ 4,238,400</b>       | <b>\$ 5,397,300</b>     | <b>\$ 9,635,700</b>   | <b>\$ 70,200</b>    | <b>\$ 661,200</b>   | <b>\$ (1,887,350)</b>         | <b>\$ 7,090,050</b>                        |
| <b>DEBT SERVICE FUNDS</b>              |                                           |                      |                           |                         |                       |                     |                     |                               |                                            |
| 305 Series 2019A Debt Service Fund     | \$ -                                      | \$ -                 | \$ 262,800                | \$ -                    | \$ 262,800            | \$ 262,800          | \$ -                | \$ -                          | \$ -                                       |
| 310 Series 2019B Debt Service Fund     | -                                         | -                    | 234,200                   | -                       | 234,200               | 234,200             | -                   | -                             | -                                          |
| <b>Total Debt Service Funds</b>        | <b>\$ -</b>                               | <b>\$ -</b>          | <b>\$ 497,000</b>         | <b>\$ -</b>             | <b>\$ 497,000</b>     | <b>\$ 497,000</b>   | <b>\$ -</b>         | <b>\$ -</b>                   | <b>\$ -</b>                                |
| <b>CAPITAL PROJECTS FUNDS</b>          |                                           |                      |                           |                         |                       |                     |                     |                               |                                            |
| 400 Capital Projects Fund              | \$ -                                      | \$ 15,000            | \$ 53,500                 | \$ 15,000               | \$ 68,500             | \$ 53,500           | \$ -                | \$ -                          | \$ -                                       |
| 405 Series 2019A Capital Project Fund  | 4,137,500                                 | -                    | -                         | 2,200,000               | 2,200,000             | -                   | -                   | (2,200,000)                   | 1,937,500                                  |
| 410 Series 2019B Capital Project Fund  | 3,662,900                                 | -                    | -                         | 2,200,000               | 2,200,000             | -                   | -                   | (2,200,000)                   | 1,462,900                                  |
| <b>Total Capital Projects Funds</b>    | <b>\$ 7,800,400</b>                       | <b>\$ 15,000</b>     | <b>\$ 53,500</b>          | <b>\$ 4,415,000</b>     | <b>\$ 4,468,500</b>   | <b>\$ 53,500</b>    | <b>\$ -</b>         | <b>\$ (4,400,000)</b>         | <b>\$ 3,400,400</b>                        |
| <b>ENTERPRISE FUNDS</b>                |                                           |                      |                           |                         |                       |                     |                     |                               |                                            |
| 500 Sewer Construction/Mtce Fund       | \$ 4,594,200                              | \$ 1,325,000         | \$ 989,700                | \$ 883,500              | \$ 1,873,200          | \$ -                | \$ 275,000          | \$ (823,200)                  | \$ 3,771,000                               |
| <b>Total Enterprise Funds</b>          | <b>\$ 4,594,200</b>                       | <b>\$ 1,325,000</b>  | <b>\$ 989,700</b>         | <b>\$ 883,500</b>       | <b>\$ 1,873,200</b>   | <b>\$ -</b>         | <b>\$ 275,000</b>   | <b>\$ (823,200)</b>           | <b>\$ 3,771,000</b>                        |
| <b>INTERNAL SERVICE FUNDS</b>          |                                           |                      |                           |                         |                       |                     |                     |                               |                                            |
| 550 Equipment Replacement Fund         | \$ 362,700                                | \$ 142,300           | \$ 140,800                | \$ -                    | \$ 140,800            | \$ -                | \$ -                | \$ 1,500                      | \$ 364,200                                 |
| 555 Vehicle Mtce/Replacement Fund      | 781,300                                   | 157,500              | 226,800                   | -                       | 226,800               | -                   | -                   | (69,300)                      | 712,000                                    |
| <b>Total Internal Service Funds</b>    | <b>\$ 1,144,000</b>                       | <b>\$ 299,800</b>    | <b>\$ 367,600</b>         | <b>\$ -</b>             | <b>\$ 367,600</b>     | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ (67,800)</b>            | <b>\$ 1,076,200</b>                        |
| <b>SUCCESSOR AGENCY</b>                |                                           |                      |                           |                         |                       |                     |                     |                               |                                            |
| 610 Successor Agency Fund              | \$ (18,668,700)                           | \$ 737,600           | \$ 1,021,900              | \$ -                    | \$ 1,021,900          | \$ -                | \$ -                | \$ (284,300)                  | \$ (18,953,000)                            |
| <b>Total Successor Agency</b>          | <b>\$ (18,668,700)</b>                    | <b>\$ 737,600</b>    | <b>\$ 1,021,900</b>       | <b>\$ -</b>             | <b>\$ 1,021,900</b>   | <b>\$ -</b>         | <b>\$ -</b>         | <b>\$ (284,300)</b>           | <b>\$ (18,953,000)</b>                     |
| <b>Grand Total</b>                     | <b>\$ 26,715,900</b>                      | <b>\$ 25,598,450</b> | <b>\$ 22,491,200</b>      | <b>\$ 12,100,700</b>    | <b>\$ 34,591,900</b>  | <b>\$ 1,006,400</b> | <b>\$ 1,006,400</b> | <b>\$ (8,993,450)</b>         | <b>\$ 17,722,450</b>                       |

# Personnel Summary

## Fiscal Years 2020-2021

| City of La Puente<br>Full-Time Employees<br>Fiscal Year 2020-2021 |                      |
|-------------------------------------------------------------------|----------------------|
| Job Classification                                                | Authorized Positions |
| <b>Department: City Manager</b>                                   |                      |
| City Manager                                                      | 1.00                 |
| Management Analyst                                                | 0.50                 |
| Communication/IT Analyst                                          | 1.00                 |
| Management Assistant                                              | 0.50                 |
| <b>Total City Manager:</b>                                        | <b>3.00</b>          |
| <b>Department: Administrative Services</b>                        |                      |
| Director of Administrative Services                               | 1.00                 |
| Finance Manager                                                   | 1.00                 |
| Principal Accountant                                              | 1.00                 |
| Management Analyst                                                | 0.50                 |
| Accounting Technician II                                          | 1.00                 |
| Accounting Technician                                             | 1.00                 |
| Accounting Assistant                                              | 2.00                 |
| <b>Total Administrative Services:</b>                             | <b>7.50</b>          |
| <b>Department: City Clerk</b>                                     |                      |
| City Clerk                                                        | 1.00                 |
| Management Assistant                                              | 0.50                 |
| <b>Total City Clerk:</b>                                          | <b>1.50</b>          |
| <b>Department: Development Services</b>                           |                      |
| Director of Development Services                                  | 1.00                 |
| Assistant City Engineer                                           | 1.00                 |
| Senior Planner                                                    | 1.00                 |
| Assistant Planner                                                 | 1.00                 |
| Rehabilitation Grant Specialist                                   | 1.00                 |
| Administrative Assistant                                          | 1.00                 |
| Maintenance Superintendent                                        | 1.00                 |
| Maintenance Supervisor                                            | 1.00                 |
| Maintenance Lead                                                  | 1.00                 |
| Landscape Maintenance Worker*                                     | 1.00                 |
| Maintenance Worker                                                | 2.00                 |
| <b>Total Development Services</b>                                 | <b>12.00</b>         |
| <b>Department: Code Enforcement</b>                               |                      |
| Code Enforcement Manager                                          | 1.00                 |
| Code Enforcement Supervisor                                       | 1.00                 |
| <b>Total Code Enforcement:</b>                                    | <b>2.00</b>          |
| <b>Department: Community Services</b>                             |                      |
| Director of Community Services                                    | 1.00                 |
| Community Services Supervisor                                     | 1.00                 |
| Community Engagement Supervisor                                   | 1.00                 |
| Community Services Coordinator                                    | 2.00                 |
| Community Services Specialist                                     | 2.00                 |
| <b>Total Community Services:</b>                                  | <b>7.00</b>          |
| <b>Totals</b>                                                     | <b>33.00</b>         |
| *New position for FY 2020-21                                      |                      |

# 5-Year Fund Balance Projection

## Fiscal Years 2019-2020 to 2024-2025

|                                                | <b><u>FY 19-20</u></b><br><b><u>Projected</u></b> | <b><u>FY 20-21</u></b><br><b><u>Estimated</u></b> | <b><u>FY 21-22</u></b><br><b><u>Estimated</u></b> | <b><u>FY 22-23</u></b><br><b><u>Estimated</u></b> | <b><u>FY 23-24</u></b><br><b><u>Estimated</u></b> | <b><u>FY 24-25</u></b><br><b><u>Estimated</u></b> |
|------------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|---------------------------------------------------|
| Beginning Unassigned Fund Balance              | \$ 9,751,996                                      | \$ 11,387,896                                     | \$ 9,857,096                                      | \$ 9,574,745                                      | \$ 9,128,196                                      | \$ 8,509,408                                      |
| <b><u>Revenues</u></b>                         |                                                   |                                                   |                                                   |                                                   |                                                   |                                                   |
| Taxes                                          | \$ 12,759,500                                     | \$ 12,752,900                                     | \$ 13,007,958                                     | \$ 13,268,117                                     | \$ 13,533,480                                     | \$ 13,804,149                                     |
| Licenses & Permits                             | \$ 691,400                                        | \$ 645,500                                        | \$ 658,410                                        | \$ 671,578                                        | \$ 685,010                                        | \$ 698,710                                        |
| Intergovernmental                              | \$ 69,800                                         | \$ 67,500                                         | \$ 68,850                                         | \$ 70,227                                         | \$ 71,632                                         | \$ 73,064                                         |
| Charges for Services                           | \$ 886,000                                        | \$ 824,300                                        | \$ 840,786                                        | \$ 857,602                                        | \$ 874,754                                        | \$ 892,249                                        |
| Fines & Forfeitures                            | \$ 230,200                                        | \$ 280,000                                        | \$ 285,600                                        | \$ 291,312                                        | \$ 297,138                                        | \$ 303,081                                        |
| Investment Income                              | \$ 187,000                                        | \$ 120,000                                        | \$ 122,400                                        | \$ 124,848                                        | \$ 127,345                                        | \$ 129,892                                        |
| Other Revenue                                  | \$ 189,400                                        | \$ 102,200                                        | \$ 104,244                                        | \$ 106,329                                        | \$ 108,455                                        | \$ 110,625                                        |
| Other Financing Sources                        | \$ 555,000                                        | \$ 475,000                                        | \$ 484,500                                        | \$ 494,190                                        | \$ 504,074                                        | \$ 514,155                                        |
| <b>Total Revenues</b>                          | <b>\$ 15,568,300</b>                              | <b>\$ 15,267,400</b>                              | <b>\$ 15,572,748</b>                              | <b>\$ 15,884,203</b>                              | <b>\$ 16,201,887</b>                              | <b>\$ 16,525,925</b>                              |
| <b><u>Expenditures</u></b>                     |                                                   |                                                   |                                                   |                                                   |                                                   |                                                   |
| Operating Expenditures                         | \$ 13,854,300                                     | \$ 15,393,300                                     | \$ 15,855,099                                     | \$ 16,330,752                                     | \$ 16,820,675                                     | \$ 17,325,295                                     |
| Capital Expenditures                           | \$ 78,100                                         | \$ 1,404,900                                      | \$ -                                              | \$ -                                              | \$ -                                              | \$ -                                              |
| <b>Total Expenditures</b>                      | <b>\$ 13,932,400</b>                              | <b>\$ 16,798,200</b>                              | <b>\$ 15,855,099</b>                              | <b>\$ 16,330,752</b>                              | <b>\$ 16,820,675</b>                              | <b>\$ 17,325,295</b>                              |
| <b>Net increase (decrease) in Fund Balance</b> | <b>1,635,900</b>                                  | <b>(1,530,800)</b>                                | <b>(282,351)</b>                                  | <b>(446,549)</b>                                  | <b>(618,788)</b>                                  | <b>(799,370)</b>                                  |
| <b>Ending Unassigned Fund Balance</b>          | <b>\$ 11,387,896</b>                              | <b>\$ 9,857,096</b>                               | <b>\$ 9,574,745</b>                               | <b>\$ 9,128,196</b>                               | <b>\$ 8,509,408</b>                               | <b>\$ 7,710,038</b>                               |
| <b>Ending Unassigned Fund Balance Percent*</b> | <b>67.8%</b>                                      | <b>62.2%</b>                                      | <b>58.6%</b>                                      | <b>54.3%</b>                                      | <b>49.1%</b>                                      | <b>42.8%</b>                                      |

### Assumptions:

Assuming a 2.0% increase annually in taxes

Assuming a 3.0% increase annually in operating expenses

\*Percentage of expenditures of funding of the following year

Note: City's budget policy requires that the City maintain an unassigned fund balance of an amount equal to at least 25% of budgeted expenditures





# REVENUE SUMMARY



# Revenue Details

## Fiscal Year 2020-2021

| Account Number                       | Revenue Source                            | FY 18-19 Actuals     | FY 19-20 Adopted Budget | FY 19-20 Estimated Actuals | FY 20-21 Adopted Budget | % Change From Prior Year Budget |
|--------------------------------------|-------------------------------------------|----------------------|-------------------------|----------------------------|-------------------------|---------------------------------|
| <b>GENERAL FUND - 100</b>            |                                           |                      |                         |                            |                         |                                 |
| <b>Taxes &amp; Assessments</b>       |                                           |                      |                         |                            |                         |                                 |
| 100-41050                            | Sales and Use Tax                         | \$ 3,474,925         | \$ 3,255,700            | \$ 2,703,600               | \$ 2,539,000            | -22%                            |
| 100-41055                            | Sales and Use Tax - Measure LP            | 608,025              | 1,250,000               | 2,179,800                  | 2,137,500               | 71%                             |
| 100-41100                            | Franchise - Edison Co.                    | 186,061              | 186,300                 | 181,000                    | 186,000                 | 0%                              |
| 100-41110                            | Franchise - So. Ca. Gas Co.               | 60,160               | 60,000                  | 68,700                     | 60,000                  | 0%                              |
| 100-41120                            | Franchise - SGV Water Co.                 | 18,037               | 18,000                  | 17,700                     | 18,000                  | 0%                              |
| 100-41130                            | Franchise - Suburban Water                | 45,094               | 45,000                  | 45,000                     | 45,000                  | 0%                              |
| 100-41140                            | Franchise - Cable/Video                   | 212,753              | 220,000                 | 200,000                    | 200,000                 | -9%                             |
| 100-41150                            | Franchise - Waste                         | 460,000              | 460,000                 | 460,000                    | 460,000                 | 0%                              |
| 100-41160                            | Implementation Fee-AB 939                 | 100,000              | 100,000                 | 100,000                    | 100,000                 | 0%                              |
| 100-41180                            | Property Tax                              | 1,537,520            | 1,449,800               | 1,463,000                  | 1,518,100               | 5%                              |
| 100-41181                            | Property Tax Administration               | (19,351)             | (18,900)                | (19,400)                   | (20,200)                | 7%                              |
| 100-41182                            | In-Lieu of VLF Reimbursement              | 4,669,633            | 4,902,400               | 4,950,900                  | 5,099,400               | 4%                              |
| 100-41200                            | Transient Occupancy Tax                   | 240,783              | 240,100                 | 243,000                    | 240,100                 | 0%                              |
| 100-41210                            | Property Transfer Tax                     | 66,951               | 81,000                  | 69,000                     | 70,000                  | -14%                            |
| 100-41220                            | Business License/Permits                  | 107,273              | 95,000                  | 97,200                     | 100,000                 | 5%                              |
| <b>Total Taxes &amp; Assessments</b> |                                           | <b>\$ 11,767,864</b> | <b>\$ 12,344,400</b>    | <b>\$ 12,759,500</b>       | <b>\$ 12,752,900</b>    | <b>3%</b>                       |
| <b>Licenses &amp; Permits</b>        |                                           |                      |                         |                            |                         |                                 |
| 100-42100                            | Industrial Waste Permits                  | \$ 35,607            | \$ 27,000               | \$ 23,900                  | \$ 23,500               | -13%                            |
| 100-42110                            | Building & Safety Permits                 | 611,266              | 466,700                 | 521,000                    | 480,000                 | 3%                              |
| 100-42130                            | Special Permits                           | 20,748               | 10,000                  | 18,200                     | 12,000                  | 20%                             |
| 100-42140                            | Animal License Fees                       | 99,457               | 150,000                 | 72,200                     | 75,000                  | -50%                            |
| 100-42150                            | Business License Application Fee          | 37,548               | 30,000                  | 51,100                     | 50,000                  | 67%                             |
| 100-42160                            | SB 1186 (CASP Fee)                        | 5,717                | 4,000                   | 5,000                      | 5,000                   | 25%                             |
| <b>Total Licenses and Permits</b>    |                                           | <b>\$ 810,342</b>    | <b>\$ 687,700</b>       | <b>\$ 691,400</b>          | <b>\$ 645,500</b>       | <b>-6%</b>                      |
| <b>Fines &amp; Forfeitures</b>       |                                           |                      |                         |                            |                         |                                 |
| 100-43100                            | Court Fines                               | \$ 79,421            | \$ 80,000               | \$ 59,100                  | \$ 60,000               | -25%                            |
| 100-43110                            | Parking Citations                         | 249,698              | 200,000                 | 150,000                    | 200,000                 | 0%                              |
| 100-43120                            | Administrative Penalties - Code Enf.      | 22,616               | 18,000                  | 19,300                     | 18,000                  | 0%                              |
| 100-43130                            | Administrative Penalties - Animal Control | -                    | -                       | 1,800                      | 2,000                   | 100%                            |
| <b>Total Fines &amp; Forfeitures</b> |                                           | <b>\$ 351,735</b>    | <b>\$ 298,000</b>       | <b>\$ 230,200</b>          | <b>\$ 280,000</b>       | <b>-6%</b>                      |
| <b>Use of Money</b>                  |                                           |                      |                         |                            |                         |                                 |
| 100-44100                            | Interest on Investments                   | \$ 219,737           | \$ 110,000              | \$ 187,000                 | \$ 120,000              | 9%                              |
| <b>Total Use of Money</b>            |                                           | <b>\$ 219,737</b>    | <b>\$ 110,000</b>       | <b>\$ 187,000</b>          | <b>\$ 120,000</b>       | <b>9%</b>                       |
| <b>Intergovernmental</b>             |                                           |                      |                         |                            |                         |                                 |
| 100-45100                            | Federal Grant -Summer Lunch Program       | \$ 13,675            | \$ 30,000               | \$ 27,500                  | \$ 27,500               | -8%                             |
| 100-45120                            | County Grant                              | 1,500                | 1,500                   | -                          | -                       | -100%                           |
| 100-45140                            | State Mandated Reimbursements             | 12,371               | 10,000                  | 10,000                     | 10,000                  | 0%                              |
| 100-45145                            | Motor Vehicles License Fees               | 19,529               | 20,000                  | 32,300                     | 30,000                  | 50%                             |
| <b>Total Intergovernmental</b>       |                                           | <b>\$ 47,075</b>     | <b>\$ 61,500</b>        | <b>\$ 69,800</b>           | <b>\$ 67,500</b>        | <b>10%</b>                      |

# Revenue Details

## Fiscal Year 2020-2021

| Account Number                        | Revenue Source                 | FY 18-19 Actuals     | FY 19-20 Adopted Budget | FY 19-20 Estimated Actuals | FY 20-21 Adopted Budget | % Change From Prior Year Budget |
|---------------------------------------|--------------------------------|----------------------|-------------------------|----------------------------|-------------------------|---------------------------------|
| <b>GENERAL FUND - 100 (continued)</b> |                                |                      |                         |                            |                         |                                 |
| <b>Charges for Services</b>           |                                |                      |                         |                            |                         |                                 |
| 100-47100                             | Zoning Fees                    | \$ 66,895            | \$ 42,000               | \$ 48,600                  | \$ 43,000               | 2%                              |
| 100-47110                             | Building Plan Check Fees       | 288,297              | 200,000                 | 388,000                    | 320,000                 | 60%                             |
| 100-47120                             | Public Works Inspection Fees   | 184,345              | 149,000                 | 183,700                    | 166,200                 | 12%                             |
| 100-47150                             | Repair to Public Property      | 25,125               | 10,000                  | 5,000                      | 5,000                   | -50%                            |
| 100-47160                             | Facility Rental                | 40,381               | 25,000                  | 12,000                     | 20,000                  | -20%                            |
| 100-47170                             | Subdivision Fees               | 3,921                | 5,500                   | 5,500                      | 5,500                   | 0%                              |
| 100-47180                             | Site Plan Review               | 12,388               | 12,000                  | 9,900                      | 10,000                  | -17%                            |
| 100-47210                             | Emergency Response Program     | 300                  | 500                     | -                          | 500                     | 0%                              |
| 100-47220                             | Vehicle Impound Fees           | 37,296               | 36,000                  | 31,000                     | 30,000                  | -17%                            |
| 100-47240                             | Foreclosure Registration Fee   | 900                  | 1,000                   | 1,000                      | 1,000                   | 0%                              |
| 100-47260                             | Recreation Programs            | 158,289              | 149,700                 | 130,000                    | 140,000                 | -6%                             |
| 100-47270                             | Senior Center Programs         | 2,439                | 4,400                   | 2,400                      | 4,000                   | -9%                             |
| 100-47280                             | Landscape Maintenance          | 8,466                | 7,700                   | 8,500                      | 8,700                   | 13%                             |
| 100-47290                             | Passport Program               | 36,805               | 38,000                  | 25,000                     | 35,000                  | -8%                             |
| 100-47300                             | Telecommunication Lease/Rental | 35,434               | 35,400                  | 35,400                     | 35,400                  | 0%                              |
| <b>Total Charges For Services</b>     |                                | <b>\$ 909,746</b>    | <b>\$ 716,200</b>       | <b>\$ 886,000</b>          | <b>\$ 824,300</b>       | <b>15%</b>                      |
| <b>Other Financing Sources</b>        |                                |                      |                         |                            |                         |                                 |
| 100-48100                             | Successor Agency Reimbursement | \$ 61,757            | \$ 120,100              | \$ 123,800                 | \$ 89,300               | -26%                            |
| 100-48120                             | Tap Card Sales                 | 74                   | 100                     | 100                        | 100                     | 0%                              |
| 100-48130                             | Donations                      | 490                  | 2,000                   | 3,000                      | 2,000                   | 0%                              |
| 100-48140                             | Military Banner Donations      | 73                   | 100                     | 300                        | 100                     | 0%                              |
| 100-48900                             | Miscellaneous                  | 137,783              | 100,000                 | 150,000                    | 100,000                 | 0%                              |
| 100-49120                             | Unrealized Gain                | 347,624              | -                       | 36,000                     | -                       | 0%                              |
| 100-49900                             | Transfers in from Other Funds  | 425,197              | 375,900                 | 431,200                    | 385,700                 | 3%                              |
| <b>Total Other Financing Sources</b>  |                                | <b>\$ 972,999</b>    | <b>\$ 598,200</b>       | <b>\$ 744,400</b>          | <b>\$ 577,200</b>       | <b>-4%</b>                      |
| <b>Total General Fund</b>             |                                | <b>\$ 15,079,497</b> | <b>\$ 14,816,000</b>    | <b>\$ 15,568,300</b>       | <b>\$ 15,267,400</b>    | <b>3%</b>                       |
| <b>SPECIAL REVENUE FUNDS</b>          |                                |                      |                         |                            |                         |                                 |
| <b>Gas Tax Fund</b>                   |                                |                      |                         |                            |                         |                                 |
| 200-44100                             | Interest on Investments        | \$ 324               | \$ 2,000                | \$ 2,200                   | \$ 2,000                | 0%                              |
| 200-45150                             | Street & Highway 2103          | 135,921              | 347,000                 | 338,700                    | 325,530                 | -6%                             |
| 200-45151                             | Gas Tax - 2105                 | 223,229              | 226,400                 | 223,500                    | 211,050                 | -7%                             |
| 200-45152                             | Gas Tax - 2106                 | 137,922              | 138,400                 | 136,400                    | 122,760                 | -11%                            |
| 200-45153                             | Gas Tax - 2107                 | 280,735              | 297,200                 | 279,900                    | 251,910                 | -15%                            |
| 200-45144                             | Gas Tax - 2107.5               | 6,000                | 6,000                   | 6,000                      | 6,000                   | 0%                              |
| 200-48900                             | Miscellaneous                  | 45,882               | 46,000                  | 45,900                     | 46,000                  | 0%                              |
| <b>Total State Gas Tax</b>            |                                | <b>\$ 830,012</b>    | <b>\$ 1,063,000</b>     | <b>\$ 1,032,600</b>        | <b>\$ 965,250</b>       | <b>-9%</b>                      |
| <b>RMRA (SB 1) Fund</b>               |                                |                      |                         |                            |                         |                                 |
| 202-44100                             | Interest on Investments        | \$ 10,304            | \$ 3,000                | \$ 10,000                  | \$ 3,000                | 0%                              |
| 202-45154                             | Gas Tax - RMRA (SB 1)          | 746,108              | 673,400                 | 751,600                    | 770,500                 | 14%                             |
| <b>Total RMRA (SB 1)</b>              |                                | <b>\$ 756,412</b>    | <b>\$ 676,400</b>       | <b>\$ 761,600</b>          | <b>\$ 773,500</b>       | <b>14%</b>                      |

# Revenue Details

## Fiscal Year 2020-2021

| Account Number                                  | Revenue Source                | FY 18-19 Actuals  | FY 19-20 Adopted Budget | FY 19-20 Estimated Actuals | FY 20-21 Adopted Budget | % Change From Prior Year Budget |
|-------------------------------------------------|-------------------------------|-------------------|-------------------------|----------------------------|-------------------------|---------------------------------|
| <b><u>SPECIAL REVENUE FUNDS (continued)</u></b> |                               |                   |                         |                            |                         |                                 |
| <b>Measure M Fund</b>                           |                               |                   |                         |                            |                         |                                 |
| 203-44100                                       | Interest on Investments       | \$ 13,127         | \$ 5,000                | \$ 11,500                  | \$ 5,000                | 0%                              |
| 203-45200                                       | Measure M Allocations         | 569,260           | 580,700                 | 605,500                    | 606,300                 | 4%                              |
| <b>Total Measure M</b>                          |                               | <b>\$ 582,387</b> | <b>\$ 585,700</b>       | <b>\$ 617,000</b>          | <b>\$ 611,300</b>       | <b>4%</b>                       |
| <b>Measure R Fund</b>                           |                               |                   |                         |                            |                         |                                 |
| 205-44100                                       | Interest on Investments       | \$ 9,679          | \$ 8,700                | \$ 11,500                  | \$ 8,700                | 0%                              |
| 205-45200                                       | Measure R Allocations         | 505,405           | 512,400                 | 538,800                    | 535,000                 | 4%                              |
| <b>Total Measure R</b>                          |                               | <b>\$ 515,084</b> | <b>\$ 521,100</b>       | <b>\$ 550,300</b>          | <b>\$ 543,700</b>       | <b>4%</b>                       |
| <b>Proposition A Fund</b>                       |                               |                   |                         |                            |                         |                                 |
| 210-44100                                       | Interest on Investments       | \$ 12,224         | \$ 8,000                | \$ 11,500                  | \$ 8,000                | 0%                              |
| 210-45210                                       | Proposition A Transportation  | 812,179           | 823,600                 | 866,900                    | 859,900                 | 4%                              |
| 210-46100                                       | Dial-A-Ride Fares             | 940               | 900                     | 700                        | 900                     | 0%                              |
| 210-46105                                       | Shuttle Fares                 | 38,104            | 36,000                  | 35,100                     | 36,000                  | 0%                              |
| 210-46110                                       | Foothill Pass Sales           | 59,639            | 61,900                  | 63,800                     | 62,000                  | 0%                              |
| 210-46120                                       | Metrolink Pass Sales          | 13,776            | 13,900                  | 16,000                     | 14,000                  | 1%                              |
| 210-46130                                       | MTA Pass Sales                | 17,284            | 20,300                  | 18,800                     | 19,000                  | -6%                             |
| <b>Total Proposition A</b>                      |                               | <b>\$ 954,145</b> | <b>\$ 964,600</b>       | <b>\$ 1,012,800</b>        | <b>\$ 999,800</b>       | <b>4%</b>                       |
| <b>Proposition C Fund</b>                       |                               |                   |                         |                            |                         |                                 |
| 215-44100                                       | Interest on Investments       | \$ 25,870         | \$ 14,000               | \$ 24,800                  | \$ 15,000               | 7%                              |
| 215-45220                                       | Proposition C Transportation  | 673,679           | 683,100                 | 719,100                    | 713,200                 | 4%                              |
| <b>Total Proposition C</b>                      |                               | <b>\$ 699,549</b> | <b>\$ 697,100</b>       | <b>\$ 743,900</b>          | <b>\$ 728,200</b>       | <b>4%</b>                       |
| <b>Local Transportation Fund</b>                |                               |                   |                         |                            |                         |                                 |
| 220-45190                                       | TDA SB 821 Allocation         | \$ -              | \$ 50,000               | \$ 10,000                  | \$ 50,000               | 0%                              |
| <b>Total Local Transportation Fund</b>          |                               | <b>\$ -</b>       | <b>\$ 50,000</b>        | <b>\$ 10,000</b>           | <b>\$ 50,000</b>        | <b>0%</b>                       |
| <b>HSIP Grant Fund</b>                          |                               |                   |                         |                            |                         |                                 |
| 230-45100                                       | HSIP Grant                    | \$ 38,210         | \$ 786,000              | \$ -                       | \$ 786,000              | 0%                              |
| <b>Total HSIP Grant</b>                         |                               | <b>\$ 38,210</b>  | <b>\$ 786,000</b>       | <b>\$ -</b>                | <b>\$ 786,000</b>       | <b>0%</b>                       |
| <b>Supplemental Law Enforcement Fund</b>        |                               |                   |                         |                            |                         |                                 |
| 240-45160                                       | Citizen's Option Public Funds | \$ 148,747        | \$ 100,000              | \$ 156,000                 | \$ 100,000              | 0%                              |
| <b>Total Supplemental Law Enforcement</b>       |                               | <b>\$ 148,747</b> | <b>\$ 100,000</b>       | <b>\$ 156,000</b>          | <b>\$ 100,000</b>       | <b>0%</b>                       |
| <b>JAG Grant Fund</b>                           |                               |                   |                         |                            |                         |                                 |
| 245-45100                                       | JAG Grant                     | \$ -              | \$ 10,200               | \$ 10,200                  | \$ -                    | -100%                           |
| <b>Total JAG Grant</b>                          |                               | <b>\$ -</b>       | <b>\$ 10,200</b>        | <b>\$ 10,200</b>           | <b>\$ -</b>             | <b>-100%</b>                    |
| <b>Asset Seizure Fund</b>                       |                               |                   |                         |                            |                         |                                 |
| 255-44100                                       | Interest on Investments       | \$ 12             | \$ -                    | \$ -                       | \$ -                    | 0%                              |
| <b>Total Asset Seizure</b>                      |                               | <b>\$ 12</b>      | <b>\$ -</b>             | <b>\$ -</b>                | <b>\$ -</b>             | <b>0%</b>                       |
| <b>Community Development Block Grant Fund</b>   |                               |                   |                         |                            |                         |                                 |
| 260-46141                                       | Program Income                | \$ 831            | \$ 1,800                | \$ 1,000                   | \$ 1,800                | 0%                              |
| 260-46150                                       | CDBG Grant                    | 447,533           | 417,900                 | 453,400                    | 443,800                 | 6%                              |
| <b>Total Community Development Block Grant</b>  |                               | <b>\$ 448,364</b> | <b>\$ 419,700</b>       | <b>\$ 454,400</b>          | <b>\$ 445,600</b>       | <b>6%</b>                       |



# Revenue Details

## Fiscal Year 2020-2021

| Account Number                               | Revenue Source                                | FY 18-19 Actuals    | FY 19-20 Adopted Budget | FY 19-20 Estimated Actuals | FY 20-21 Adopted Budget | % Change From Prior Year Budget |
|----------------------------------------------|-----------------------------------------------|---------------------|-------------------------|----------------------------|-------------------------|---------------------------------|
| <b>SPECIAL REVENUE FUNDS (continued)</b>     |                                               |                     |                         |                            |                         |                                 |
| <b>Cal Home Grant Fund</b>                   |                                               |                     |                         |                            |                         |                                 |
| 265-44100                                    | Interest on Investments                       | \$ 8,826            | \$ 4,000                | \$ 7,500                   | \$ 4,000                | 0%                              |
|                                              | <b>Total Cal Home Grant</b>                   | <b>\$ 8,826</b>     | <b>\$ 4,000</b>         | <b>\$ 7,500</b>            | <b>\$ 4,000</b>         | <b>0%</b>                       |
| <b>Air Quality Improvement District Fund</b> |                                               |                     |                         |                            |                         |                                 |
| 270-44100                                    | Interest on Investments                       | \$ 4,047            | \$ 2,000                | \$ 3,200                   | \$ 2,000                | 0%                              |
| 270-45170                                    | Vehicle Registration Fees                     | 52,772              | 56,000                  | 51,400                     | 51,000                  | -9%                             |
|                                              | <b>Total Air Quality Improvement District</b> | <b>\$ 56,819</b>    | <b>\$ 58,000</b>        | <b>\$ 54,600</b>           | <b>\$ 53,000</b>        | <b>-9%</b>                      |
| <b>PEG Access Fund</b>                       |                                               |                     |                         |                            |                         |                                 |
| 275-41140                                    | Cable PEG Access                              | \$ 42,636           | \$ 40,500               | \$ 34,500                  | \$ 35,000               | -14%                            |
| 275-44100                                    | Interest on Investments                       | 3,110               | 1,500                   | 2,500                      | 1,500                   | 0%                              |
|                                              | <b>Total PEG Access</b>                       | <b>\$ 45,746</b>    | <b>\$ 42,000</b>        | <b>\$ 37,000</b>           | <b>\$ 36,500</b>        | <b>-13%</b>                     |
| <b>Miscellaneous Grant Fund</b>              |                                               |                     |                         |                            |                         |                                 |
| 280-45110                                    | State Grants                                  | \$ -                | \$ -                    | \$ 1,295,800               | \$ 741,000              | 100%                            |
| 280-45120                                    | County Grant                                  | 14,729              | 250,000                 | -                          | 57,400                  | -77%                            |
| 280-45130                                    | Miscellaneous Grant                           | -                   | 40,000                  | -                          | 40,000                  | 0%                              |
|                                              | <b>Total Miscellaneous Grant</b>              | <b>\$ 14,729</b>    | <b>\$ 290,000</b>       | <b>\$ 1,295,800</b>        | <b>\$ 838,400</b>       | <b>189%</b>                     |
| <b>Measure A Safe Parks Fund</b>             |                                               |                     |                         |                            |                         |                                 |
| 283-45240                                    | Measure A Allocations - M & S                 | -                   | 27,200                  | -                          | 27,200                  | 0%                              |
| 283-45245                                    | Measure A Allocations - CPIP                  | -                   | 196,300                 | -                          | 196,300                 | 0%                              |
|                                              | <b>Total Measure A Safe Parks Fund</b>        | <b>\$ -</b>         | <b>\$ 223,500</b>       | <b>\$ -</b>                | <b>\$ 223,500</b>       | <b>0%</b>                       |
| <b>Measure W Fund</b>                        |                                               |                     |                         |                            |                         |                                 |
| 284-44100                                    | Interest on Investments                       | \$ -                | \$ -                    | \$ -                       | \$ 1,000                | 0%                              |
| 284-45215                                    | Measure W Allocation                          | -                   | -                       | -                          | 340,000                 | 100%                            |
|                                              | <b>Total Measure W</b>                        | <b>\$ -</b>         | <b>\$ -</b>             | <b>\$ -</b>                | <b>\$ 341,000</b>       | <b>0%</b>                       |
| <b>Lighting &amp; Landscape Maint. Fund</b>  |                                               |                     |                         |                            |                         |                                 |
| 285-41180                                    | Property Tax                                  | \$ 837,705          | \$ 816,400              | \$ 821,800                 | \$ 831,600              | 2%                              |
| 285-41181                                    | Property Tax Administration                   | (10,975)            | (11,000)                | (11,200)                   | (12,000)                | 9%                              |
| 285-44100                                    | Interest on Investments                       | 26,398              | 22,300                  | 21,000                     | 20,000                  | -10%                            |
| 285-48900                                    | Miscellaneous                                 | 144,732             | -                       | 4,000                      | -                       | 0%                              |
|                                              | <b>Total Lighting &amp; Landscape Maint.</b>  | <b>\$ 997,859</b>   | <b>\$ 827,700</b>       | <b>\$ 835,600</b>          | <b>\$ 839,600</b>       | <b>1%</b>                       |
| <b>Low-Mod Housing Asset Fund</b>            |                                               |                     |                         |                            |                         |                                 |
| 290-49900                                    | Transfers In - Low-Mod Housing Asset          | \$ 53,015           | \$ 61,800               | \$ 61,800                  | \$ 70,200               | 14%                             |
|                                              | <b>Total Low-Mod Housing Asset Fund</b>       | <b>\$ 53,015</b>    | <b>\$ 61,800</b>        | <b>\$ 61,800</b>           | <b>\$ 70,200</b>        | <b>14%</b>                      |
|                                              | <b>Total Special Revenue Funds</b>            | <b>\$ 6,149,913</b> | <b>\$ 7,380,800</b>     | <b>\$ 7,641,100</b>        | <b>\$ 8,409,550</b>     | <b>14%</b>                      |

# Revenue Details

## Fiscal Year 2020-2021

| Account Number                             | Revenue Source                                 | FY 18-19 Actuals    | FY 19-20 Adopted Budget | FY 19-20 Estimated Actuals | FY 20-21 Adopted Budget | % Change From Prior Year Budget |
|--------------------------------------------|------------------------------------------------|---------------------|-------------------------|----------------------------|-------------------------|---------------------------------|
| <b>DEBT SERVICE FUNDS</b>                  |                                                |                     |                         |                            |                         |                                 |
| <b>Series 2019A Debt Service Fund</b>      |                                                |                     |                         |                            |                         |                                 |
| 305-49900                                  | Transfers In - Series 2019A Debt Service Fund  | \$ -                | \$ -                    | \$ 263,600                 | \$ 262,800              | 100%                            |
|                                            | <b>Total Series 2019A Debt Service Fund</b>    | <b>\$ -</b>         | <b>\$ -</b>             | <b>\$ 263,600</b>          | <b>\$ 262,800</b>       | <b>100%</b>                     |
| <b>Series 2019B Debt Service Fund</b>      |                                                |                     |                         |                            |                         |                                 |
| 305-49900                                  | Transfers In - Series 2019B Debt Service Fund  | \$ -                | \$ -                    | \$ 230,900                 | \$ 234,200              | 100%                            |
|                                            | <b>Total Series 2019B Debt Service Fund</b>    | <b>\$ -</b>         | <b>\$ -</b>             | <b>\$ 230,900</b>          | <b>\$ 234,200</b>       | <b>100%</b>                     |
|                                            | <b>Total Debt Service Funds</b>                | <b>\$ -</b>         | <b>\$ -</b>             | <b>\$ 494,500</b>          | <b>\$ 497,000</b>       | <b>100%</b>                     |
| <b>CAPITAL PROJECTS FUNDS</b>              |                                                |                     |                         |                            |                         |                                 |
| <b>Capital Projects Fund</b>               |                                                |                     |                         |                            |                         |                                 |
| 400-49130                                  | Loan Proceeds                                  | \$ 30,110           | \$ -                    | \$ -                       | \$ -                    | 0%                              |
| 400-49900                                  | Transfers In - CIP Fund                        | 208,742             | 55,000                  | 168,500                    | 68,500                  | 25%                             |
|                                            | <b>Total Capital Projects</b>                  | <b>\$ 238,852</b>   | <b>\$ 55,000</b>        | <b>\$ 168,500</b>          | <b>\$ 68,500</b>        | <b>25%</b>                      |
| <b>Series 2019A Capital Project Fund</b>   |                                                |                     |                         |                            |                         |                                 |
| 405-49135                                  | Bond Proceeds                                  | \$ -                | \$ -                    | \$ 3,910,000               | \$ -                    | 0%                              |
| 405-49136                                  | Bond Premium                                   | -                   | -                       | 227,500                    | -                       | 0%                              |
|                                            | <b>Total Series 2019A Capital Project Fund</b> | <b>\$ -</b>         | <b>\$ -</b>             | <b>\$ 4,137,500</b>        | <b>\$ -</b>             | <b>0%</b>                       |
| <b>Series 2019B Capital Project Fund</b>   |                                                |                     |                         |                            |                         |                                 |
| 410-49135                                  | Bond Proceeds                                  | \$ -                | \$ -                    | \$ 3,470,000               | \$ -                    | 0%                              |
| 410-49136                                  | Bond Premium                                   | -                   | -                       | 192,900                    | -                       | 0%                              |
|                                            | <b>Total Series 2019B Capital Project Fund</b> | <b>\$ -</b>         | <b>\$ -</b>             | <b>\$ 3,662,900</b>        | <b>\$ -</b>             | <b>0%</b>                       |
|                                            | <b>Total Capital Projects Funds</b>            | <b>\$ 238,852</b>   | <b>\$ 55,000</b>        | <b>\$ 7,968,900</b>        | <b>\$ 68,500</b>        | <b>25%</b>                      |
| <b>PROPRIETARY FUNDS</b>                   |                                                |                     |                         |                            |                         |                                 |
| <b>Sewer Construction/Maintenance Fund</b> |                                                |                     |                         |                            |                         |                                 |
| 500-44100                                  | Interest on Investments                        | \$ 94,030           | \$ 69,800               | \$ 79,900                  | \$ 70,000               | 0%                              |
| 500-47400                                  | Sewer Impact Fee                               | 167,440             | 55,000                  | 70,000                     | 55,000                  | 0%                              |
| 500-47405                                  | Sewer Maintenance Fee (CSMD)                   | 434,475             | 462,800                 | 384,600                    | 400,000                 | -14%                            |
| 500-47410                                  | Sewer Maintenance Fee                          | 917,713             | 916,800                 | 770,500                    | 800,000                 | -13%                            |
|                                            | <b>Total Sewer Construction/Maint.</b>         | <b>\$ 1,613,658</b> | <b>\$ 1,504,400</b>     | <b>\$ 1,305,000</b>        | <b>\$ 1,325,000</b>     | <b>-12%</b>                     |
| <b>Equipment Replacement Fund</b>          |                                                |                     |                         |                            |                         |                                 |
| 550-44100                                  | Interest on Investments                        | \$ 4,598            | \$ 1,500                | \$ 3,300                   | \$ 1,500                | 0%                              |
| 550-49150                                  | Equipment Replacement Charges                  | 166,404             | 163,000                 | 173,100                    | 140,800                 | -14%                            |
|                                            | <b>Total Equipment Replacement</b>             | <b>\$ 171,002</b>   | <b>\$ 164,500</b>       | <b>\$ 176,400</b>          | <b>\$ 142,300</b>       | <b>-13%</b>                     |

# Revenue Details

## Fiscal Year 2020-2021

| Account Number                                     | Revenue Source                             | FY 18-19 Actuals     | FY 19-20 Adopted Budget | FY 19-20 Estimated Actuals | FY 20-21 Adopted Budget | % Change From Prior Year Budget |
|----------------------------------------------------|--------------------------------------------|----------------------|-------------------------|----------------------------|-------------------------|---------------------------------|
| <b>PROPRIETARY FUNDS (continued)</b>               |                                            |                      |                         |                            |                         |                                 |
| <b>Vehicle Maintenance &amp; Replacement Fund</b>  |                                            |                      |                         |                            |                         |                                 |
| 555-44100                                          | Interest on Investments                    | \$ 3,111             | \$ 1,500                | \$ 2,300                   | \$ 1,500                | 0%                              |
| 555-49140                                          | Vehicle Equipment Replacement Charges      | 127,896              | 138,400                 | 138,400                    | 156,000                 | 13%                             |
| 555-49900                                          | Transfers In - Veh Maintenance and Replace | -                    | 308,000                 | 308,000                    | -                       | -100%                           |
| <b>Total Vehicle Maintenance &amp; Replacement</b> |                                            | <b>\$ 131,007</b>    | <b>\$ 447,900</b>       | <b>\$ 448,700</b>          | <b>\$ 157,500</b>       | <b>-65%</b>                     |
| <b>Total Proprietary Funds</b>                     |                                            | <b>\$ 1,915,667</b>  | <b>\$ 2,116,800</b>     | <b>\$ 1,930,100</b>        | <b>\$ 1,624,800</b>     | <b>-23%</b>                     |
| <b>Successor Agency Fund</b>                       |                                            |                      |                         |                            |                         |                                 |
| 610-44100                                          | Interest on Investments                    | \$ 2,914             | \$ 100                  | \$ 100                     | \$ 100                  | 0%                              |
| 610-41180                                          | Property Tax (RPTTF Distributions)         | 672,912              | 699,600                 | 728,000                    | 737,500                 | 5%                              |
| <b>Total Successor Agency</b>                      |                                            | <b>\$ 675,826</b>    | <b>\$ 699,700</b>       | <b>\$ 728,100</b>          | <b>\$ 737,600</b>       | <b>5%</b>                       |
| <b>Total City</b>                                  |                                            | <b>\$ 24,059,755</b> | <b>\$ 25,068,300</b>    | <b>\$ 34,331,000</b>       | <b>\$ 26,604,850</b>    | <b>6%</b>                       |





# EXPENDITURE SUMMARY



# Budgeted Expenditure by Type

## Fiscal Year 2020-2021

| Acct. No.                   | Department                        | Personnel<br>Services | Operating<br>Expenditures | Capital<br>Outlay | Capital<br>Improvement | Debt<br>Services  | Transfer<br>Out   | Total               |
|-----------------------------|-----------------------------------|-----------------------|---------------------------|-------------------|------------------------|-------------------|-------------------|---------------------|
| 100-1100                    | City Council                      | \$ 202,600            | \$ 91,200                 | \$ -              | \$ -                   | \$ -              | \$ -              | \$ 293,800          |
| 100-1110                    | City Manager                      | 490,200               | 166,800                   | -                 | -                      | -                 | -                 | 657,000             |
| 100-1120                    | City Clerk                        | 229,800               | 172,500                   | -                 | -                      | -                 | -                 | 402,300             |
| 275-1125                    | PEG Access                        | -                     | 12,600                    | 75,000            | -                      | -                 | -                 | 87,600              |
| 100-1130                    | Financial Services                | 561,600               | 112,600                   | -                 | -                      | -                 | -                 | 674,200             |
| 100-1135                    | Human Resources/Risk Management   | 762,800               | 354,100                   | -                 | -                      | -                 | -                 | 1,116,900           |
| 100-1150                    | General Services                  | -                     | 238,100                   | -                 | -                      | -                 | -                 | 238,100             |
| 550-5100                    | Information Technology            | -                     | 140,800                   | -                 | -                      | -                 | -                 | 140,800             |
| <b>General Government</b>   |                                   | <b>\$ 2,247,000</b>   | <b>\$ 1,288,700</b>       | <b>\$ 75,000</b>  | <b>\$ -</b>            | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ 3,610,700</b> |
| 100-2100                    | Public Safety Services            | \$ -                  | \$ 7,711,100              | \$ -              | \$ -                   | \$ -              | \$ -              | \$ 7,711,100        |
| 240-2100                    | Public Safety Services            | -                     | -                         | -                 | -                      | -                 | 100,000           | 100,000             |
| 245-2100                    | Public Safety Services            | -                     | -                         | -                 | -                      | -                 | -                 | -                   |
| 255-2100                    | Public Safety Services            | -                     | -                         | -                 | -                      | -                 | -                 | -                   |
| 100-2110                    | Code Enforcement Services         | 320,800               | 159,300                   | -                 | -                      | -                 | -                 | 480,100             |
| 100-2120                    | Emergency Preparedness            | -                     | 7,100                     | -                 | -                      | -                 | -                 | 7,100               |
| 100-2130                    | Animal Control Services           | 182,600               | 96,500                    | -                 | -                      | -                 | -                 | 279,100             |
| <b>Public Safety</b>        |                                   | <b>\$ 503,400</b>     | <b>\$ 7,974,000</b>       | <b>\$ -</b>       | <b>\$ -</b>            | <b>\$ -</b>       | <b>\$ 100,000</b> | <b>\$ 8,577,400</b> |
| 100-3100                    | Public Works Services             | \$ -                  | \$ 98,300                 |                   | \$ -                   | \$ -              | \$ -              | \$ 98,300           |
| 270-3100                    | Public Works Services (AQMD)      | 900                   | 30,000                    | -                 | -                      | -                 | -                 | 30,900              |
| 284-3100                    | Public Works (Measure W)          |                       | 150,000                   |                   |                        |                   |                   | 150,000             |
| 100-3110                    | Engineering Services              | -                     | 141,400                   | -                 | -                      | -                 | -                 | 141,400             |
| 200-3120                    | Streets                           | 330,700               | 628,100                   | -                 | -                      | -                 | -                 | 958,800             |
| 203-3120                    | Streets                           | 193,400               | 16,500                    | -                 | -                      | -                 | 262,800           | 472,700             |
| 205-3120                    | Streets (Measure R)               | 195,600               | -                         | -                 | -                      | -                 | 287,700           | 483,300             |
| 305-3120                    | Series 2019A Debt Service Fund    |                       |                           |                   |                        | 262,800           |                   | 262,800             |
| 310-3120                    | Series 2019B Debt Service Fund    |                       |                           |                   |                        | 234,200           |                   | 234,200             |
| 400-3120                    | Streets                           | -                     | -                         | -                 | -                      | 53,500            | -                 | 53,500              |
| 210-3130                    | Transportation (Prop A)           | 160,100               | 805,200                   | -                 | -                      | -                 | -                 | 965,300             |
| 215-3130                    | Transportation (Prop C)           | 71,400                | -                         | -                 | -                      | -                 | -                 | 71,400              |
| 555-3150                    | Vehicle Maintenance & Replacement | -                     | 226,800                   | -                 | -                      | -                 | -                 | 226,800             |
| 100-3300                    | Planning/Zoning Services          | 289,800               | 77,700                    | -                 | -                      | -                 | -                 | 367,500             |
| 280-3300                    | Planning/Zoning Services          | -                     | -                         | -                 | -                      | -                 | -                 | -                   |
| 100-3310                    | Building & Safety Services        | -                     | 481,500                   | -                 | -                      | -                 | -                 | 481,500             |
| 100-3320                    | Housing & Community Services      | 130,300               | 11,000                    | -                 | -                      | -                 | 70,200            | 211,500             |
| 260-3320                    | Housing & Community Services      | 299,000               | 145,300                   | -                 | -                      | -                 | -                 | 444,300             |
| 265-3320                    | Housing & Community Services      | -                     | 205,000                   | -                 | -                      | -                 | 10,700            | 215,700             |
| 290-3320                    | Housing & Community Services      | -                     | -                         | -                 | -                      | -                 | -                 | -                   |
| 100-3330                    | Parks                             | 299,200               | 76,600                    | -                 | -                      | -                 | -                 | 375,800             |
| 283-3330                    | Parks                             | -                     | 27,200                    | -                 | -                      | -                 | -                 | 27,200              |
| 285-3330                    | Parks                             | 360,200               | 532,200                   | -                 | -                      | -                 | -                 | 892,400             |
| <b>Development Services</b> |                                   | <b>\$ 2,330,600</b>   | <b>\$ 3,652,800</b>       | <b>\$ -</b>       | <b>\$ -</b>            | <b>\$ 550,500</b> | <b>\$ 631,400</b> | <b>\$ 7,165,300</b> |
| 500-3210                    | Sewer Construction/Maintenance    | \$ -                  | \$ 364,700                | \$ -              | \$ -                   | \$ 625,000        | \$ 275,000        | \$ 1,264,700        |
| <b>Sewer</b>                |                                   | <b>\$ -</b>           | <b>\$ 364,700</b>         | <b>\$ -</b>       | <b>\$ -</b>            | <b>\$ 625,000</b> | <b>\$ 275,000</b> | <b>\$ 1,264,700</b> |
| 100-4100                    | Recreation Services               | \$ 899,200            | \$ 167,200                | \$ 11,000         | \$ -                   | \$ -              | \$ -              | \$ 1,077,400        |
| 100-4110                    | Youth Learning Activity Services  | 313,200               | 73,600                    | -                 | -                      | -                 | -                 | 386,800             |
| 100-4130                    | Senior Services                   | 121,500               | 77,200                    | -                 | -                      | -                 | -                 | 198,700             |
| 100-4140                    | Community Promotions              | -                     | 194,700                   | -                 | -                      | -                 | -                 | 194,700             |
| <b>Community Services</b>   |                                   | <b>\$ 1,333,900</b>   | <b>\$ 512,700</b>         | <b>\$ 11,000</b>  | <b>\$ -</b>            | <b>\$ -</b>       | <b>\$ -</b>       | <b>\$ 1,857,600</b> |

# Budgeted Expenditure by Type

## Fiscal Year 2020-2021

| <u>Acct. No.</u> | <u>Department</u>            | <u>Personnel<br/>Services</u> | <u>Operating<br/>Expenditures</u> | <u>Capital<br/>Outlay</u> | <u>Capital<br/>Improvement</u> | <u>Debt<br/>Services</u> | <u>Transfer<br/>Out</u> | <u>Total</u>         |
|------------------|------------------------------|-------------------------------|-----------------------------------|---------------------------|--------------------------------|--------------------------|-------------------------|----------------------|
| 610-5100         | RPTTF                        | \$ -                          | \$ 451,600                        | \$ -                      | \$ -                           | \$ 570,300               | \$ -                    | \$ 1,021,900         |
|                  | <b>Successor Agency</b>      | <b>\$ -</b>                   | <b>\$ 451,600</b>                 | <b>\$ -</b>               | <b>\$ -</b>                    | <b>\$ 570,300</b>        | <b>\$ -</b>             | <b>\$ 1,021,900</b>  |
|                  | Capital Improvement Projects | \$ -                          | \$ -                              | \$ -                      | \$ 12,100,700                  | \$ -                     | \$ -                    | \$ 12,100,700        |
|                  | <b>Capital Improvements</b>  | <b>\$ -</b>                   | <b>\$ -</b>                       | <b>\$ -</b>               | <b>\$ 12,100,700</b>           | <b>\$ -</b>              | <b>\$ -</b>             | <b>\$ 12,100,700</b> |
|                  | <b>Total</b>                 | <b>\$ 6,414,900</b>           | <b>\$ 14,244,500</b>              | <b>\$ 86,000</b>          | <b>\$ 12,100,700</b>           | <b>\$ 1,745,800</b>      | <b>\$ 1,006,400</b>     | <b>\$ 35,598,300</b> |

# Budgeted Expenditures by Fund

## Fiscal Year 2020-2021

| Dept                            | Fund | Description                      | 2018-2019<br>Actuals | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget | % Change<br>from Prior<br>Year Budget |
|---------------------------------|------|----------------------------------|----------------------|-----------------------------|------------------------|-----------------------------|---------------------------------------|
| <b>GENERAL FUND</b>             |      |                                  |                      |                             |                        |                             |                                       |
| 1100                            | 100  | City Council                     | \$ 238,489           | \$ 263,500                  | \$ 275,900             | \$ 293,800                  | 11%                                   |
| 1110                            | 100  | City Manager                     | 664,778              | 623,800                     | 510,400                | 657,000                     | 5%                                    |
| 1120                            | 100  | City Clerk                       | 208,301              | 251,900                     | 214,800                | 402,300                     | 60%                                   |
| 1130                            | 100  | Financial Services               | 665,025              | 586,400                     | 631,800                | 674,200                     | 15%                                   |
| 1135                            | 100  | Human Resources/Risk Management  | 1,070,007            | 1,096,600                   | 1,085,000              | 1,116,900                   | 2%                                    |
| 1150                            | 100  | General Services                 | 253,438              | 214,400                     | 223,800                | 238,100                     | 11%                                   |
| 2100                            | 100  | Public Safety Services           | 6,626,425            | 7,273,400                   | 6,889,000              | 7,711,100                   | 6%                                    |
| 2110                            | 100  | Code Enforcement Services        | 356,280              | 439,600                     | 447,500                | 480,100                     | 9%                                    |
| 2120                            | 100  | Emergency Preparedness           | 2,023                | 7,100                       | 10,600                 | 7,100                       | 0%                                    |
| 2130                            | 100  | Animal Control Services          | 226,119              | 321,900                     | 347,600                | 279,100                     | -13%                                  |
| 3100                            | 100  | Public Works Services            | 180,345              | 161,400                     | 146,000                | 98,300                      | -39%                                  |
| 3110                            | 100  | Engineering Services             | 153,049              | 128,700                     | 141,400                | 141,400                     | 10%                                   |
| 3300                            | 100  | Planning/Zoning Services         | 207,672              | 325,300                     | 315,100                | 367,500                     | 13%                                   |
| 3310                            | 100  | Building & Safety Services       | 540,639              | 401,300                     | 546,800                | 481,500                     | 20%                                   |
| 3320                            | 100  | Housing & Community Services     | 93,569               | 138,400                     | 128,400                | 141,300                     | 2%                                    |
| 3330                            | 100  | Parks                            | 365,065              | 134,400                     | 186,100                | 375,800                     | 180%                                  |
| 4100                            | 100  | Recreation Services              | 672,870              | 950,000                     | 745,700                | 1,077,400                   | 13%                                   |
| 4110                            | 100  | Youth Learning Activity Services | 295,340              | 357,500                     | 311,600                | 386,800                     | 8%                                    |
| 4130                            | 100  | Senior Services                  | 151,226              | 199,200                     | 170,200                | 198,700                     | 0%                                    |
| 4140                            | 100  | Community Promotions             | 147,554              | 182,500                     | 156,800                | 194,700                     | 7%                                    |
| 9990                            | 100  | Transfers to Other Funds         | 92,938               | 61,800                      | 369,800                | 70,200                      | 14%                                   |
| <b>Total General Fund</b>       |      |                                  | <b>\$ 13,211,153</b> | <b>\$ 14,119,100</b>        | <b>\$ 13,854,300</b>   | <b>\$ 15,393,300</b>        | <b>9%</b>                             |
| <b>STATE GAS TAX FUND</b>       |      |                                  |                      |                             |                        |                             |                                       |
| 3120                            | 200  | Streets                          | \$ 719,902           | \$ 913,000                  | \$ 691,000             | \$ 958,800                  | 5%                                    |
| <b>Total State Gas Tax Fund</b> |      |                                  | <b>\$ 719,902</b>    | <b>\$ 913,000</b>           | <b>\$ 691,000</b>      | <b>\$ 958,800</b>           | <b>5%</b>                             |
| <b>RMRA (SB 1) FUND</b>         |      |                                  |                      |                             |                        |                             |                                       |
| 3120                            | 202  | Streets                          | \$ -                 | \$ -                        | \$ -                   | \$ -                        | 0%                                    |
| <b>Total RMRA (SB 1) Fund</b>   |      |                                  | <b>\$ -</b>          | <b>\$ -</b>                 | <b>\$ -</b>            | <b>\$ -</b>                 | <b>0%</b>                             |
| <b>MEASURE M FUND</b>           |      |                                  |                      |                             |                        |                             |                                       |
| 3120                            | 203  | Streets                          | \$ 47,066            | \$ 216,200                  | \$ 441,600             | \$ 472,700                  | 119%                                  |
| <b>Total Measure M Fund</b>     |      |                                  | <b>\$ 47,066</b>     | <b>\$ 216,200</b>           | <b>\$ 441,600</b>      | <b>\$ 472,700</b>           | <b>119%</b>                           |
| <b>MEASURE R FUND</b>           |      |                                  |                      |                             |                        |                             |                                       |
| 3120                            | 205  | Streets                          | \$ 237,680           | \$ 256,200                  | \$ 431,000             | \$ 483,300                  | 89%                                   |
| <b>Total Measure R Fund</b>     |      |                                  | <b>\$ 237,680</b>    | <b>\$ 256,200</b>           | <b>\$ 431,000</b>      | <b>\$ 483,300</b>           | <b>89%</b>                            |
| <b>PROP A FUND</b>              |      |                                  |                      |                             |                        |                             |                                       |
| 3130                            | 210  | Transportation                   | \$ 883,295           | \$ 973,000                  | \$ 875,800             | \$ 965,300                  | -1%                                   |
| <b>Total Proposition A Fund</b> |      |                                  | <b>\$ 883,295</b>    | <b>\$ 973,000</b>           | <b>\$ 875,800</b>      | <b>\$ 965,300</b>           | <b>-1%</b>                            |
| <b>PROP C FUND</b>              |      |                                  |                      |                             |                        |                             |                                       |
| 3130                            | 215  | Transportation                   | \$ 31,194            | \$ 45,600                   | \$ 64,000              | \$ 71,400                   | 57%                                   |
| <b>Total Proposition C Fund</b> |      |                                  | <b>\$ 31,194</b>     | <b>\$ 45,600</b>            | <b>\$ 64,000</b>       | <b>\$ 71,400</b>            | <b>57%</b>                            |



# Budgeted Expenditures by Fund

## Fiscal Year 2020-2021

| Dept                                     | Fund | Description                                    | 2018-2019<br>Actuals | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget | % Change<br>from Prior<br>Year Budget |
|------------------------------------------|------|------------------------------------------------|----------------------|-----------------------------|------------------------|-----------------------------|---------------------------------------|
| <b>SUPPLEMENTAL LAW ENFORCEMENT FUND</b> |      |                                                |                      |                             |                        |                             |                                       |
| 2100                                     | 240  | Public Safety Services                         | \$ 148,747           | \$ 100,000                  | \$ 156,000             | \$ 100,000                  | 0%                                    |
|                                          |      | <b>Total Supplemental Law Enforcement Fund</b> | <b>\$ 148,747</b>    | <b>\$ 100,000</b>           | <b>\$ 156,000</b>      | <b>\$ 100,000</b>           | <b>0%</b>                             |
| <b>JAG GRANT FUND</b>                    |      |                                                |                      |                             |                        |                             |                                       |
| 2100                                     | 245  | Public Safety Services                         | \$ -                 | \$ 10,200                   | \$ 10,200              | \$ -                        | -100%                                 |
|                                          |      | <b>Total JAG Grant Fund</b>                    | <b>\$ -</b>          | <b>\$ 10,200</b>            | <b>\$ 10,200</b>       | <b>\$ -</b>                 | <b>-100%</b>                          |
| <b>ASSET SEIZURE FUND</b>                |      |                                                |                      |                             |                        |                             |                                       |
| 2100                                     | 255  | Public Safety Services                         | \$ -                 | \$ -                        | \$ -                   | \$ -                        | 0%                                    |
|                                          |      | <b>Total Asset Seizure Fund</b>                | <b>\$ -</b>          | <b>\$ -</b>                 | <b>\$ -</b>            | <b>\$ -</b>                 | <b>0%</b>                             |
| <b>CDBG PROGRAM FUND</b>                 |      |                                                |                      |                             |                        |                             |                                       |
| 3320                                     | 260  | Housing & Community Services                   | \$ 395,433           | \$ 419,700                  | \$ 453,400             | \$ 444,300                  | 6%                                    |
|                                          |      | <b>Total CDBG Program Fund</b>                 | <b>\$ 395,433</b>    | <b>\$ 419,700</b>           | <b>\$ 453,400</b>      | <b>\$ 444,300</b>           | <b>6%</b>                             |
| <b>CAL HOME LOAN FUND</b>                |      |                                                |                      |                             |                        |                             |                                       |
| 3320                                     | 265  | Housing & Community Services                   | \$ 7,995             | \$ 227,000                  | \$ 82,000              | \$ 215,700                  | -5%                                   |
|                                          |      | <b>Total Cal Home Loan Fund</b>                | <b>\$ 7,995</b>      | <b>\$ 227,000</b>           | <b>\$ 82,000</b>       | <b>\$ 215,700</b>           | <b>-5%</b>                            |
| <b>AIR QUALITY IMPROVEMENT FUND</b>      |      |                                                |                      |                             |                        |                             |                                       |
| 3100                                     | 270  | Vehicle Maintenance & Replacement              | \$ 1,151             | \$ 105,900                  | \$ 309,700             | \$ 30,900                   | -71%                                  |
|                                          |      | <b>Total Air Quality Improvement Fund</b>      | <b>\$ 1,151</b>      | <b>\$ 105,900</b>           | <b>\$ 309,700</b>      | <b>\$ 30,900</b>            | <b>-71%</b>                           |
| <b>PEG ACCESS FUND</b>                   |      |                                                |                      |                             |                        |                             |                                       |
| 1125                                     | 275  | Peg Access Channel                             | \$ 12,518            | \$ 86,400                   | \$ 32,200              | \$ 87,600                   | 1%                                    |
|                                          |      | <b>Total Peg Access Fund</b>                   | <b>\$ 12,518</b>     | <b>\$ 86,400</b>            | <b>\$ 32,200</b>       | <b>\$ 87,600</b>            | <b>1%</b>                             |
| <b>MISCELLANEOUS GRANT FUND</b>          |      |                                                |                      |                             |                        |                             |                                       |
| 3300                                     | 280  | Planning/Zoning Services                       | \$ -                 | \$ -                        | \$ -                   | \$ -                        | 0%                                    |
|                                          |      | <b>Total Miscellaneous Grant Fund</b>          | <b>\$ -</b>          | <b>\$ -</b>                 | <b>\$ -</b>            | <b>\$ -</b>                 | <b>0%</b>                             |
| <b>MEASURE A SAFE PARKS FUND</b>         |      |                                                |                      |                             |                        |                             |                                       |
| 3330                                     | 283  | Parks                                          | \$ -                 | \$ 27,200                   | \$ -                   | \$ 27,200                   | 0%                                    |
|                                          |      | <b>Total Measure A Safe Parks Fund</b>         | <b>\$ -</b>          | <b>\$ 27,200</b>            | <b>\$ -</b>            | <b>\$ 27,200</b>            | <b>0%</b>                             |
| <b>MEASURE W FUND</b>                    |      |                                                |                      |                             |                        |                             |                                       |
| 3100                                     | 284  | Public Works                                   | \$ -                 | \$ -                        | \$ -                   | \$ 150,000                  | 100%                                  |
|                                          |      | <b>Total Measure W Fund</b>                    | <b>\$ -</b>          | <b>\$ -</b>                 | <b>\$ -</b>            | <b>\$ 150,000</b>           | <b>100%</b>                           |
| <b>LIGHTING &amp; LANDSCAPING FUND</b>   |      |                                                |                      |                             |                        |                             |                                       |
| 3330                                     | 285  | Parks                                          | \$ 754,221           | \$ 971,300                  | \$ 945,000             | \$ 892,400                  | -8%                                   |
|                                          |      | <b>Total Lighting &amp; Landscaping Fund</b>   | <b>\$ 754,221</b>    | <b>\$ 971,300</b>           | <b>\$ 945,000</b>      | <b>\$ 892,400</b>           | <b>-8%</b>                            |
| <b>HOUSING FUND</b>                      |      |                                                |                      |                             |                        |                             |                                       |
| 3320                                     | 290  | Housing                                        | \$ -                 | \$ -                        | \$ -                   | \$ -                        | 0%                                    |
|                                          |      | <b>Total Housing Fund</b>                      | <b>\$ -</b>          | <b>\$ -</b>                 | <b>\$ -</b>            | <b>\$ -</b>                 | <b>0%</b>                             |

# Budgeted Expenditures by Fund

## Fiscal Year 2020-2021

| Dept                                              | Fund | Description                                             | 2018-2019<br>Actuals | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget | % Change<br>from Prior<br>Year Budget |
|---------------------------------------------------|------|---------------------------------------------------------|----------------------|-----------------------------|------------------------|-----------------------------|---------------------------------------|
| <b>SERIES 2019A DEBT SERVICE FUND</b>             |      |                                                         |                      |                             |                        |                             |                                       |
| 3120                                              | 305  | Series 2019A Debt Service Fund                          | \$ -                 | \$ -                        | \$ 263,600             | \$ 262,800                  | 100%                                  |
|                                                   |      | <b>Total Series 2019A Debt Service Fund</b>             | <b>\$ -</b>          | <b>\$ -</b>                 | <b>\$ 263,600</b>      | <b>\$ 262,800</b>           | <b>100%</b>                           |
| <b>SERIES 2019B DEBT SERVICE FUND</b>             |      |                                                         |                      |                             |                        |                             |                                       |
| 3120                                              | 310  | Series 2019B Debt Service Fund                          | \$ -                 | \$ -                        | \$ 230,900             | \$ 234,200                  | 100%                                  |
|                                                   |      | <b>Total Series 2019B Debt Service Fund</b>             | <b>\$ -</b>          | <b>\$ -</b>                 | <b>\$ 230,900</b>      | <b>\$ 234,200</b>           | <b>100%</b>                           |
| <b>CAPITAL PROJECTS FUND</b>                      |      |                                                         |                      |                             |                        |                             |                                       |
| 3120                                              | 400  | Capital Projects Fund                                   | \$ 208,741           | \$ 55,000                   | \$ 53,500              | \$ 53,500                   | -3%                                   |
|                                                   |      | <b>Total Capital Projects Fund</b>                      | <b>\$ 208,741</b>    | <b>\$ 55,000</b>            | <b>\$ 53,500</b>       | <b>\$ 53,500</b>            | <b>-3%</b>                            |
| <b>SEWER CONSTRUCTION/MTCE FUND</b>               |      |                                                         |                      |                             |                        |                             |                                       |
| 3210                                              | 500  | Sewer Maintenance                                       | \$ 855,985           | \$ 1,204,000                | \$ 1,163,500           | \$ 1,264,700                | 5%                                    |
|                                                   |      | <b>Total Sewer Construction/Mtce Fund</b>               | <b>\$ 855,985</b>    | <b>\$ 1,204,000</b>         | <b>\$ 1,163,500</b>    | <b>\$ 1,264,700</b>         | <b>5%</b>                             |
| <b>EQUIPMENT REPLACEMENT FUND</b>                 |      |                                                         |                      |                             |                        |                             |                                       |
| 5100                                              | 550  | Information Technology                                  | \$ 126,932           | \$ 173,100                  | \$ 133,000             | \$ 140,800                  | -19%                                  |
|                                                   |      | <b>Total Equipment Replacement Fund</b>                 | <b>\$ 126,932</b>    | <b>\$ 173,100</b>           | <b>\$ 133,000</b>      | <b>\$ 140,800</b>           | <b>-19%</b>                           |
| <b>VEHICLE MAINTENANCE &amp; REPLACEMENT FUND</b> |      |                                                         |                      |                             |                        |                             |                                       |
| 3150                                              | 555  | Vehicle Maintenance & Replacement                       | \$ 151,768           | \$ 378,400                  | \$ 221,600             | \$ 226,800                  | -40%                                  |
|                                                   |      | <b>Total Vehicle Maintenance &amp; Replacement Fund</b> | <b>\$ 151,768</b>    | <b>\$ 378,400</b>           | <b>\$ 221,600</b>      | <b>\$ 226,800</b>           | <b>-40%</b>                           |
| <b>SUCCESSOR AGENCY FUND</b>                      |      |                                                         |                      |                             |                        |                             |                                       |
| 5100                                              | 610  | RPTTF                                                   | \$ 948,143           | \$ 1,027,900                | \$ 1,084,000           | \$ 1,021,900                | -1%                                   |
|                                                   |      | <b>Total Successor Agency Fund</b>                      | <b>\$ 948,143</b>    | <b>\$ 1,027,900</b>         | <b>\$ 1,084,000</b>    | <b>\$ 1,021,900</b>         | <b>-1%</b>                            |
| <b>CAPITAL IMPROVEMENTS</b>                       |      |                                                         |                      |                             |                        |                             |                                       |
| 100                                               |      | General Fund                                            | \$ -                 | \$ 1,483,000                | \$ 78,100              | \$ 1,404,900                | -5%                                   |
| 200                                               |      | State Gas Tax Fund                                      | 2,035                | 150,000                     | 135,000                | 60,000                      | -60%                                  |
| 202                                               |      | RMRA (SB 1)                                             | -                    | 1,600,000                   | 135,000                | 1,400,000                   | -13%                                  |
| 203                                               |      | Measure M Fund                                          | 341,711              | 608,500                     | 184,000                | 356,000                     | -41%                                  |
| 205                                               |      | Measure R Fund                                          | 43,831               | 408,000                     | 180,000                | 225,000                     | -45%                                  |
| 210                                               |      | Prop A Fund                                             | -                    | 240,000                     | 30,000                 | 230,000                     | -4%                                   |
| 215                                               |      | Prop C Fund                                             | 87,515               | 1,750,000                   | 305,000                | 1,325,000                   | -24%                                  |
| 220                                               |      | Local Transportation Fund                               | -                    | 50,000                      | 10,000                 | 50,000                      | 0%                                    |
| 230                                               |      | HSIP Grant Fund                                         | -                    | 786,000                     | -                      | 786,000                     | 0%                                    |
| 260                                               |      | CDBG Program Fund                                       | 41,163               | -                           | -                      | -                           | 0%                                    |
| 275                                               |      | PEG Access Fund                                         | -                    | -                           | -                      | 50,000                      | 100%                                  |
| 280                                               |      | Miscellaneous Grant Fund                                | 3,931                | 1,971,500                   | 1,340,800              | 789,500                     | -60%                                  |
| 285                                               |      | Lighting & Landscape Maint. Dist.                       | 1,037,860            | 158,500                     | 190,700                | 125,800                     | -21%                                  |
| 400                                               |      | Capital Projects Fund                                   | 30,110               | 55,000                      | 115,000                | 15,000                      | -73%                                  |
| 405                                               |      | Series 2019A Capital Project Fund                       | -                    | -                           | -                      | 2,200,000                   | 100%                                  |
| 410                                               |      | Series 2019B Capital Project Fund                       | -                    | -                           | -                      | 2,200,000                   | 100%                                  |
| 500                                               |      | Sewer Construction/Mtce Fund                            | -                    | 4,084,000                   | 3,460,500              | 883,500                     | -78%                                  |
|                                                   |      | <b>Total Capital Improvements</b>                       | <b>\$ 1,588,156</b>  | <b>\$ 13,344,500</b>        | <b>\$ 6,164,100</b>    | <b>\$ 12,100,700</b>        | <b>-9%</b>                            |
| <b>GRAND TOTAL</b>                                |      |                                                         | <b>\$ 20,330,080</b> | <b>\$ 34,653,700</b>        | <b>\$ 27,660,400</b>   | <b>\$ 35,598,300</b>        | <b>3%</b>                             |



# **DEPARTMENTS, DIVISIONS AND FUNDS**







# GENERAL GOVERNMENT





# City of La Puente

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## City Council

### Summary

The City Council strives to make policies that will achieve the goals and objectives that reflects the will of the residents of the City of La Puente and to provide direction to City Staff to implement programs and projects consistent with those goals and objectives. The role of the City Council is to set policy based on the goals and objectives of the community. The City Council provides direction to City Staff to implement policies made by the City Council. The most important “policy tool” of the City Council is the annual budget. An important piece of budget process is determining what the community needs and setting the goals to meet those needs through the budget process.

### FY 2019-2020 Accomplishments

- Conducted a successful Youth in Government Day and mock City Council meeting for Project LEAD.
- Provided leadership to the La Puente community throughout the COVID-19 crisis; established policies, provided protective supplies, and directed staff in prevention and recovery efforts.
- Considered and approved numerous contracts for construction as part of the La Puente Park Master Plan.
- Engaged the community of La Puente regarding such issues as parking control and reducing gang violence.

### FY 2020-2021 Goals

- To provide the residents with a safe and vibrant community.
- To bring new businesses to the City to improve economic climate and spur growth.
- To meet the needs of the community in its policy making decisions.
- To articulate the goals and objectives of the community through the adoption of a strategic plan.

|                                    | <b>Actual</b>         | <b>Actual</b>         | <b>Adopted</b>        |
|------------------------------------|-----------------------|-----------------------|-----------------------|
| <b><u>Authorized Positions</u></b> | <b><u>2018-19</u></b> | <b><u>2019-20</u></b> | <b><u>2020-21</u></b> |
| Council Members                    | <u>5.00</u>           | <u>5.00</u>           | <u>5.00</u>           |
| <b>Total FTE</b>                   | <u>5.00</u>           | <u>5.00</u>           | <u>5.00</u>           |

## Fiscal Year 2020-2021

|                               | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget | % Change<br>from Prior<br>Year Budget |
|-------------------------------|---------------------|-----------------------------|------------------------|-----------------------------|---------------------------------------|
| <b><u>BUDGET IN BRIEF</u></b> |                     |                             |                        |                             |                                       |
| Personnel Services            | \$ 165,696          | \$ 173,500                  | \$ 186,700             | \$ 202,600                  | 17%                                   |
| Operating Expenditures        | 72,793              | 90,000                      | 89,200                 | 91,200                      | 1%                                    |
| <b>TOTAL</b>                  | <u>\$ 238,489</u>   | <u>\$ 263,500</u>           | <u>\$ 275,900</u>      | <u>\$ 293,800</u>           | 11%                                   |
| <b><u>FUNDING SOURCES</u></b> |                     |                             |                        |                             |                                       |
| 100 - General Fund            | <u>\$ 238,489</u>   | <u>\$ 263,500</u>           | <u>\$ 275,900</u>      | <u>\$ 293,800</u>           | 11%                                   |

### ACCOUNT NUMBER EXPLANATION

|       |                             |                                                                                                                                                                      |
|-------|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 51111 | Salaries - Full-Time        | Stipends for five Council Members                                                                                                                                    |
| 51211 | Retirement                  | Costs of City's and Council Member's share of CalPERS                                                                                                                |
| 51212 | FICA-Medicare               | Medicare benefits for Council Members                                                                                                                                |
| 51311 | Other Health-DOC            | Dental, optical and audio reimbursement costs                                                                                                                        |
| 51312 | Disability Insurance        | Disability insurance & survivor's benefits                                                                                                                           |
| 51313 | Life Insurance              | Term life insurance                                                                                                                                                  |
| 51314 | Health Insurance            | CalPERS health insurance coverage                                                                                                                                    |
| 51316 | Auto Allowance              | Automotive allowance for each Council Member                                                                                                                         |
| 51317 | Telecommunication Allowance | Telecommunication allowance for each Council Member                                                                                                                  |
| 53011 | Operating Supplies          | Office supplies for the Council Chambers                                                                                                                             |
| 53012 | Small Tools & Equipment     | Small equipment for Council Chambers                                                                                                                                 |
| 53111 | Contract Services - Private | Legislative consultant; interpreter and audio services for special meetings                                                                                          |
| 53411 | Printing & Publishing       | Costs for ads for required public notices                                                                                                                            |
| 53971 | Dues & Memberships          | Memberships for California Contract Cities, League of California Cities, San Gabriel Valley Council of Government, and Southern California Association of Government |
| 53972 | Conferences & Meetings      | Attendance at professional association conferences and meetings                                                                                                      |
| 53976 | Special Departmental        | Miscellaneous expenses for Council activities such as flowers, recognition gifts and awards, shirts, jackets and other expenses.                                     |
| 53996 | IT/Equipment Charges        | Allocated information technology and equipment charges                                                                                                               |



## Fiscal Year 2020-2021

## Expenditure Breakdown

| Description                         | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|-------------------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Personnel Services</b>           |           |                     |                             |                        |                             |
| Salaries - Full-time                | 51111     | \$ 32,160           | \$ 32,200                   | \$ 32,200              | \$ 32,200                   |
| Retirement                          | 51211     | 11,905              | 16,200                      | 16,100                 | 16,900                      |
| FICA-Medicare                       | 51212     | 1,130               | 1,100                       | 1,200                  | 1,100                       |
| Other Health-DOC                    | 51311     | 5,998               | 10,000                      | 8,800                  | 10,000                      |
| Disability Insurance                | 51312     | 120                 | 200                         | 100                    | 100                         |
| Life Insurance                      | 51313     | 870                 | 900                         | 900                    | 900                         |
| Health Insurance                    | 51314     | 67,937              | 67,300                      | 81,800                 | 95,800                      |
| Auto Allowance                      | 51316     | 27,576              | 27,600                      | 27,600                 | 27,600                      |
| Telecommunication Allowance         | 51317     | 18,000              | 18,000                      | 18,000                 | 18,000                      |
| <b>Total Personnel Services</b>     |           | <u>\$ 165,696</u>   | <u>\$ 173,500</u>           | <u>\$ 186,700</u>      | <u>\$ 202,600</u>           |
| <b>Operating Expenditures</b>       |           |                     |                             |                        |                             |
| Operating Supplies                  | 53011     | \$ 64               | \$ -                        | \$ -                   | \$ -                        |
| Small Tools & Equipment             | 53012     | 411                 | 500                         | 600                    | 600                         |
| Contract Services - Private         | 53111     | 30,000              | 32,800                      | 38,200                 | 33,000                      |
| Printing & Publishing               | 53411     | 326                 | -                           | -                      | -                           |
| Dues & Memberships                  | 53971     | 32,888              | 38,400                      | 40,400                 | 40,400                      |
| Conferences & Meetings              | 53972     | 1,550               | 10,000                      | 1,800                  | 10,000                      |
| Special Departmental                | 53976     | 2,958               | 4,300                       | 4,200                  | 4,300                       |
| IT/Equipment Charges                | 53996     | 4,596               | 4,000                       | 4,000                  | 2,900                       |
| <b>Total Operating Expenditures</b> |           | <u>\$ 72,793</u>    | <u>\$ 90,000</u>            | <u>\$ 89,200</u>       | <u>\$ 91,200</u>            |
| <b>TOTAL EXPENDITURES</b>           |           | <u>\$ 238,489</u>   | <u>\$ 263,500</u>           | <u>\$ 275,900</u>      | <u>\$ 293,800</u>           |



# City of La Puente

## City Manager's Office

### Summary

The City Manager's primary function is to implement the policies set by the City Council to achieve the Community's vision, goals and objectives. The City Manager advises the City Council on issues relevant to the City and prepares or directs the preparation of informational memoranda and reports to the City Council. The City Manager formulates plans and methodologies to implement the direction of the City Council and keeps the City Council advised of legislation and regulations that affect Council Members and the City.

The City Attorney provides legal advice to the City Council, City Commissions and Committees, and Departments. The City Attorney reviews all resolutions, ordinances, contracts, and other city documents for legal validity, provides advice on the legal ramifications of City policies and actions, and represents the City in court actions as necessary.

### FY 2019-2020 Accomplishments

- Broke ground on the La Puente Park Master Plan project; managed all aspects of planning and construction.
- Managed City staff and resources economically and efficiently.

### FY 2020-2021 Goals

- Implement the direction of the City Council.
- Advise and provide recommendations to the City Council on matters within their jurisdiction.
- Promote economic development within the City of La Puente.
- Carry out the vision and mission statements of the City Council.
- Provide efficient and responsive city government services.
- Foster cooperative relationships with other agencies and jurisdictions through the pursuit of mutually beneficial goals.
- Continue overseeing the La Puente Park Master Plan project to completion.

### Significant Changes

- Personnel Services increased due to hiring of Communications/I.T. Analyst
- Operating Expenditures decreased due to a reduction in legal fees and more efficient use of conferences, meetings, and vehicle and technology allocations.

|                                                     | <b>Actual</b>         | <b>Actual</b>         | <b>Adopted</b>        |
|-----------------------------------------------------|-----------------------|-----------------------|-----------------------|
| <b><u>Authorized Positions</u></b>                  | <b><u>2018-19</u></b> | <b><u>2019-20</u></b> | <b><u>2020-21</u></b> |
| City Manager                                        | 0.92                  | 0.92                  | 0.92                  |
| Management Analyst                                  | 0.50                  | 0.50                  | 0.50                  |
| Management Assistant (formerly Executive Assistant) | 1.00                  | 0.60                  | 0.60                  |
| Community Engagement Supervisor                     | 0.00                  | 0.50                  | 0.50                  |
| Communication/IT Analyst                            | 0.00                  | 0.50                  | 0.50                  |
| Office Specialist                                   | 0.00                  | *                     | 0.00                  |
| <b>Total FTE</b>                                    | <b><u>2.42</u></b>    | <b><u>3.02</u></b>    | <b><u>3.02</u></b>    |

\*Part-time positions - The number of full-time equivalent in the City Manager's Office can vary depending on the amount of the budget set aside. For FY 2020-21, the position has been removed.

## Fiscal Year 2020-2021

| <b>BUDGET IN BRIEF</b> | <b>2018-2019<br/>Actual</b> | <b>2019-2020<br/>Adopted Budget</b> | <b>2019-2020<br/>Estimated</b> | <b>2020-2021<br/>Adopted Budget</b> | <b>% Change<br/>from Prior<br/>Year Budget</b> |
|------------------------|-----------------------------|-------------------------------------|--------------------------------|-------------------------------------|------------------------------------------------|
| Personnel Services     | \$ 538,259                  | \$ 448,200                          | \$ 403,500                     | \$ 490,200                          | 9%                                             |
| Operating Expenditures | 126,519                     | 175,600                             | 106,900                        | 166,800                             | -5%                                            |
| <b>TOTAL</b>           | <b>\$ 664,778</b>           | <b>\$ 623,800</b>                   | <b>\$ 510,400</b>              | <b>\$ 657,000</b>                   | <b>5%</b>                                      |

### **FUNDING SOURCES**

|                    |            |            |            |            |    |
|--------------------|------------|------------|------------|------------|----|
| 100 - General Fund | \$ 664,778 | \$ 623,800 | \$ 510,400 | \$ 657,000 | 5% |
|--------------------|------------|------------|------------|------------|----|

### **ACCOUNT NUMBER EXPLANATION**

|       |                              |                                                                                                                                                                    |
|-------|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 51111 | Salaries - Full-time         | Salaries for City Manager (92%), Management Analyst (50%) , Management Assistant (60%), Community Engagement Supervisor (50%), and Communications/IT Analyst (50%) |
| 51112 | Salaries - Part-time         | Salary for part-time Office Specialist                                                                                                                             |
| 51118 | Leave Conversion             | Conversion of accrued leave                                                                                                                                        |
| 51211 | Retirement                   | Costs of City's and employee's share of PERS                                                                                                                       |
| 51212 | FICA-Medicare                | Medicare benefits for full-time and part-time employees                                                                                                            |
| 51311 | Other Health-DOC             | Dental, optical and audio reimbursements                                                                                                                           |
| 51312 | Disability Insurance         | Disability insurance & survivor's benefits                                                                                                                         |
| 51313 | Life Insurance               | Term life insurance                                                                                                                                                |
| 51314 | Health Insurance             | CalPERS health insurance coverage                                                                                                                                  |
| 51317 | Telecommunication Allowance  | Telecommunication allowance for City Manager                                                                                                                       |
| 51318 | Deferred Compensation        | Deferred compensation contribution for City Manager                                                                                                                |
| 53011 | Office Supplies              | Office supplies for the City Manager's office                                                                                                                      |
| 53111 | Contract Services - Private  | Transitional City Manager Service costs                                                                                                                            |
| 53114 | Legal Fees - General         | Legal services for City Attorney and attorneys dealing with labor law and other legal assignments                                                                  |
| 53118 | Legal Fees - Litigation      | Legal services for litigation                                                                                                                                      |
| 53961 | Subscriptions & Publications | Subscription for newspapers and publications                                                                                                                       |
| 53971 | Dues & Memberships           | Memberships in professional associations                                                                                                                           |
| 53972 | Conferences & Meetings       | City Manager and staff attendance at various conferences and meetings; Semi-Annual Strategic Planning meetings                                                     |
| 53976 | Special Departmental         | Miscellaneous expenses such as recognition gifts & awards                                                                                                          |
| 53996 | IT/Equipment Charges         | Allocated information technology and equipment charges                                                                                                             |
| 53997 | Vehicle Charges              | Allocated motor pool charges                                                                                                                                       |

## Fiscal Year 2020-2021

## Expenditure Breakdown

| Description                         | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|-------------------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Personnel Services</b>           |           |                     |                             |                        |                             |
| Salaries - Full-time                | 51111     | \$ 324,957          | \$ 308,400                  | \$ 299,400             | \$ 354,000                  |
| Salaries - Part-time                | 51112     | 4,560               | 32,400                      | 16,200                 | -                           |
| Leave Conversion                    | 51118     | 41,647              | -                           | 3,300                  | -                           |
| Retirement                          | 51211     | 117,138             | 55,000                      | 42,900                 | 73,700                      |
| FICA-Medicare                       | 51212     | 5,527               | 4,900                       | 4,700                  | 5,200                       |
| Other Health-DOC                    | 51311     | 2,871               | 5,000                       | 4,400                  | 6,100                       |
| Disability Insurance                | 51312     | 3,008               | 5,200                       | 2,600                  | 6,000                       |
| Life Insurance                      | 51313     | 861                 | 500                         | 700                    | 500                         |
| Health Insurance                    | 51314     | 33,641              | 31,000                      | 27,500                 | 38,900                      |
| Telecommunication Allowance         | 51317     | 2,100               | 1,800                       | 1,800                  | 1,800                       |
| Deferred Compensation               | 51318     | 1,949               | 4,000                       | -                      | 4,000                       |
| <b>Total Personnel Services</b>     |           | <u>\$ 538,259</u>   | <u>\$ 448,200</u>           | <u>\$ 403,500</u>      | <u>\$ 490,200</u>           |
| <b>Operating Expenditures</b>       |           |                     |                             |                        |                             |
| Operating Supplies                  | 53011     | \$ 240              | \$ 400                      | \$ 100                 | \$ 200                      |
| Contract Services - Private         | 53111     | 15,000              | -                           | -                      | -                           |
| Legal Fees - General                | 53114     | 91,585              | 150,000                     | 85,000                 | 150,000                     |
| Legal Fees - Litigation             | 53118     | 2,646               | 1,500                       | 5,300                  | 1,500                       |
| Subscriptions & Publications        | 53961     | 330                 | 500                         | 650                    | 700                         |
| Dues & Memberships                  | 53971     | 557                 | 1,700                       | 200                    | 100                         |
| Conferences & Meetings              | 53972     | 1,969               | 8,000                       | 1,300                  | 1,500                       |
| Special Departmental                | 53976     | 692                 | 1,000                       | 1,850                  | 2,000                       |
| IT/Equipment Charges                | 53996     | 8,796               | 7,600                       | 7,600                  | 5,400                       |
| Vehicle Charges                     | 53997     | 4,704               | 4,900                       | 4,900                  | 5,400                       |
| <b>Total Operating Expenditures</b> |           | <u>\$ 126,519</u>   | <u>\$ 175,600</u>           | <u>\$ 106,900</u>      | <u>\$ 166,800</u>           |
| <b>TOTAL EXPENDITURES</b>           |           | <u>\$ 664,778</u>   | <u>\$ 623,800</u>           | <u>\$ 510,400</u>      | <u>\$ 657,000</u>           |



# City of La Puente

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## City Clerk

### Summary

The mission of the City Clerk's office is to provide extraordinary customer service to the public, City staff and the City Council in an efficient, timely and professional manner. Duties of the City Clerk include preparation and posting of meeting agendas, agenda packets, public notices and minutes; recording the legislative actions of the City Council and City Commissions; and preparing and processing resolutions, ordinances and contracts in accordance with all applicable legal requirements. The City Clerk maintains records of all City Council activities, property transactions, contracts, resolutions, ordinances and minutes and ensures compliance with the City's records retention and disposition policies.

The City Clerk administers municipal elections in accordance with State and local requirements, ensuring transparent, fair and impartial elections; administers oaths of office and acts as the FPPC filing officer. In addition, the City Clerk receives subpoenas, claims against the City and manages and responds to all requests for public records; provides public information services and documents to City Council, City staff and members of the public and maintains the City's Municipal Code.

### FY 2019-2020 Accomplishments

- Coordinated with the Los Angeles County Clerk's Office in preparation for the implementation of the County's new voting system, Voting Solutions for All People (VSAP). This included attending workshops and demonstrations related to VSAP, testing and providing feedback on the VSAP experience, conducting outreach to La Puente residents and hosting a vote center demonstration at the Community Center where residents interacted with and provided valuable feedback regarding the VSAP equipment.
- Coordinated with the County to host several voter registration drives.
- Prepared, catalogued and archived approximately 197 resolutions, ordinances, contracts, bid/RFPs and minutes of City Council meetings.

### FY 2020-2021 Goals

- Continue public outreach and education to help increase voter participation, expand voter opportunities and improve the overall voting experience for La Puente residents.
- Implement contract management software to better manage and track contract renewals and compliance.
- Administer municipal elections in accordance with all applicable laws and provide excellent customer service in the filing and management of candidate campaign filings and Statements of Economic Interest.
- Continue the conversion and indexing of paper documents to a digital format document management system.

### Significant Changes

- Personnel Services increased due to the re-allocation of the PT Office Specialist salary to City Clerk from Admin Services.
- Operating Expenditures increased due to mandatory costs from LA County Clerk related to election programs.

|                             | Actual         | Actual         | Adopted        |
|-----------------------------|----------------|----------------|----------------|
| <u>Authorized Positions</u> | <u>2018-19</u> | <u>2019-20</u> | <u>2020-21</u> |
| City Clerk                  | 1.00           | 1.00           | 1.00           |
| Management Assistant        | 0.00           | 0.40           | 0.40           |
| Office Specialist           | 0.00           | 0.00           | *              |
| <b>Total FTE</b>            | <u>1.00</u>    | <u>1.40</u>    | <u>1.40</u>    |

\*Part-time positions - The number of full-time equivalent in the City Clerk department can vary depending on the amount of the budget set aside. For FY 2020-21, the recommended budget is \$21,700 which will cover the costs of part-time positions including office specialist.

## Fiscal Year 2020-2021

| <b>BUDGET IN BRIEF</b> | <b>2018-2019<br/>Actual</b> | <b>2019-2020<br/>Adopted Budget</b> | <b>2019-2020<br/>Estimated</b> | <b>2020-2021<br/>Adopted Budget</b> | <b>% Change<br/>from Prior<br/>Year Budget</b> |
|------------------------|-----------------------------|-------------------------------------|--------------------------------|-------------------------------------|------------------------------------------------|
| Personnel Services     | \$ 138,474                  | \$ 196,400                          | \$ 183,400                     | \$ 229,800                          | 17%                                            |
| Operating Expenditures | 69,827                      | 55,500                              | 31,400                         | 172,500                             | 211%                                           |
| <b>TOTAL</b>           | <u>\$ 208,301</u>           | <u>\$ 251,900</u>                   | <u>\$ 214,800</u>              | <u>\$ 402,300</u>                   | 60%                                            |

**FUNDING SOURCES**

|                    |                   |                   |                   |                   |     |
|--------------------|-------------------|-------------------|-------------------|-------------------|-----|
| 100 - General Fund | <u>\$ 208,301</u> | <u>\$ 251,900</u> | <u>\$ 214,800</u> | <u>\$ 402,300</u> | 60% |
|--------------------|-------------------|-------------------|-------------------|-------------------|-----|

**ACCOUNT NUMBER EXPLANATION**

|       |                              |                                                                                                           |
|-------|------------------------------|-----------------------------------------------------------------------------------------------------------|
| 51111 | Salaries - Full-time         | Salaries for City Clerk (100%) and Management Assistant (40%)                                             |
| 51112 | Salaries - Part-time         | Salary for part-time Office Specialist (100%)                                                             |
| 51211 | Retirement                   | Costs of City's and employee's retirement at CalPERS                                                      |
| 51212 | FICA-Medicare                | Medicare benefits for full-time and part-time employees                                                   |
| 51311 | Other Health-DOC             | Dental, optical and audio reimbursements                                                                  |
| 51312 | Disability Insurance         | Disability insurance & survivor's benefits                                                                |
| 51313 | Life Insurance               | Term life insurance                                                                                       |
| 51314 | Health Insurance             | CalPERS health insurance coverage                                                                         |
| 53011 | Operating Supplies           | Office supplies                                                                                           |
| 53012 | Small Tools and Equipment    | Purchase of small office equipment                                                                        |
| 53111 | Contract Services - Private  | Translation services for City Council and other meetings                                                  |
| 53115 | Contract Services - Election | Contract services for assistance with election                                                            |
| 53211 | Postage & Mailings           | Postage for election notifications and miscellaneous mailings                                             |
| 53405 | Records Management           | Costs for destruction of documents, folders and supplies                                                  |
| 53411 | Printing & Publishing        | Costs for ads for required public notices                                                                 |
| 53412 | Municipal Code Publishing    | Municipal code updates and legal publications                                                             |
| 53971 | Dues & Memberships           | Membership dues for International Institute of Municipal Clerks and City Clerks Association of California |
| 53972 | Conferences & Meetings       | Seminar costs for City Clerk training                                                                     |
| 53976 | Special Departmental         | Miscellaneous supplies for committees and commissions                                                     |
| 53996 | IT/Equipment Charges         | Allocated information technology and equipment charges                                                    |



## Fiscal Year 2020-2021

## Expenditure Breakdown

| Description                         | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|-------------------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Personnel Services</b>           |           |                     |                             |                        |                             |
| Salaries - Full-time                | 51111     | \$ 112,077          | 144,600                     | \$ 137,200             | 147,100                     |
| Salaries - Part-time                | 51112     | 4,424               | -                           | -                      | 21,700                      |
| Retirement                          | 51211     | 8,470               | 22,900                      | 22,000                 | 29,600                      |
| FICA-Medicare                       | 51212     | 1,690               | 2,100                       | 2,000                  | 2,500                       |
| Other Health-DOC                    | 51311     | 1,186               | 2,800                       | 2,500                  | 2,800                       |
| Disability Insurance                | 51312     | 960                 | 2,500                       | 1,200                  | 2,500                       |
| Life Insurance                      | 51313     | 180                 | 200                         | 200                    | 300                         |
| Health Insurance                    | 51314     | 9,486               | 21,300                      | 18,300                 | 23,300                      |
| <b>Total Personnel Services</b>     |           | <u>\$ 138,474</u>   | <u>\$ 196,400</u>           | <u>\$ 183,400</u>      | <u>\$ 229,800</u>           |
| <b>Operating Expenditures</b>       |           |                     |                             |                        |                             |
| Operating Supplies                  | 53011     | \$ 1,263            | 1,500                       | 2,100                  | 3,000                       |
| Small Tools & Equipment             | 53012     | -                   | -                           | -                      | -                           |
| Contract Services - Private         | 53111     | -                   | -                           | -                      | 10,000                      |
| Contract Services - Election        | 53115     | 46,946              | 7,000                       | 3,000                  | 115,000                     |
| Postage & Mailings                  | 53211     | 141                 | 300                         | 300                    | 300                         |
| Records Management                  | 53405     | 715                 | 500                         | -                      | -                           |
| Printing & Publishing               | 53411     | 5,275               | 20,000                      | 9,200                  | 15,000                      |
| Municipal Code Publishing           | 53412     | 2,708               | 10,000                      | 1,000                  | 10,000                      |
| Dues & Memberships                  | 53971     | 540                 | 600                         | 500                    | 600                         |
| Conferences & Meetings              | 53972     | 2,536               | 4,000                       | 2,500                  | 4,000                       |
| Special Departmental                | 53976     | 908                 | 300                         | 1,500                  | 1,500                       |
| IT/Equipment Charges                | 53996     | 8,796               | 11,300                      | 11,300                 | 13,100                      |
| <b>Total Operating Expenditures</b> |           | <u>\$ 69,827</u>    | <u>\$ 55,500</u>            | <u>\$ 31,400</u>       | <u>\$ 172,500</u>           |
| <b>TOTAL EXPENDITURES</b>           |           | <u>\$ 208,301</u>   | <u>\$ 251,900</u>           | <u>\$ 214,800</u>      | <u>\$ 402,300</u>           |



# City of La Puente

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## PEG Access Cable Fund

### Summary

The PEG Access Cable Fund accounts for funds received from cable television providers as part of the franchise fees for capital equipment related to public, educational and governmental programming on cable television.

### FY 2020-2021 Goals

- Enhance Council Chambers infrastructure including cabling, software and computers.

# PEG Access Cable Fund

275-1125

## Fiscal Year 2020-2021

|                                   | 2018-2019<br>Actual                    | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget | % Change<br>from Prior<br>Year Budget |
|-----------------------------------|----------------------------------------|-----------------------------|------------------------|-----------------------------|---------------------------------------|
| <b>BUDGET IN BRIEF</b>            |                                        |                             |                        |                             |                                       |
| Operating Expenditures            | \$ 11,400                              | \$ 11,400                   | \$ 12,200              | \$ 12,600                   | 11%                                   |
| Capital Outlay                    | 1,118                                  | 75,000                      | 20,000                 | 75,000                      | 0%                                    |
| <b>TOTAL</b>                      | <u>\$ 12,518</u>                       | <u>\$ 86,400</u>            | <u>\$ 32,200</u>       | <u>\$ 87,600</u>            | 1%                                    |
| <b>FUNDING SOURCES</b>            |                                        |                             |                        |                             |                                       |
| 275 - PEG Access Cable Fund       | <u>\$ 12,518</u>                       | <u>\$ 86,400</u>            | <u>\$ 32,200</u>       | <u>\$ 87,600</u>            | 1%                                    |
| <b>ACCOUNT NUMBER EXPLANATION</b> |                                        |                             |                        |                             |                                       |
| 53111 Contract Services - Private | Contract with Granicus                 |                             |                        |                             |                                       |
| 53998 Equipment                   | Equipment upgrade for Council Chambers |                             |                        |                             |                                       |

# PEG Access Cable Fund

# 275-1125

## Fiscal Year 2020-2021

### Expenditure Breakdown

| Description                         | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|-------------------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Operating Expenditures</b>       |           |                     |                             |                        |                             |
| Contract Services - Private         | 53111     | \$ 11,400           | \$ 11,400                   | \$ 12,200              | \$ 12,600                   |
| <b>Total Operating Expenditures</b> |           | <u>\$ 11,400</u>    | <u>\$ 11,400</u>            | <u>\$ 12,200</u>       | <u>\$ 12,600</u>            |
| <b>Capital Outlay</b>               |           |                     |                             |                        |                             |
| Equipment                           | 53998     | \$ 1,118            | \$ 75,000                   | \$ 20,000              | \$ 75,000                   |
| <b>Total Capital Outlay</b>         |           | <u>\$ 1,118</u>     | <u>\$ 75,000</u>            | <u>\$ 20,000</u>       | <u>\$ 75,000</u>            |
| <b>TOTAL EXPENDITURES</b>           |           | <u>\$ 12,518</u>    | <u>\$ 86,400</u>            | <u>\$ 32,200</u>       | <u>\$ 87,600</u>            |





# **ADMINISTRATIVE SERVICES**







# City of La Puente

## Financial Services

### Summary

The Financial Services Division is committed to ensuring prudent financial management of public resources to fulfill the City's mission and citywide priorities. The department accomplishes this objective by providing budgetary oversight. The Principal Accountant and Director of Administrative Services ensure compliance with federal, state, and local laws, as well as City regulations and financial policies. The division directs the annual operating and capital budgets, long-term financial planning, financial enterprise systems, citywide cost allocations, investments and treasury, and all audits.

Financial Services manages all accounting and financial reporting, and prepares the Comprehensive Annual Financial Report (CAFR). The division is also responsible for accounts payable, payroll, business license, customer service, and revenue.

### FY 2019-2020 Accomplishments

- Completed a successful debt issuance resulting in the sale of over \$8MM in sales tax revenue bonds, providing critical funding for the City's street improvement projects
- Received a AA- credit rating from Standard & Poor's
- Submitted the City's Comprehensive Annual Financial Report to the award program of the Government Finance Officers Association and received award.

### FY 2020-2021 Goals

- Submit annual budget for consideration for the GFOA Distinguished Budget Presentation Award.
- Continue to pursue and administer grant funding for the Park Master Plan project.
- Implement updated business license software.

### Significant Changes

- Personnel services increased due to the addition of the Communication/I.T. Analyst position, allowing staff to better manage technology matters at City Hall and beyond.

| <b><u>Authorized Positions</u></b>  | <b><u>Actual<br/>2018-19</u></b> | <b><u>Actual<br/>2019-20</u></b> | <b><u>Adopted<br/>2020-21</u></b> |
|-------------------------------------|----------------------------------|----------------------------------|-----------------------------------|
| Director of Administrative Services | 0.80                             | 0.80                             | 0.85                              |
| Finance Manager                     | 0.55                             | 0.00                             | 0.00                              |
| Principal Accountant                | 0.00                             | 0.55                             | 0.65                              |
| Accounting Technician               | 0.65                             | 0.65                             | 0.00                              |
| Accounting Technician II            | 0.00                             | 0.00                             | 0.65                              |
| Accounting Assistant                | 1.36                             | 1.36                             | 1.36                              |
| Communication/IT Analyst            | 0.00                             | 0.00                             | 0.45                              |
| Office Specialist                   | <u>0.50</u>                      | <u>*</u>                         | <u>0.00</u>                       |
| <b>Total FTE</b>                    | <b><u>3.86</u></b>               | <b><u>3.36</u></b>               | <b><u>3.96</u></b>                |

\*Part-time positions - The number of full-time equivalent in the Financial Services division can vary depending on the amount of the budget set aside. For FY 2020-21, the position has been removed.

# Financial Services

# 100-1130

## Fiscal Year 2020-2021

|                        | 2018-2019         | 2019-2020             | 2019-2020         | 2020-2021             | % Change                      |
|------------------------|-------------------|-----------------------|-------------------|-----------------------|-------------------------------|
| <b>BUDGET IN BRIEF</b> | <b>Actual</b>     | <b>Adopted Budget</b> | <b>Estimated</b>  | <b>Adopted Budget</b> | <b>from Prior Year Budget</b> |
| Personnel Services     | \$ 571,147        | \$ 477,800            | \$ 517,800        | \$ 561,600            | 18%                           |
| Operating Expenditures | 93,878            | 108,600               | 114,000           | 112,600               | 4%                            |
| <b>TOTAL</b>           | <b>\$ 665,025</b> | <b>\$ 586,400</b>     | <b>\$ 631,800</b> | <b>\$ 674,200</b>     | <b>15%</b>                    |

### FUNDING SOURCES

|                    |            |            |            |            |     |
|--------------------|------------|------------|------------|------------|-----|
| 100 - General Fund | \$ 665,025 | \$ 586,400 | \$ 631,800 | \$ 674,200 | 15% |
|--------------------|------------|------------|------------|------------|-----|

### ACCOUNT NUMBER EXPLANATION

|       |                             |                                                                                                                                                                                                                                                             |
|-------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 51111 | Salaries - Full-time        | Salaries for Director of Administrative Services (85%), Principal Accountant (65%), Accounting Technician II (65%), two Accounting Assistants (136%), and Communications/IT Analyst (45%).                                                                  |
| 51112 | Salaries - Part-time        | Salaries for part-time Office Specialist                                                                                                                                                                                                                    |
| 51113 | Overtime                    | Overtime pay for full time employees                                                                                                                                                                                                                        |
| 51118 | Leave Conversion            | Conversion of accrued leave                                                                                                                                                                                                                                 |
| 51211 | Retirement                  | Costs of City's and employee's retirement at CalPERS                                                                                                                                                                                                        |
| 51212 | FICA-Medicare               | Medicare benefits for full-time and part-time employees                                                                                                                                                                                                     |
| 51311 | Other Health-DOC            | Dental, optical and audio reimbursements                                                                                                                                                                                                                    |
| 51312 | Disability Insurance        | Disability insurance & survivor's benefits                                                                                                                                                                                                                  |
| 51313 | Life Insurance              | Term life insurance                                                                                                                                                                                                                                         |
| 51314 | Health Insurance            | CalPERS health insurance coverage                                                                                                                                                                                                                           |
| 53011 | Operating Supplies          | Office supplies needed for A/P, payroll, business licenses, budget, bus passes, business forms, etc.                                                                                                                                                        |
| 53012 | Small Tools & Equipment     | Purchase of small office equipment                                                                                                                                                                                                                          |
| 53111 | Contract Services - Private | Contract costs for financial and single audit, State Controller's report, annual street report, budget printing, cost recovery system, actuarial reports, CAFR statistical information, HDL property tax data and sales tax data, and armored car services. |
| 53112 | Contract Services - Public  | State administration fees for collection of Measure LP tax revenue                                                                                                                                                                                          |
| 53965 | Financial Services Fees     | Fees for bank monthly analysis charges, LAFCO, and merchant services                                                                                                                                                                                        |
| 53971 | Dues & Memberships          | Membership dues for professional organizations.                                                                                                                                                                                                             |
| 53972 | Conferences & Meetings      | Registration and training costs for attending annual conferences and meetings.                                                                                                                                                                              |
| 53976 | Special Departmental        | Miscellaneous special departmental supplies                                                                                                                                                                                                                 |
| 53996 | IT/Equipment Charges        | Allocated information technology and equipment charges                                                                                                                                                                                                      |

# Financial Services

100-1130

## Fiscal Year 2020-2021

### Expenditure Breakdown

| Description                         | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|-------------------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Personnel Services</b>           |           |                     |                             |                        |                             |
| Salaries - Full-time                | 51111     | \$ 344,717          | \$ 294,000                  | \$ 325,800             | \$ 359,000                  |
| Salaries - Part-time                | 51112     | 19,018              | 10,200                      | 12,500                 | -                           |
| Overtime                            | 51113     | -                   | -                           | 3,000                  | -                           |
| Leave Conversion                    | 51118     | 7,599               | 3,000                       | 3,600                  | 3,000                       |
| Retirement                          | 51211     | 126,174             | 82,200                      | 85,700                 | 100,500                     |
| FICA-Medicare                       | 51212     | 5,466               | 4,800                       | 5,100                  | 5,200                       |
| Other Health-DOC                    | 51311     | 3,986               | 6,700                       | 5,900                  | 7,900                       |
| Disability Insurance                | 51312     | 3,018               | 5,000                       | 3,000                  | 6,100                       |
| Life Insurance                      | 51313     | 656                 | 600                         | 700                    | 700                         |
| Health Insurance                    | 51314     | 60,513              | 71,300                      | 72,500                 | 79,200                      |
| <b>Total Personnel Services</b>     |           | <u>\$ 571,147</u>   | <u>\$ 477,800</u>           | <u>\$ 517,800</u>      | <u>\$ 561,600</u>           |
| <b>Operating Expenditures</b>       |           |                     |                             |                        |                             |
| Operating Supplies                  | 53011     | \$ 5,275            | \$ 3,700                    | \$ 6,500               | \$ 6,000                    |
| Small Tools & Equipment             | 53012     | -                   | -                           | -                      | -                           |
| Contract Services - Private         | 53111     | 54,169              | 75,600                      | 74,500                 | 75,000                      |
| Contract Services - Public          | 53112     | -                   | -                           | 6,600                  | 6,600                       |
| Financial Services Fees             | 53965     | 4,952               | 2,100                       | 2,900                  | 3,000                       |
| Dues & Memberships                  | 53971     | 1,130               | 1,400                       | 1,200                  | 1,300                       |
| Conferences & Meetings              | 53972     | 6,637               | 6,300                       | 3,000                  | 4,000                       |
| Special Departmental                | 53976     | 116                 | 1,000                       | 800                    | 1,000                       |
| IT/Equipment Charges                | 53996     | 21,600              | 18,500                      | 18,500                 | 15,700                      |
| <b>Total Operating Expenditures</b> |           | <u>\$ 93,878</u>    | <u>\$ 108,600</u>           | <u>\$ 114,000</u>      | <u>\$ 112,600</u>           |
| <b>TOTAL EXPENDITURES</b>           |           | <u>\$ 665,025</u>   | <u>\$ 586,400</u>           | <u>\$ 631,800</u>      | <u>\$ 674,200</u>           |



# City of La Puente

## Human Resources/Risk Management

### Summary

The Human Resources/Risk Management Division is committed to supporting the employees of the City of La Puente through human resources services that promote a work environment characterized by open communications, personal accountability, and fair treatment of all employees through trust, mutual respect, and equal opportunity. The Division is also committed to reducing the financial impact of claims to the City and the corresponding frequency and severity of these events through the application of professional risk management techniques.

The division is also responsible for personnel recruitment, processing background checks, maintenance of personnel records, analyzing and reviewing personnel policies and procedures, monitoring employee evaluations, representing the City in labor negotiations, processing worker's compensations claims, and all other risk management functions.

### FY 2019-2020 Accomplishments

- Conducted successful recruitments positions such as Code Enforcement Manager, Maintenance Assistant, Community Services Leader, Parking Control Specialist, and Code Enforcement/Animal Control Officer.
- Implemented NeoGov, a web based applicant tracking system, to enhance the recruitment process.
- Coordinated emergency management schedules and documentation process in response to COVID-19.

### FY 2020-2021 Goals

- Oversee the continued implementation of ExecuTime, the City's new payroll timekeeping software.
- Continue to update policies within the City of La Puente's Personnel Rules and Regulations.
- Examine the City's emergency plans and supplies to determine if sufficient levels are being maintained.

|                             | Actual         | Actual         | Adopted        |
|-----------------------------|----------------|----------------|----------------|
| <u>Authorized Positions</u> | <u>2018-19</u> | <u>2019-20</u> | <u>2020-21</u> |
| Management Analyst          | <u>0.50</u>    | <u>0.50</u>    | <u>0.50</u>    |
| <b>Total FTE</b>            | <u>0.50</u>    | <u>0.50</u>    | <u>0.50</u>    |

# Human Resources/Risk Management 100-1135

## Fiscal Year 2020-2021

| <b>BUDGET IN BRIEF</b> | <b>2018-2019<br/>Actual</b> | <b>2019-2020<br/>Adopted Budget</b> | <b>2019-2020<br/>Estimated</b> | <b>2020-2021<br/>Adopted Budget</b> | <b>% Change<br/>from Prior<br/>Year Budget</b> |
|------------------------|-----------------------------|-------------------------------------|--------------------------------|-------------------------------------|------------------------------------------------|
| Personnel Services     | \$ 693,130                  | \$ 734,100                          | \$ 741,100                     | \$ 762,800                          | 4%                                             |
| Operating Expenditures | 376,877                     | 362,500                             | 343,900                        | 354,100                             | -2%                                            |
| <b>TOTAL</b>           | <b>\$ 1,070,007</b>         | <b>\$ 1,096,600</b>                 | <b>\$ 1,085,000</b>            | <b>\$ 1,116,900</b>                 | <b>2%</b>                                      |

### **FUNDING SOURCES**

|                    |              |              |              |              |    |
|--------------------|--------------|--------------|--------------|--------------|----|
| 100 - General Fund | \$ 1,070,007 | \$ 1,096,600 | \$ 1,085,000 | \$ 1,116,900 | 2% |
|--------------------|--------------|--------------|--------------|--------------|----|

### **ACCOUNT NUMBER EXPLANATION**

|       |                                   |                                                                                            |
|-------|-----------------------------------|--------------------------------------------------------------------------------------------|
| 51111 | Salaries - Full-time              | Salaries for Management Analyst (50%)                                                      |
| 51211 | Retirement                        | Costs of City's and employee's retirement at CalPERS                                       |
| 51212 | FICA-Medicare                     | Medicare benefits for full-time and part-time employees                                    |
| 51311 | Other Health-DOC                  | Dental, optical and audio reimbursements for Retirees                                      |
| 51312 | Disability Insurance              | Disability & Survivor's insurance                                                          |
| 51313 | Life Insurance                    | Term life insurance                                                                        |
| 51314 | Health Insurance                  | CalPERS health insurance coverage for Retirees and OPEB Annual Required Contribution (ARC) |
| 53011 | Office Supplies                   | Office supplies                                                                            |
| 53012 | Small Tools & Equipment           | Purchase of small office equipment                                                         |
| 53111 | Contract Services - Private       | Contract costs for miscellaneous Human Resources or Risk Management work                   |
| 53151 | Education & Training              | CJPIA on-location training and education reimbursement program                             |
| 53406 | Recruitment Expenses              | Advertising, pre-employment physical, background investigation, fingerprinting             |
| 53610 | Unemployment Insurance            | Unemployment insurance                                                                     |
| 53611 | Workers Compensation Insurance    | Workers compensation insurance                                                             |
| 53612 | General Liability Insurance       | CJPIA general liability insurance                                                          |
| 53613 | Special Events Insurance          | Special event insurance                                                                    |
| 53614 | Property Insurance                | Property insurance                                                                         |
| 53615 | Employee Fidelity Bond            | Employee fidelity bond                                                                     |
| 53616 | Environmental Liability Insurance | Environmental liability insurance                                                          |
| 53971 | Dues and Memberships              | Membership dues for professional organizations.                                            |
| 53972 | Conferences & Meetings            | Seminar and training costs                                                                 |
| 53976 | Special Departmental              | Summer and holiday celebrations                                                            |
| 53996 | IT/Equipment Charges              | Allocated information technology and equipment charges                                     |

# Human Resources/Risk Management 100-1135

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## Fiscal Year 2020-2021

### Expenditure Breakdown

| Description                         | Acct. No. | 2018-2019<br>Actual        | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated     | 2020-2021<br>Adopted Budget |
|-------------------------------------|-----------|----------------------------|-----------------------------|----------------------------|-----------------------------|
| <b>Personnel Services</b>           |           |                            |                             |                            |                             |
| Salaries - Full-time                | 51111     | \$ 27,988                  | \$ 36,800                   | \$ 28,000                  | \$ 36,400                   |
| Retirement                          | 51211     | 20,759                     | 2,800                       | 20,800                     | 22,800                      |
| FICA-Medicare                       | 51212     | 406                        | 500                         | 400                        | 500                         |
| Other Health-DOC                    | 51311     | 38,633                     | 65,000                      | 62,400                     | 53,000                      |
| Disability Insurance                | 51312     | 243                        | 600                         | 200                        | 600                         |
| Life Insurance                      | 51313     | 66                         | 100                         | 100                        | 100                         |
| Health Insurance                    | 51314     | 605,036                    | 628,300                     | 629,200                    | 649,400                     |
| <b>Total Personnel Services</b>     |           | <u>\$ 693,130</u>          | <u>\$ 734,100</u>           | <u>\$ 741,100</u>          | <u>\$ 762,800</u>           |
| <b>Operating Expenditures</b>       |           |                            |                             |                            |                             |
| Operating Supplies                  | 53011     | \$ 118                     | \$ 1,000                    | \$ 500                     | \$ 500                      |
| Small Tools & Equipment             | 53012     | 165                        | 1,000                       | 1,000                      | 500                         |
| Contract Services - Private         | 53111     | 14,706                     | 7,500                       | -                          | -                           |
| Education & Training                | 53151     | 8,725                      | 5,000                       | 3,000                      | 5,000                       |
| Recruitment Expenses                | 53406     | 7,775                      | 10,200                      | 10,000                     | 10,200                      |
| Unemployment Insurance              | 53610     | 3,708                      | 3,200                       | 800                        | 1,000                       |
| Workers Compensation Insurance      | 53611     | 97,588                     | 121,900                     | 121,800                    | 111,100                     |
| General Liability Insurance         | 53612     | 190,066                    | 161,200                     | 160,600                    | 171,100                     |
| Special Events Insurance            | 53613     | 9,266                      | 10,300                      | 5,000                      | 5,000                       |
| Property Insurance                  | 53614     | 26,927                     | 27,000                      | 30,400                     | 36,500                      |
| Employee Fidelity Bond              | 53615     | 988                        | 1,000                       | 1,000                      | 1,100                       |
| Environmental Liability Insurance   | 53616     | 1,551                      | 1,600                       | 1,600                      | 1,600                       |
| Dues and Memberships                | 53971     | 4,549                      | 800                         | 600                        | 800                         |
| Conferences & Meetings              | 53972     | 4,063                      | 4,000                       | 2,000                      | 4,000                       |
| Special Departmental                | 53976     | 2,085                      | 2,800                       | 1,600                      | 2,800                       |
| IT/Equipment Charges                | 53996     | 4,596                      | 4,000                       | 4,000                      | 2,900                       |
| <b>Total Operating Expenditures</b> |           | <u>\$ 376,877</u>          | <u>\$ 362,500</u>           | <u>\$ 343,900</u>          | <u>\$ 354,100</u>           |
| <b>TOTAL EXPENDITURES</b>           |           | <u><u>\$ 1,070,007</u></u> | <u><u>\$ 1,096,600</u></u>  | <u><u>\$ 1,085,000</u></u> | <u><u>\$ 1,116,900</u></u>  |





# City of La Puente

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## General Services

### **Summary**

General Services supports other City departments to meet their mission. It provides various internal services including vehicle maintenance, facilities and landscape maintenance, and equipment maintenance and repair. The division also serves as the cost center for City Hall utilities, postage and other services shared by various departments.

### **FY 2020-2021 Goals**

- Maintain an efficient operation of City Hall while offering the highest level of customer service to the general public.

# General Services

100-1150

## Fiscal Year 2020-2021

| <b>BUDGET IN BRIEF</b> | <b>2018-2019<br/>Actual</b> | <b>2019-2020<br/>Adopted Budget</b> | <b>2019-2020<br/>Estimated</b> | <b>2020-2021<br/>Adopted Budget</b> | <b>% Change<br/>from Prior<br/>Year Budget</b> |
|------------------------|-----------------------------|-------------------------------------|--------------------------------|-------------------------------------|------------------------------------------------|
| Operating Expenditures | \$ 253,438                  | \$ 214,400                          | \$ 223,800                     | \$ 238,100                          | 11%                                            |
| <b>TOTAL</b>           | <u>\$ 253,438</u>           | <u>\$ 214,400</u>                   | <u>\$ 223,800</u>              | <u>\$ 238,100</u>                   | 11%                                            |

### **FUNDING SOURCES**

|                    |                   |                   |                   |                   |     |
|--------------------|-------------------|-------------------|-------------------|-------------------|-----|
| 100 - General Fund | <u>\$ 253,438</u> | <u>\$ 214,400</u> | <u>\$ 223,800</u> | <u>\$ 238,100</u> | 11% |
|--------------------|-------------------|-------------------|-------------------|-------------------|-----|

### **ACCOUNT NUMBER EXPLANATION**

|       |                          |                                                                                                                                                      |
|-------|--------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------|
| 53011 | Operating Supplies       | Supplies for City Hall general activities                                                                                                            |
| 53012 | Small Tools & Equipment  | Janitorial supplies and cost of small equipment purchases                                                                                            |
| 53211 | Postage/Mailing Services | Meter postage, express mail, FedEx and postal permits                                                                                                |
| 53711 | Utility - Gas            | Gas utility service for City Hall                                                                                                                    |
| 53712 | Utility - Electricity    | Electrical utility service for City Hall                                                                                                             |
| 53714 | Utility - Water          | Water service for City Hall                                                                                                                          |
| 53715 | Utility - Communications | Telephone services for City Hall                                                                                                                     |
| 53811 | Equipment Maintenance    | Maintenance of City Hall heating and air conditioning, elevator, mail meter, emergency generator, AQMD annual fees and other miscellaneous equipment |
| 53813 | Facility Maintenance     | Custodial services, alarm, door mat rentals and pest control for City Hall                                                                           |
| 53814 | Landscape Maintenance    | Backflow testing and incidental landscape decorations at City Hall                                                                                   |
| 53911 | Equipment Lease & Rental | Lease and usage costs for City-wide copier machines and mailing equipment                                                                            |
| 53971 | Dues & Memberships       | Membership dues for professional organizations.                                                                                                      |
| 53976 | Special Departmental     | Miscellaneous special departmental supplies                                                                                                          |
| 53996 | IT/Equipment Charges     | Allocated information technology and equipment charges                                                                                               |
| 53997 | Vehicle Charges          | Allocated vehicle charges                                                                                                                            |

# General Services

100-1150

## Fiscal Year 2020-2021

### Expenditure Breakdown

| Description                         | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|-------------------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Operating Expenditures</b>       |           |                     |                             |                        |                             |
| Operating Supplies                  | 53011     | \$ 18,446           | \$ 18,400                   | \$ 23,000              | \$ 24,200                   |
| Small Tools & Equipment             | 53012     | 2,450               | 2,500                       | 1,800                  | 2,500                       |
| Postage/Mailing Services            | 53211     | 10,249              | 23,000                      | 19,700                 | 23,400                      |
| Utility - Gas                       | 53711     | 6,581               | 6,000                       | 7,700                  | 7,500                       |
| Utility - Electricity               | 53712     | 37,100              | 37,000                      | 39,900                 | 38,500                      |
| Utility - Water                     | 53714     | 7,862               | 7,400                       | 7,900                  | 8,200                       |
| Utility - Communications            | 53715     | 15,905              | 16,000                      | 15,800                 | 16,500                      |
| Equipment Maintenance               | 53811     | 32,389              | 17,200                      | 17,000                 | 17,300                      |
| Facility Maintenance                | 53813     | 54,049              | 29,500                      | 38,700                 | 46,500                      |
| Landscape Maintenance               | 53814     | 19,892              | 4,000                       | 3,800                  | 4,200                       |
| Equipment Lease & Rental            | 53911     | 30,066              | 35,400                      | 28,700                 | 35,000                      |
| Dues & Memberships                  | 53971     | 54                  | -                           | -                      | -                           |
| Special Departmental                | 53976     | 96                  | 500                         | 500                    | 1,000                       |
| IT/Equipment Charges                | 53996     | 8,796               | 7,600                       | 7,600                  | 5,400                       |
| Vehicle Charges                     | 53997     | 9,504               | 9,900                       | 9,900                  | 5,400                       |
| <b>Total Operating Expenditures</b> |           | <u>\$ 253,438</u>   | <u>\$ 214,400</u>           | <u>\$ 223,800</u>      | <u>\$ 238,100</u>           |
| <b>TOTAL EXPENDITURES</b>           |           | <u>\$ 253,438</u>   | <u>\$ 214,400</u>           | <u>\$ 223,800</u>      | <u>\$ 238,100</u>           |





# **PUBLIC SAFETY**





# City of La Puente

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## Public Safety Services

### **Summary**

Public Safety is a vital concern of the City. It is the City's mission to keep our residents, businesses and neighborhoods free of crime and/or the threat of crime. To this end, the single largest activity in terms of expenditures in the City's annual budget is public safety related expenses. Administration manages the oversight of the Public Safety budget which includes patrol deployments, station detectives, narcotic detectives, special assignment team, traffic enforcement, motor deputies, gang enforcement, neighborhood and business watch programs, and special event deployment.

The Service Area Sergeant works with the City Manager and is responsible for the oversight of the law enforcement contract, the Public Safety and Code Enforcement Divisions and all community policing operations .

Since 1956, the City of La Puente has contracted policing services with the Los Angeles County Sheriff's – Industry Station. The Special Assignment Team, assists our patrol deployments and maintains Community and Intelligence based policing practices with surrounding Sheriff Stations and Municipal Policing Agencies.

### **FY 2019-2020 Accomplishments**

- Responded to and investigated crimes occurring within the City.
- Participated in several community outreach meetings along with the City Council, addressing concerns from residents and businesses.
- Developed strategies for combating crime and violence.
- Worked to address homelessness.

### **FY 2020-2021 Goals**

- Continue to reduce crime, especially gang related crimes.
- Enhance and improve community outreach efforts.
- Focus on narcotic suppression.
- Jump start the City's Neighborhood and Business Watch Program.
- Seek youth mentoring opportunities at the Community Services Center through the SAO team.

# Public Safety Services

100-2100

## Fiscal Year 2020-2021

|                        | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget | % Change<br>from Prior<br>Year Budget |
|------------------------|---------------------|-----------------------------|------------------------|-----------------------------|---------------------------------------|
| <b>BUDGET IN BRIEF</b> |                     |                             |                        |                             |                                       |
| Operating Expenditures | \$ 6,626,425        | \$ 7,273,400                | \$ 6,889,000           | \$ 7,711,100                | 6%                                    |
| <b>TOTAL</b>           | <u>\$ 6,626,425</u> | <u>\$ 7,273,400</u>         | <u>\$ 6,889,000</u>    | <u>\$ 7,711,100</u>         | 6%                                    |
| <b>FUNDING SOURCES</b> |                     |                             |                        |                             |                                       |
| 100 -General Fund      | <u>\$ 6,626,425</u> | <u>\$ 7,273,400</u>         | <u>\$ 6,889,000</u>    | <u>\$ 7,711,100</u>         | 6%                                    |

### ACCOUNT NUMBER EXPLANATION

|       |                                        |                                                                          |
|-------|----------------------------------------|--------------------------------------------------------------------------|
| 53012 | Small Tools & Equipment                | Supplies and small equipment for SAO team                                |
| 53110 | Contract Services - LA Sheriff         | Contract costs with the Los Angeles County Sheriffs Department           |
| 53111 | Contract Services - Private            | Contract costs for miscellaneous security costs                          |
| 53113 | Contract Services - Special Deployment | Law enforcement services for special deployments                         |
| 53183 | Special Event Services                 | Law enforcement services for special events                              |
| 53184 | Prisoner Maintenance                   | Costs of maintaining prisoners arrested for crimes committed in the City |
| 53186 | Liability Trust Fund                   | Liability trust fund for all services provided by Sheriffs Department    |
| 53715 | Utilities-Communications               | Cell phones for Lieutenant and SAO team                                  |
| 53811 | Equipment Maintenance                  | Annual calibration and repair of traffic equipment                       |
| 53996 | IT/Equipment Charges                   | Allocated information technology and equipment charges                   |
| 53997 | Vehicle Charges                        | Allocated vehicle charges                                                |



# Public Safety Services

100-2100

## Fiscal Year 2020-2021

### Expenditure Breakdown

| Description                            | Acct. No. | 2018-2019<br>Actual        | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated     | 2020-2021<br>Adopted Budget |
|----------------------------------------|-----------|----------------------------|-----------------------------|----------------------------|-----------------------------|
| <b>Operating Expenditures</b>          |           |                            |                             |                            |                             |
| Small Tools & Equipment                | 53012     | \$ 1,105                   | \$ 500                      | \$ 1,200                   | \$ 1,200                    |
| Contract Services - LA Sheriff         | 53110     | 5,973,273                  | 6,446,900                   | 6,156,400                  | 6,826,900                   |
| Contract Services - Private            | 53111     | 455                        | -                           | -                          | -                           |
| Contract Services - Special Deployment | 53113     | 27,616                     | 100,000                     | 35,500                     | 100,000                     |
| Special Event Services                 | 53183     | 24,611                     | 56,700                      | 30,000                     | 55,000                      |
| Prisoner Maintenance                   | 53184     | 4,691                      | 1,500                       | 2,000                      | 2,000                       |
| Liability Trust Fund                   | 53186     | 570,265                    | 647,900                     | 647,700                    | 715,000                     |
| Utilities-Communications               | 53715     | 5,388                      | 5,400                       | 2,200                      | 2,400                       |
| Equipment Maintenance                  | 53811     | 25                         | 1,000                       | 500                        | 600                         |
| IT/Equipment Charges                   | 53996     | -                          | 3,600                       | 3,600                      | 2,600                       |
| Vehicle Charges                        | 53997     | 18,996                     | 9,900                       | 9,900                      | 5,400                       |
| <b>Total Operating Expenditures</b>    |           | <u>\$ 6,626,425</u>        | <u>\$ 7,273,400</u>         | <u>\$ 6,889,000</u>        | <u>\$ 7,711,100</u>         |
| <b>TOTAL EXPENDITURES</b>              |           | <u><u>\$ 6,626,425</u></u> | <u><u>\$ 7,273,400</u></u>  | <u><u>\$ 6,889,000</u></u> | <u><u>\$ 7,711,100</u></u>  |



# City of La Puente

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## Supplemental Law Enforcement

### Summary

The Supplemental Law Enforcement Services Fund (SLESF) Grant (Proposition 172, circa 1992) is restricted funding received from the State under the State Citizens Option for Public Safety Program. Certain implementation procedures are required prior to the use of these funds, and the funds must not be used to supplant existing funding for law enforcement.

The State awards this on-going grant contribution, annually, to local law enforcement agencies in the amount of approximately \$100,000 a year to provide funding for new program personnel, overtime, equipment, and/or other uses within the police department. Expenditures must link to front-line police services. For Fiscal Year 2019-2020, the City will expend existing funds for personnel and equipment supporting the Los Angeles County Sheriff's Department front-line, community policing efforts and for other permissible law enforcement uses.

### FY 2020-2021 Goals

Major public safety goals are:

- Crime reduction
- School Safety programs
- Community Policing
- Traffic Safety – Congestion Problems
- Reduction of Gang related crimes

# Supplemental Law Enforcement

# 240-2100

## Fiscal Year 2020-2021

|                               | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget | % Change<br>from Prior<br>Year Budget |
|-------------------------------|---------------------|-----------------------------|------------------------|-----------------------------|---------------------------------------|
| <b><u>BUDGET IN BRIEF</u></b> |                     |                             |                        |                             |                                       |
| Transfer to Other Funds       | \$ 148,747          | \$ 100,000                  | \$ 156,000             | \$ 100,000                  | 0%                                    |
| <b>TOTAL</b>                  | <u>\$ 148,747</u>   | <u>\$ 100,000</u>           | <u>\$ 156,000</u>      | <u>\$ 100,000</u>           | 0%                                    |

### **FUNDING SOURCES**

|                                      |                   |                   |                   |                   |    |
|--------------------------------------|-------------------|-------------------|-------------------|-------------------|----|
| 240 -Supplement Law Enforcement Fund | <u>\$ 148,747</u> | <u>\$ 100,000</u> | <u>\$ 156,000</u> | <u>\$ 100,000</u> | 0% |
|--------------------------------------|-------------------|-------------------|-------------------|-------------------|----|

### **ACCOUNT NUMBER EXPLANATION**

54999    Transfer to Other Funds       Transfers funds to the General Fund to assist in funding front-line police services

# Supplemental Law Enforcement

# 240-2100

## Fiscal Year 2020-2021

### Expenditure Breakdown

| Description                          | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|--------------------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Transfer to Other Funds</b>       |           |                     |                             |                        |                             |
| Transfer to Other Funds              | 54999     | \$ 148,747          | \$ 100,000                  | \$ 156,000             | \$ 100,000                  |
| <b>Total Transfer to Other Funds</b> |           | <u>\$ 148,747</u>   | <u>\$ 100,000</u>           | <u>\$ 156,000</u>      | <u>\$ 100,000</u>           |
|                                      |           |                     |                             |                        |                             |
| <b>TOTAL EXPENDITURES</b>            |           | <u>\$ 148,747</u>   | <u>\$ 100,000</u>           | <u>\$ 156,000</u>      | <u>\$ 100,000</u>           |



# City of La Puente

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## JAG Grant Fund

### **Summary**

The Edward Byrne Memorial JAG is awarded to states and territories by a formula based on population and Part 1 violent crimes. Sixty percent of a state's total allocation flows from the U.S. Department of Justice (DOJ), Office of Justice Programs (OJP), and Bureau of Justice Assistance (BJA) to the state's criminal justice planning agency, the State Administering Agency (SAA). The SAA, in turn, passes a designated percentage (called the Variable Pass Through) to local governments and, through them, to non-profit service providers. The grant is awarded to states and units of local government to support crime prevention.

The Edward Byrne Memorial Justice Grant Program (JAG) allows states and units of local government, including tribes, to support a broad range of activities to prevent and control crime based on their own state and local needs and conditions. Grants funds can be used for local initiatives, technical assistance, training, personnel, equipment, supplies, contractual support, and information systems for criminal justice.

### **FY 2020-2021 Goals**

- Patrol and address special problems and gang enforcement in order to reduce crime and violence in the community.

# JAG Grant Fund

# 245-2100

## Fiscal Year 2020-2021

|                               | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget | % Change<br>from Prior<br>Year Budget |
|-------------------------------|---------------------|-----------------------------|------------------------|-----------------------------|---------------------------------------|
| <b><u>BUDGET IN BRIEF</u></b> |                     |                             |                        |                             |                                       |
| Operating Expenditures        | \$ -                | \$ 10,200                   | \$ 10,200              | \$ -                        | -100%                                 |
| <b>TOTAL</b>                  | <u>\$ -</u>         | <u>\$ 10,200</u>            | <u>\$ 10,200</u>       | <u>\$ -</u>                 | -100%                                 |

|                               |             |                  |                  |             |       |
|-------------------------------|-------------|------------------|------------------|-------------|-------|
| <b><u>FUNDING SOURCES</u></b> |             |                  |                  |             |       |
| 245 -JAG Grant Fund           | <u>\$ -</u> | <u>\$ 10,200</u> | <u>\$ 10,200</u> | <u>\$ -</u> | -100% |

### ACCOUNT NUMBER EXPLANATION

53978 Special Programs      Costs of Sheriff Department saturation patrols



# JAG Grant Fund

# 245-2100

## Fiscal Year 2020-2021

### Expenditure Breakdown

| Description                         | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|-------------------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Operating Expenditures</b>       |           |                     |                             |                        |                             |
| Special Programs                    | 53978     | \$ -                | \$ 10,200                   | \$ 10,200              | \$ -                        |
| <b>Total Operating Expenditures</b> |           | <u>\$ -</u>         | <u>\$ 10,200</u>            | <u>\$ 10,200</u>       | <u>\$ -</u>                 |
| <b>TOTAL EXPENDITURES</b>           |           | <u>\$ -</u>         | <u>\$ 10,200</u>            | <u>\$ 10,200</u>       | <u>\$ -</u>                 |



# City of La Puente

## Code Enforcement

### Summary

The Code Enforcement Division is responsible for responding to complaints or inquiries regarding possible violations of zoning, land use, public nuisance, and parking ordinances and restrictions. The Division also identifies and initiates proactive enforcement on significant cases. The Division works with individual property owners to craft work programs and deadlines to achieve compliance. Although achieving voluntary compliance is a primary objective, Code Enforcement staff uses citations and abatement orders to motivate compliance if efforts to achieve voluntary compliance are ineffective.

### FY 2019-2020 Accomplishments

- Staff received over 4599 electronically submitted requests for service through GoGov Request.
- Code Enforcement opened 1235 cases and closed 1250 cases.
- Parking Enforcement staff issued over 5736 parking citations.
- Staff provided Code Enforcement and Parking Enforcement seven days a week.
- Staff participated in Federal Emergency Management Agency training and staff the Emergency Operations Center as part of the City's response to the Covid-19 National Emergency.

### FY 2020-2021 Goals

- Deployment of LASD Mobile Computer Systems in three Parking Enforcement vehicles to allow for the processing and towing of abandoned vehicles on the City's streets.
- Continue to maintain and improve the built environment to protect the public health, safety, and welfare of residents, business operators and guests to the City of La Puente while encouraging economic development.
- Encourage and assist in the revitalization and improvement of blighted commercial / industrial properties located in the Redevelopment Project Areas and improve the City's housing stock.

| <u>Authorized Positions</u>         | <u>Actual<br/>2018-19</u> | <u>Actual<br/>2019-20</u> | <u>Adopted<br/>2020-21</u> |
|-------------------------------------|---------------------------|---------------------------|----------------------------|
| Code Enforcement Manager            | 0.70                      | 0.50                      | 0.65                       |
| Code Enforcement Supervisor         | 0.00                      | 0.50                      | 0.50                       |
| Community Services Officer          | 1.00                      | 0.00                      | 0.00                       |
| Code Enforcement Officer            | 1.00                      | *                         | *                          |
| Parking Enforcement Specialist      | 1.00                      | *                         | *                          |
| Office Assistant - Code Enforcement | <u>0.00</u>               | <u>*</u>                  | <u>*</u>                   |
| <b>Total FTE</b>                    | <b><u>3.70</u></b>        | <b><u>1.00</u></b>        | <b><u>1.15</u></b>         |

\*Part-time positions - The number of full-time equivalent in the Code Enforcement division can vary depending on the amount of the budget set aside. For FY 2020-21, the recommended budget is \$176,500 which will cover the costs of part-time positions including community services officer, code enforcement officer, parking control specialist, and office assistant.

# Code Enforcement

# 100-2110

## Fiscal Year 2020-2021

| <b>BUDGET IN BRIEF</b> | <b>2018-2019<br/>Actual</b> | <b>2019-2020<br/>Adopted Budget</b> | <b>2019-2020<br/>Estimated</b> | <b>2020-2021<br/>Adopted Budget</b> | <b>% Change<br/>from Prior<br/>Year Budget</b> |
|------------------------|-----------------------------|-------------------------------------|--------------------------------|-------------------------------------|------------------------------------------------|
| Personnel Services     | \$ 230,766                  | \$ 287,000                          | \$ 344,900                     | \$ 320,800                          | 12%                                            |
| Operating Expenditures | 125,514                     | 152,600                             | 102,600                        | 159,300                             | 4%                                             |
| <b>TOTAL</b>           | <b>\$ 356,280</b>           | <b>\$ 439,600</b>                   | <b>\$ 447,500</b>              | <b>\$ 480,100</b>                   | <b>9%</b>                                      |

### FUNDING SOURCES

|                    |            |            |            |            |    |
|--------------------|------------|------------|------------|------------|----|
| 100 - General Fund | \$ 356,280 | \$ 439,600 | \$ 447,500 | \$ 480,100 | 9% |
|--------------------|------------|------------|------------|------------|----|

### ACCOUNT NUMBER EXPLANATION

|       |                             |                                                                                                                      |
|-------|-----------------------------|----------------------------------------------------------------------------------------------------------------------|
| 51111 | Salaries - Full-time        | Salaries for Code Enforcement Manager (65%) and Code Enforcement Supervisor (50%)                                    |
| 51112 | Salaries - Part-time        | Salaries of Part-Time Code Enforcement, Parking Enforcement Specialist, and Office Assistants                        |
| 51118 | Leave Conversion            | Conversion of accrued leave                                                                                          |
| 51211 | Retirement                  | Costs of City's and employee's retirement at CalPERS                                                                 |
| 51212 | FICA-Medicare               | Medicare benefits for full-time and part-time employees                                                              |
| 51311 | Other Health-DOC            | Dental, optical and audio reimbursement costs                                                                        |
| 51312 | Disability Insurance        | Disability insurance & survivor's benefits                                                                           |
| 51313 | Life Insurance              | Term life insurance                                                                                                  |
| 51314 | Health Insurance            | CalPERS health insurance coverage                                                                                    |
| 53011 | Operating Supplies          | General office supplies, pens, file folders, printer ink, and other miscellaneous items                              |
| 53012 | Small Tools & Equipment     | Miscellaneous tools and equipment needed for the emergency boarding and securing of structures                       |
| 53015 | Uniform/Boot Reimbursement  | Uniforms for division staff including jackets for special events and uniform accessories                             |
| 53111 | Contract Services - Private | Parking and Administrative citation processing, collections and recovery service, and administrative hearing officer |
| 53114 | Legal Services              | Code enforcement prosecutor services                                                                                 |
| 53151 | Education & Training        | Certified Code Enforcement Officer (CCEO) training and certification                                                 |
| 53411 | Printing & Publishing       | Printing of parking citations, envelopes, fliers and other distributed notifications                                 |
| 53715 | Utility - Communications    | Cell phones for Code Enforcement Manager and Code Enforcement Officers                                               |
| 53971 | Dues & Memberships          | Membership to the CA Association of Code Enforcement Officers (CACEO)                                                |
| 53972 | Conferences & Meetings      | CACEO conference and meetings                                                                                        |
| 53996 | IT/Equipment Charges        | Allocated information technology and equipment charges                                                               |
| 53997 | Vehicle Charges             | Allocated vehicle charges                                                                                            |

# Code Enforcement

# 100-2110

## Fiscal Year 2020-2021

### Expenditure Breakdown

| Description                         | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|-------------------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Personnel Services</b>           |           |                     |                             |                        |                             |
| Salaries - Full-time                | 51111     | \$ 70,201           | \$ 87,800                   | \$ 91,200              | \$ 98,800                   |
| Salaries - Part-time                | 51112     | 120,153             | 157,600                     | 201,000                | 176,500                     |
| Leave Conversion                    | 51118     | 3,344               | 3,500                       | 10,000                 | -                           |
| Retirement                          | 51211     | 12,542              | 6,700                       | 8,400                  | 11,300                      |
| FICA-Medicare                       | 51212     | 2,810               | 3,600                       | 4,400                  | 4,000                       |
| Other Health-DOC                    | 51311     | 831                 | 2,000                       | 1,800                  | 2,300                       |
| Disability Insurance                | 51312     | 643                 | 1,500                       | 900                    | 1,700                       |
| Life Insurance                      | 51313     | 156                 | 200                         | 200                    | 200                         |
| Health Insurance                    | 51314     | 20,087              | 24,100                      | 27,000                 | 26,000                      |
| <b>Total Personnel Services</b>     |           | <u>\$ 230,766</u>   | <u>\$ 287,000</u>           | <u>\$ 344,900</u>      | <u>\$ 320,800</u>           |
| <b>Operating Expenditures</b>       |           |                     |                             |                        |                             |
| Operating Supplies                  | 53011     | \$ 3,325            | \$ 2,000                    | \$ 2,000               | \$ 2,000                    |
| Small Tools & Equipment             | 53012     | 4,514               | 4,000                       | 4,000                  | 18,000                      |
| Uniforms/Boot Reimbursement         | 53015     | 5,305               | 5,000                       | 5,000                  | 5,000                       |
| Contract Services - Private         | 53111     | 28,149              | 19,000                      | 19,000                 | 19,000                      |
| Legal Services                      | 53114     | 17,217              | 50,000                      | -                      | 25,000                      |
| Education & Training                | 53151     | 2,000               | 2,500                       | 2,500                  | 2,500                       |
| Printing & Publishing               | 53411     | 172                 | 2,000                       | 2,000                  | 2,000                       |
| Utility - Communications            | 53715     | 6,452               | 4,500                       | 4,500                  | 4,500                       |
| Dues & Memberships                  | 53971     | -                   | 2,000                       | 2,000                  | 2,000                       |
| Conferences & Meetings              | 53972     | -                   | 2,500                       | 2,500                  | 2,500                       |
| IT/Equipment Charges                | 53996     | 30,000              | 29,300                      | 29,300                 | 28,500                      |
| Vehicle Charges                     | 53997     | 28,380              | 29,800                      | 29,800                 | 48,300                      |
| <b>Total Operating Expenditures</b> |           | <u>\$ 125,514</u>   | <u>\$ 152,600</u>           | <u>\$ 102,600</u>      | <u>\$ 159,300</u>           |
| <b>TOTAL EXPENDITURES</b>           |           | <u>\$ 356,280</u>   | <u>\$ 439,600</u>           | <u>\$ 447,500</u>      | <u>\$ 480,100</u>           |



# City of La Puente

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## Emergency Preparedness Services

### **Summary**

The mission of the Emergency Preparedness Department is to prepare city staff to respond to emergencies as could occur in our city and region. The predominant threat to our region would be from earthquakes. The secondary mission of the division is to inform citizens about individual and family emergency preparedness.

The Emergency Preparedness Department is responsible for maintaining supplies and equipment for emergencies. As such, the City currently maintains supplies such as folding cots, blankets and first aid supplies in four locations in the city. The department is also responsible for training city staff in basic first aid and CPR. The department also provides public outreach and education to the community about their role in preparing themselves and their families to react to emergencies.

### **FY 2019-2020 Accomplishments**

- Successfully held multiple trainings on basic first aid, CPR and AED use.
- Integrated new First-Aid Cabinets and AED systems for every City facility.
- Purchased COVID-19 protective gear for City Hall and as donations for a local hospital

### **FY 2020-2021 Goals**

- Develop Community Emergency Response Teams (CERT Teams)
- Maintain pre-positioned supplies and equipment
- Meet with local civic and religious groups to promote individual preparedness
- Provide emergency preparedness checklists and other public outreach
- Revise local emergency preparedness to follow State guidelines
- Participate in the SGVCOG Sub-committee on Emergency Preparedness

# Emergency Preparedness Services

# 100-2120

## Fiscal Year 2020-2021

|                        | 2018-2019       | 2019-2020             | 2019-2020        | 2020-2021             | % Change                          |
|------------------------|-----------------|-----------------------|------------------|-----------------------|-----------------------------------|
| <b>BUDGET IN BRIEF</b> | <b>Actual</b>   | <b>Adopted Budget</b> | <b>Estimated</b> | <b>Adopted Budget</b> | <b>from Prior<br/>Year Budget</b> |
| Operating Expenditures | \$ 2,023        | \$ 7,100              | \$ 10,600        | \$ 7,100              | 0%                                |
| <b>TOTAL</b>           | <b>\$ 2,023</b> | <b>\$ 7,100</b>       | <b>\$ 10,600</b> | <b>\$ 7,100</b>       | <b>0%</b>                         |
| <b>FUNDING SOURCES</b> |                 |                       |                  |                       |                                   |
| 100 - General Fund     | \$ 2,023        | \$ 7,100              | \$ 10,600        | \$ 7,100              | 0%                                |

### ACCOUNT NUMBER EXPLANATION

|       |                    |                                                |
|-------|--------------------|------------------------------------------------|
| 53011 | Operating Supplies | Operating supplies                             |
| 53971 | Dues & Memberships | Membership in Area D professional organization |



# Emergency Preparedness Services

# 100-2120

## Fiscal Year 2020-2021

### Expenditure Breakdown

| Description                         | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|-------------------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Operating Expenditures</b>       |           |                     |                             |                        |                             |
| Operating Supplies                  | 53011     | \$ -                | \$ 5,000                    | \$ 8,500               | \$ 5,000                    |
| Dues & Memberships                  | 53971     | <u>2,023</u>        | <u>2,100</u>                | <u>2,100</u>           | <u>2,100</u>                |
| <b>Total Operating Expenditures</b> |           | <u>\$ 2,023</u>     | <u>\$ 7,100</u>             | <u>\$ 10,600</u>       | <u>\$ 7,100</u>             |
| <b>TOTAL EXPENDITURES</b>           |           | <u>\$ 2,023</u>     | <u>\$ 7,100</u>             | <u>\$ 10,600</u>       | <u>\$ 7,100</u>             |



# City of La Puente

## Animal Services

### Summary

The Animal Services division is a function of the City of La Puente's Code Enforcement operations. It's function is to provide animal control services and licensing in the City. City staff will handle emergency related animal services; respond to injured and deceased animal calls; provide temporary housing for stray animals and low cost neutering services; investigate nuisance animals and dog bite incidents; conduct a canvas of the City every year for dog licensing enforcement; and handle all required licensing of animals in the City.

### FY 2019-2020 Accomplishments

- Successfully established in-house Animal Control department; hired and trained officers; developed procedures.
- Investigated and successfully closed over 200 animal abuse/neglect cases, providing educational and logistical assistance to our residents with special needs.
- Community animal related calls for service are answered within minutes instead of days (via county contract) with an average response time of 20 minutes.

### FY 2020-2021 Goals

- Roll-out an improved Coyote Management Program, complete with a state-of-the-art digital integrated mapping system, providing the City and its residents accurate and real-time data.
- Establish a City TNR (Trap-Neuter-Return) Program, to reduce up to 80% of the City's current animal sheltering expenses.
- Work with partnered nonprofit veterinary organizations to establish affordable animal care and educational services within the city.
- Modify Animal Control Officers scope of responsibilities, to include Code Enforcement related services, creating an overall increase in Code Enforcement effectiveness and revenue.

|                                    | <b>Actual</b>         | <b>Actual</b>         | <b>Adopted</b>        |
|------------------------------------|-----------------------|-----------------------|-----------------------|
| <b><u>Authorized Positions</u></b> | <b><u>2018-19</u></b> | <b><u>2019-20</u></b> | <b><u>2020-21</u></b> |
| Code Enforcement Manager           | 0.00                  | 0.00                  | 0.15                  |
| Code Enforcement Supervisor        | 0.00                  | 0.00                  | 0.50                  |
| Code Enforcement Officer           | <u>0.00</u>           | <u>0.00</u>           | *                     |
| <b>Total FTE</b>                   | <u>0.00</u>           | <u>0.00</u>           | <u>0.65</u>           |

\*Part-time positions - The number of full-time equivalent in Animal Control Services department can vary depending on the amount of the budget set aside. For FY 2020-21, the recommended budget is \$104,700 which will cover the costs of part-time positions including code enforcement officers.

# Animal Services

# 100-2130

## Fiscal Year 2020-2021

| <b>BUDGET IN BRIEF</b> | <b>2018-2019<br/>Actual</b> | <b>2019-2020<br/>Adopted Budget</b> | <b>2019-2020<br/>Estimated</b> | <b>2020-2021<br/>Adopted Budget</b> | <b>% Change<br/>from Prior<br/>Year Budget</b> |
|------------------------|-----------------------------|-------------------------------------|--------------------------------|-------------------------------------|------------------------------------------------|
| Personnel Services     | \$ -                        | \$ 187,200                          | \$ 249,700                     | \$ 182,600                          | -2%                                            |
| Operating Expenditures | 226,119                     | 134,700                             | 97,900                         | 96,500                              | -28%                                           |
| <b>TOTAL</b>           | <b>\$ 226,119</b>           | <b>\$ 321,900</b>                   | <b>\$ 347,600</b>              | <b>\$ 279,100</b>                   | <b>-13%</b>                                    |

### FUNDING SOURCES

|                    |                   |                   |                   |                   |      |
|--------------------|-------------------|-------------------|-------------------|-------------------|------|
| 100 - General Fund | <u>\$ 226,119</u> | <u>\$ 321,900</u> | <u>\$ 347,600</u> | <u>\$ 279,100</u> | -13% |
|--------------------|-------------------|-------------------|-------------------|-------------------|------|

### ACCOUNT NUMBER EXPLANATION

|       |                             |                                                                                          |
|-------|-----------------------------|------------------------------------------------------------------------------------------|
| 51111 | Salaries - Full-time        | Salaries for Code Enforcement Manager (15%) and Code Enforcement Supervisor (50%)        |
| 51112 | Salaries - Part-time        | Salaries of Part-Time Animal Control / Code Enforcement Officers                         |
| 51211 | Retirement                  | Costs of City's and employee's retirement - CalPERS                                      |
| 51212 | FICA-Medicare               | Medicare benefits for full-time and part-time employees                                  |
| 51311 | Other Health-DOC            | Dental, optical and audio reimbursement costs                                            |
| 51312 | Disability Insurance        | Disability insurance & survivor's benefits                                               |
| 51313 | Life Insurance              | Term life insurance                                                                      |
| 51314 | Health Insurance            | CalPERS health insurance coverage                                                        |
| 53011 | Operating Supplies          | General office supplies, pens, file folders, printer ink, and other miscellaneous items  |
| 53012 | Small Tools & Equipment     | Miscellaneous tools and equipment                                                        |
| 53015 | Uniform/Boot Reimbursement  | Uniforms for division staff including jackets for special events and uniform accessories |
| 53111 | Contract Services - Private | Animal control sheltering contract, D&D disposal, and emergency medical                  |
| 53112 | Contract Services - Public  | Animal control contract with Los Angeles County                                          |
| 53151 | Education & Training        | Education and training for animal control staff                                          |
| 53411 | Printing & Publishing       | Printing of animal license notifications, envelopes, fliers and other distributed        |
| 53971 | Dues & Memberships          | Membership costs for animal control associations                                         |
| 53972 | Conferences & Meetings      | CACEO conference and meetings                                                            |
| 53996 | IT/Equipment Charges        | Allocated information technology and equipment charges                                   |
| 53997 | Vehicle Charges             | Allocated vehicle charges                                                                |

# Animal Services

# 100-2130

## Fiscal Year 2020-2021

### Expenditure Breakdown

| Description                         | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|-------------------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Personnel Services</b>           |           |                     |                             |                        |                             |
| Salaries - Full-time                | 51111     | \$ -                | \$ 51,600                   | \$ 43,400              | \$ 52,200                   |
| Salaries - Part-time                | 51112     | -                   | 112,400                     | 185,800                | 104,700                     |
| Retirement                          | 51211     | -                   | 3,900                       | 3,500                  | 6,000                       |
| FICA-Medicare                       | 51212     | -                   | 2,400                       | 3,300                  | 2,300                       |
| Other Health-DOC                    | 51311     | -                   | 1,300                       | 1,200                  | 1,300                       |
| Disability Insurance                | 51312     | -                   | 800                         | 400                    | 900                         |
| Life Insurance                      | 51313     | -                   | 200                         | 100                    | 100                         |
| Health Insurance                    | 51314     | -                   | 14,600                      | 12,000                 | 15,100                      |
| <b>Total Personnel Services</b>     |           | <u>\$ -</u>         | <u>\$ 187,200</u>           | <u>\$ 249,700</u>      | <u>\$ 182,600</u>           |
| <b>Operating Expenditures</b>       |           |                     |                             |                        |                             |
| Operating Supplies                  | 53011     | \$ 3,994            | \$ 11,000                   | \$ 4,900               | \$ 5,000                    |
| Small Tools & Equipment             | 53012     | 2,173               | 3,000                       | 2,400                  | 1,500                       |
| Uniforms/Boot Reimbursement         | 53015     | -                   | 2,400                       | 4,200                  | 2,400                       |
| Contract Services - Private         | 53111     | -                   | 75,000                      | 30,500                 | 48,000                      |
| Contract Services - Public          | 53112     | 219,937             | 10,000                      | 24,600                 | 18,000                      |
| Education & Training                | 53151     | -                   | 1,500                       | 2,000                  | 1,500                       |
| Printing & Publishing               | 53411     | 15                  | 4,000                       | 3,700                  | 3,000                       |
| Dues & Memberships                  | 53971     | -                   | 1,000                       | -                      | 500                         |
| Conferences & Meetings              | 53972     | -                   | 2,000                       | 800                    | 700                         |
| IT/Equipment Charges                | 53996     | -                   | 14,900                      | 14,900                 | 10,500                      |
| Vehicle Charges                     | 53997     | -                   | 9,900                       | 9,900                  | 5,400                       |
| <b>Total Operating Expenditures</b> |           | <u>\$ 226,119</u>   | <u>\$ 134,700</u>           | <u>\$ 97,900</u>       | <u>\$ 96,500</u>            |
| <b>TOTAL EXPENDITURES</b>           |           | <u>\$ 226,119</u>   | <u>\$ 321,900</u>           | <u>\$ 347,600</u>      | <u>\$ 279,100</u>           |





# DEVELOPMENT SERVICES







# City of La Puente

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## Public Works Services

### **Summary**

Public Works Services directs a variety of maintenance services on publicly owned properties and rights-of-way, maintains the cleanliness and positive image of the City, and provides a safe environment for the public. Additional services provided under the guidance of Development Services includes maintenance of facilities, streets, sidewalks, traffic signals and safety lights, traffic signs and legends, street sweeping, water, trees, greens cape, sewers, graffiti abatement, storm water runoff compliance and emergency maintenance services.

### **FY 2019-2020 Accomplishments**

- Completed and submitted the City's Annual NPDES stormwater report.
- Performed street closures and traffic detours for City special events through a combination of City crews and contract services.
- Attended and participated in meetings and took actions regarding the City's Coordinated Integrated Monitoring Program ("CIMP") to comply with the requirements of the MS4 Permit.

### **FY 2020-2021 Goals**

- Continue implementation of the National Pollution Discharge Elimination System and compliance with the MS4 stormwater permit to reduce and minimize pollutants in stormwater collection systems.
- Utilize contract street closure and traffic detour services as-needed in support of City special events.

### **Significant Changes**

- Decrease in Operating Expenditures due to transfer of stormwater costs to Measure W Fund and also decreases in contract traffic control services for special events.

# Public Works Services

# 100-3100

## Fiscal Year 2020-2021

|                                          | 2018-2019<br>Actual                                                                                                                     | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget | % Change<br>from Prior<br>Year Budget |
|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------|-----------------------------|---------------------------------------|
| <b><u>BUDGET IN BRIEF</u></b>            |                                                                                                                                         |                             |                        |                             |                                       |
| Operating Expenditures                   | \$ 180,345                                                                                                                              | \$ 161,400                  | \$ 146,000             | \$ 98,300                   | -39%                                  |
| <b>TOTAL</b>                             | <u>\$ 180,345</u>                                                                                                                       | <u>\$ 161,400</u>           | <u>\$ 146,000</u>      | <u>\$ 98,300</u>            | -39%                                  |
| <b><u>FUNDING SOURCES</u></b>            |                                                                                                                                         |                             |                        |                             |                                       |
| 100 - General Fund                       | <u>\$ 180,345</u>                                                                                                                       | <u>\$ 161,400</u>           | <u>\$ 146,000</u>      | <u>\$ 98,300</u>            | -39%                                  |
| <b><u>ACCOUNT NUMBER EXPLANATION</u></b> |                                                                                                                                         |                             |                        |                             |                                       |
| 53012 Small Tools & Equipment            | Miscellaneous supplies and equipment                                                                                                    |                             |                        |                             |                                       |
| 53111 Contract Services - Private        | Traffic Control Services, Holiday Banner Installation/Removal, Traffic Closure Plans, NPDES/CIMP Services, MS4 Training and Inspections |                             |                        |                             |                                       |
| 53715 Utility - Communications           | Cell phones for Maintenance staff                                                                                                       |                             |                        |                             |                                       |
| 53976 Special Departmental               | Miscellaneous special departmental supplies                                                                                             |                             |                        |                             |                                       |
| 53996 IT/Equipment Charges               | Allocated information technology and equipment charges                                                                                  |                             |                        |                             |                                       |
| 53997 Vehicle Charges                    | Allocated motor pool charges                                                                                                            |                             |                        |                             |                                       |

# Public Works Services

# 100-3100

## Fiscal Year 2020-2021

### Expenditure Breakdown

| Description                         | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|-------------------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Operating Expenditures</b>       |           |                     |                             |                        |                             |
| Small Tools & Equipment             | 53012     | \$ 7,442            | \$ 3,000                    | \$ 2,900               | \$ 3,200                    |
| Contract Services - Private         | 53111     | 144,665             | 133,300                     | 118,600                | 75,000                      |
| Utility - Communications            | 53715     | 4,593               | 4,800                       | 4,700                  | 4,900                       |
| Special Departmental                | 53976     | 53                  | 1,500                       | 1,000                  | 1,500                       |
| IT/Equipment Charges                | 53996     | 4,596               | 4,000                       | 4,000                  | 2,900                       |
| Vehicle Charges                     | 53997     | 18,996              | 14,800                      | 14,800                 | 10,800                      |
| <b>Total Operating Expenditures</b> |           | <u>\$ 180,345</u>   | <u>\$ 161,400</u>           | <u>\$ 146,000</u>      | <u>\$ 98,300</u>            |
| <b>TOTAL EXPENDITURES</b>           |           | <u>\$ 180,345</u>   | <u>\$ 161,400</u>           | <u>\$ 146,000</u>      | <u>\$ 98,300</u>            |



# City of La Puente

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## Measure “W” Fund

### Summary

Measure W funds are allocated to the City on an annual basis by the County of Los Angeles. Funds are specifically designated for storm water management purposes. These funds are new to the budget for Fiscal Year 2020-2021.

### FY 2020-2021 Goals

- Continue the City’s storm drain cleaning and maintenance program.
- Ensure compliance with state requirements.

# Measure "W" Fund

# 284-3100

## Fiscal Year 2020-2021

|                        | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget | % Change<br>from Prior<br>Year Budget |
|------------------------|---------------------|-----------------------------|------------------------|-----------------------------|---------------------------------------|
| <b>BUDGET IN BRIEF</b> |                     |                             |                        |                             |                                       |
| Operating Expenditures | \$ -                | \$ -                        | \$ -                   | \$ 150,000                  | 100%                                  |
| <b>TOTAL</b>           | <u>\$ -</u>         | <u>\$ -</u>                 | <u>\$ -</u>            | <u>\$ 150,000</u>           | 100%                                  |
| <b>FUNDING SOURCES</b> |                     |                             |                        |                             |                                       |
| 284 - Measure W Fund   | <u>\$ -</u>         | <u>\$ -</u>                 | <u>\$ -</u>            | <u>\$ 150,000</u>           | 100%                                  |

### ACCOUNT NUMBER EXPLANATION

53111 Contract Services - Private Storm water contract services

# Measure “W” Fund

# 284-3100

## Fiscal Year 2020-2021

| Description                         | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|-------------------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Operating Expenditures</b>       |           |                     |                             |                        |                             |
| Contract Services - Private         | 53111     | \$ -                | \$ -                        | \$ -                   | \$ 150,000                  |
| <b>Total Operating Expenditures</b> |           | <u>\$ -</u>         | <u>\$ -</u>                 | <u>\$ -</u>            | <u>\$ 150,000</u>           |
| <b>TOTAL EXPENDITURES</b>           |           | <u>\$ -</u>         | <u>\$ -</u>                 | <u>\$ -</u>            | <u>\$ 150,000</u>           |





# City of La Puente

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## AQMD Fund

### **Summary**

Air Quality Improvement Program Fund accounts for supplemental vehicle license fee revenue distributed to Cities by the South Coast Air Quality Management District pursuant to Assembly Bill 2766. Expenditures are limited to programs, which will reduce air pollution by reducing, directly or indirectly, mobile source emission pollutants (i.e. trip reduction, transit and traffic flow improvements, alternative fuel vehicles).

### **FY 2019-2020 Accomplishments**

- Purchased five (5) clean air vehicles and one maintenance cart for use in the City fleet.

### **FY 2020-2021 Goals**

- Purchase of additional maintenance and recreation department light-duty cart.

# AQMD Fund

# 270-3100

## Fiscal Year 2020-2021

|                               | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget | % Change<br>from Prior<br>Year Budget |
|-------------------------------|---------------------|-----------------------------|------------------------|-----------------------------|---------------------------------------|
| <b><u>BUDGET IN BRIEF</u></b> |                     |                             |                        |                             |                                       |
| Personnel Services            | \$ 1,151            | \$ 900                      | \$ 900                 | \$ 900                      | 0%                                    |
| Capital Outlay                | -                   | 105,000                     | 308,800                | 30,000                      | -71%                                  |
| <b>TOTAL</b>                  | <u>\$ 1,151</u>     | <u>\$ 105,900</u>           | <u>\$ 309,700</u>      | <u>\$ 30,900</u>            | -71%                                  |
| <b><u>FUNDING SOURCES</u></b> |                     |                             |                        |                             |                                       |
| 270 - AQMD Fund               | <u>\$ 1,151</u>     | <u>\$ 105,900</u>           | <u>\$ 309,700</u>      | <u>\$ 30,900</u>            | -71%                                  |

### ACCOUNT NUMBER EXPLANATION

|       |                      |                                                                                            |
|-------|----------------------|--------------------------------------------------------------------------------------------|
| 51111 | Salaries - Full-time | Salaries for staff to prepare annual report                                                |
| 51211 | Retirement           | Costs of City's and employee's retirement at CalPERS                                       |
| 51212 | FICA/Medicare        | Medicare benefits for full-time employees                                                  |
| 51312 | Disability Insurance | Disability insurance & survivor's benefits                                                 |
| 51313 | Life Insurance       | Term life insurance                                                                        |
| 51314 | Health Insurance     | CalPERS health insurance coverage                                                          |
| 54484 | Vehicle Purchase     | Purchase of a clean-air vehicle for use within Code Enforcement and Maintenance Department |

## Fiscal Year 2020-2021

### Expenditure Breakdown

| Description                     | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|---------------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Personnel Services</b>       |           |                     |                             |                        |                             |
| Salaries - Full-time            | 51111     | \$ 919              | \$ 700                      | \$ 500                 | \$ 700                      |
| Retirement                      | 51211     | 69                  | 100                         | 100                    | 100                         |
| FICA/Medicare                   | 51212     | 13                  | -                           | 100                    | -                           |
| Disability Insurance            | 51312     | 12                  | -                           | 100                    | -                           |
| Life Insurance                  | 51313     | 2                   | -                           | 100                    | -                           |
| Health Insurance                | 51314     | 136                 | 100                         | -                      | 100                         |
| <b>Total Personnel Services</b> |           | <u>\$ 1,151</u>     | <u>\$ 900</u>               | <u>\$ 900</u>          | <u>\$ 900</u>               |
| <b>Capital Outlay</b>           |           |                     |                             |                        |                             |
| Vehicle Purchase                | 54484     | \$ -                | \$ 105,000                  | \$ 308,800             | \$ 30,000                   |
| <b>Total Capital Outlay</b>     |           | <u>\$ -</u>         | <u>\$ 105,000</u>           | <u>\$ 308,800</u>      | <u>\$ 30,000</u>            |
| <b>TOTAL EXPENDITURES</b>       |           | <u>\$ 1,151</u>     | <u>\$ 105,900</u>           | <u>\$ 309,700</u>      | <u>\$ 30,900</u>            |



# City of La Puente

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## Engineering Services

### **Summary**

The Engineering Services Division reviews private development plans to determine impact upon City rights-of-way and provide corrections necessary to safely interface with improvements in the City's public rights-of-way; review parcel and tract maps for accuracy; plan check drainage and grading plans to determine the effect of subdivisions and development proposals from runoff, particularly as they affect adjacent properties and rights-of-way, traffic and circulation impacts of private development, and assisting the general public with engineering-related matters.

### **FY 2019-2020 Accomplishments**

- Assisted the public by issuing 174 permits.

### **FY 2020-2021 Goals**

- Provide timely and responsive Engineering services for the issuance of encroachment permits for work performed in the City's right-of-way.
- Continue to contract with Los Angeles County for industrial waste permitting and inspections pertaining to the discharge of wastewater into the City's sanitary sewer system for food preparation establishments.

# Engineering Services

# 100-3110

## Fiscal Year 2020-2021

|                        | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget | % Change<br>from Prior<br>Year Budget |
|------------------------|---------------------|-----------------------------|------------------------|-----------------------------|---------------------------------------|
| <b>BUDGET IN BRIEF</b> |                     |                             |                        |                             |                                       |
| Operating Expenditures | \$ 153,049          | \$ 128,700                  | \$ 141,400             | \$ 141,400                  | 10%                                   |
| <b>TOTAL</b>           | <u>\$ 153,049</u>   | <u>\$ 128,700</u>           | <u>\$ 141,400</u>      | <u>\$ 141,400</u>           | 10%                                   |

### FUNDING SOURCES

|                    |                   |                   |                   |                   |     |
|--------------------|-------------------|-------------------|-------------------|-------------------|-----|
| 100 - General Fund | <u>\$ 153,049</u> | <u>\$ 128,700</u> | <u>\$ 141,400</u> | <u>\$ 141,400</u> | 10% |
|--------------------|-------------------|-------------------|-------------------|-------------------|-----|

### ACCOUNT NUMBER EXPLANATION

|       |                              |                                                                                    |
|-------|------------------------------|------------------------------------------------------------------------------------|
| 53111 | Contract Services - Private  | Miscellaneous engineering services; plans and specifications reproduction costs    |
| 53119 | Subdivision Plan Check       | Costs associated with plan checking subdivision maps and lot line adjustments      |
| 53120 | Engineering Permits          | Public works plan check and inspection services for encroachment permits           |
| 53121 | Industrial Waste Inspections | Cost of inspection services provided by Los Angeles County Public Works Department |

# Engineering Services

# 100-3110

## Fiscal Year 2020-2021

### Expenditure Breakdown

| Description                         | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|-------------------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Operating Expenditures</b>       |           |                     |                             |                        |                             |
| Contract Services - Private         | 53111     | \$ 4,948            | \$ 4,500                    | \$ 4,700               | \$ 5,200                    |
| Subdivision Plan Check              | 53119     | -                   | 1,500                       | 1,200                  | 1,500                       |
| Engineering Permits                 | 53120     | 119,824             | 96,900                      | 110,200                | 108,000                     |
| Industrial Waste Inspections        | 53121     | 28,277              | 25,800                      | 25,300                 | 26,700                      |
| <b>Total Operating Expenditures</b> |           | <u>\$ 153,049</u>   | <u>\$ 128,700</u>           | <u>\$ 141,400</u>      | <u>\$ 141,400</u>           |
| <b>TOTAL EXPENDITURES</b>           |           | <u>\$ 153,049</u>   | <u>\$ 128,700</u>           | <u>\$ 141,400</u>      | <u>\$ 141,400</u>           |





# City of La Puente

## Streets — State Gas Tax Fund

### Summary

The Streets division provides public facilities and infrastructure (streets, roads, curbs, sidewalks, gutters, traffic signals, street lights, parkway trees, etc.) in La Puente which are functional, aesthetically pleasing, and in a well maintained and safe condition.

### FY 2019-2020 Accomplishments

- Removed and or covered approximately 98,000 square feet of graffiti within the City's public right-of-way.
- Trimmed 60 parkway trees.
- Painted approximately 2,800 linear feet of curbs for restricted or no parking.
- Painted approximately 1,800 square feet of pavement markings for Stop legends, speed limit, and school zone areas.
- Performed roadway repairs by laying down 30 tons of asphalt patch.
- Installed 110 new street name signs throughout the City.

### FY 2020-2021 Goals

- Deliver graffiti abatement services seven days a week.
- Complete parkway tree trimming Section 3 (center City) and half of Section 1 (east side)
- Seek grant opportunities to enhance the City's urban forest through the planting of parkway trees

| <u>Authorized Positions</u>         | <u>Actual<br/>2018-19</u> | <u>Actual<br/>2019-20</u> | <u>Adopted<br/>2020-21</u> |
|-------------------------------------|---------------------------|---------------------------|----------------------------|
| City Manager                        | 0.02                      | 0.02                      | 0.02                       |
| Director of Administrative Services | 0.02                      | 0.02                      | 0.02                       |
| Director of Development Services    | 0.10                      | 0.10                      | 0.20                       |
| Finance Manager                     | 0.05                      | 0.00                      | 0.00                       |
| Principal Accountant                | 0.00                      | 0.05                      | 0.06                       |
| Accounting Technician               | 0.10                      | 0.10                      | 0.00                       |
| Accounting Technician II            | 0.00                      | 0.00                      | 0.10                       |
| Accounting Assistant                | 0.04                      | 0.04                      | 0.04                       |
| Maintenance Superintendent          | 0.30                      | 0.25                      | 0.40                       |
| Maintenance Supervisor              | 0.00                      | 0.60                      | 0.30                       |
| Maintenance Worker                  | 1.40                      | 0.57                      | 0.57                       |
| Administrative Assistant            | 0.07                      | 0.07                      | 0.15                       |
| Maintenance Assistant               | <u>0.00</u>               | <u>*</u>                  | <u>*</u>                   |
| <b>Total FTE</b>                    | <b><u>2.10</u></b>        | <b><u>1.82</u></b>        | <b><u>1.86</u></b>         |

\*Part-time positions - The number of full time equivalent in Streets department can vary depending on the amount of budget set aside. For FY 2020-21, the recommended budget is \$60,800 which will cover the costs of part-time positions including Maintenance Assistant and Maintenance Worker.

# Streets – State Gas Tax Fund

200-3120

## Fiscal Year 2020-2021

| <b>BUDGET IN BRIEF</b> | <b>2018-2019<br/>Actual</b> | <b>2019-2020<br/>Adopted Budget</b> | <b>2019-2020<br/>Estimated</b> | <b>2020-2021<br/>Adopted Budget</b> | <b>% Change<br/>from Prior<br/>Year Budget</b> |
|------------------------|-----------------------------|-------------------------------------|--------------------------------|-------------------------------------|------------------------------------------------|
| Personnel Services     | \$ 181,048                  | \$ 327,000                          | \$ 201,700                     | \$ 330,700                          | 1%                                             |
| Operating Expenditures | 538,855                     | 586,000                             | 489,300                        | 628,100                             | 7%                                             |
| <b>TOTAL</b>           | <b>\$ 719,902</b>           | <b>\$ 913,000</b>                   | <b>\$ 691,000</b>              | <b>\$ 958,800</b>                   | <b>5%</b>                                      |

### FUNDING SOURCES

|                          |            |            |            |            |    |
|--------------------------|------------|------------|------------|------------|----|
| 200 - State Gas Tax Fund | \$ 719,902 | \$ 913,000 | \$ 691,000 | \$ 958,800 | 5% |
|--------------------------|------------|------------|------------|------------|----|

### ACCOUNT NUMBER EXPLANATION

|       |                             |                                                                                                                                                                                                                                                                                                                                     |
|-------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 51111 | Salaries Full-Time          | Salaries of City Manager (2%), Director of Administrative Services (2%), Director of Development Services (20%), Principal Accountant (6%), Accounting Technician II (10%), Accounting Assistant (4%), Maintenance Superintendent (40%), Maintenance Supervisor (30%), Maintenance Worker (57%), and Administrative Assistant (15%) |
| 51112 | Salaries Part-Time          | Salaries for part-time Maintenance Assistants and Maintenance Worker                                                                                                                                                                                                                                                                |
| 51117 | Overtime                    | Overtime pay for full time employees                                                                                                                                                                                                                                                                                                |
| 51211 | Retirement                  | Costs of City's and employee's retirement at CalPERS                                                                                                                                                                                                                                                                                |
| 51212 | FICA-Medicare               | Medicare benefits for full-time and part-time employees                                                                                                                                                                                                                                                                             |
| 51311 | Other Health-DOC            | Dental, optical and audio reimbursements                                                                                                                                                                                                                                                                                            |
| 51312 | Disability Insurance        | Disability insurance & survivor's benefits                                                                                                                                                                                                                                                                                          |
| 51313 | Life Insurance              | Term life insurance                                                                                                                                                                                                                                                                                                                 |
| 51314 | Health Insurance            | Costs of health insurance coverage from CalPERS                                                                                                                                                                                                                                                                                     |
| 51318 | Deferred Comp Match         | Deferred compensation contribution for City Manager                                                                                                                                                                                                                                                                                 |
| 53012 | Small Tools & Equipment     | Paint and supplies for removal of graffiti within the Public Right-of-Way                                                                                                                                                                                                                                                           |
| 53016 | Graffiti Removal Supplies   | As needed engineering services                                                                                                                                                                                                                                                                                                      |
| 53111 | Contract Services - Private | Miscellaneous traffic studies                                                                                                                                                                                                                                                                                                       |
| 53713 | Utilities - Highway Lights  | Electrical costs for all highway safety lights at signalized locations in the City                                                                                                                                                                                                                                                  |
| 53174 | Utilities - Water           | Water costs for medians and other public rights-of-way                                                                                                                                                                                                                                                                              |
| 53814 | Landscape Maintenance       | Weekly maintenance of islands and medians city-wide and other landscaped public rights-of-way                                                                                                                                                                                                                                       |
| 53815 | Parkway Tree Maintenance    | Annual grid street tree trimming services and as-needed tree removal, plantings, and emergency tree trimming                                                                                                                                                                                                                        |
| 53817 | Street/Sidewalk Maintenance | Contract street, sidewalk/curb and gutter, and other public right-of-way maintenance through LA County                                                                                                                                                                                                                              |
| 53819 | Signal Maintenance          | Regular monthly maintenance and emergency repairs to traffic signals at intersections in the City                                                                                                                                                                                                                                   |
| 53821 | Traffic Markings/Signs      | Replacement/repair and new street and traffic signs, traffic stripping and markings                                                                                                                                                                                                                                                 |
| 53997 | Vehicle Charges             | Allocated motor pool charges                                                                                                                                                                                                                                                                                                        |

# Streets – State Gas Tax Fund

200-3120

## Fiscal Year 2020-2021

### Expenditure Breakdown

| Description                         | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|-------------------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Personnel Services</b>           |           |                     |                             |                        |                             |
| Salaries - Full-time                | 51111     | \$ 107,435          | \$ 141,200                  | \$ 78,800              | \$ 162,200                  |
| Salaries - Part-time                | 51112     | 6,613               | 91,200                      | 53,300                 | 60,800                      |
| Overtime                            | 51117     | -                   | 2,500                       | 2,000                  | 2,500                       |
| Retirement                          | 51211     | 41,325              | 53,900                      | 46,100                 | 61,000                      |
| FICA-Medicare                       | 51212     | 1,659               | 3,400                       | 2,000                  | 3,300                       |
| Other Health-DOC                    | 51311     | 2,492               | 3,600                       | 3,200                  | 3,700                       |
| Disability Insurance                | 51312     | 889                 | 2,400                       | 700                    | 2,800                       |
| Life Insurance                      | 51313     | 249                 | 300                         | 200                    | 300                         |
| Health Insurance                    | 51314     | 20,373              | 28,500                      | 15,400                 | 34,100                      |
| Deferred Comp Match                 | 51318     | 14                  | -                           | -                      | -                           |
| <b>Total Personnel Services</b>     |           | <u>\$ 181,048</u>   | <u>\$ 327,000</u>           | <u>\$ 201,700</u>      | <u>\$ 330,700</u>           |
| <b>Operating Expenditures</b>       |           |                     |                             |                        |                             |
| Small Tools & Equipment             | 53012     | \$ 2,963            | \$ 3,200                    | \$ 2,000               | \$ 3,200                    |
| Graffiti Removal Supplies           | 53016     | 8,059               | 11,200                      | 5,500                  | 11,200                      |
| Contract Services - Private         | 53111     | 7,413               | 18,000                      | 18,200                 | 18,800                      |
| Utilities - Highway Lights          | 53713     | 84,325              | 90,300                      | 74,100                 | 85,600                      |
| Utilities - Water                   | 53714     | 45,384              | 43,900                      | 43,200                 | 44,500                      |
| Landscape Maintenance               | 53814     | 58,805              | 67,000                      | 67,400                 | 72,600                      |
| Parkway Tree Maintenance            | 53815     | 130,854             | 140,000                     | 55,000                 | 140,000                     |
| Street/Sidewalk Maintenance         | 53817     | 51,135              | 56,000                      | 60,200                 | 71,300                      |
| Signal Maintenance                  | 53819     | 123,135             | 129,300                     | 124,600                | 129,200                     |
| Traffic Markings/Signs              | 53821     | 22,077              | 22,100                      | 34,100                 | 35,600                      |
| Vehicle Charges                     | 53997     | 4,704               | 5,000                       | 5,000                  | 16,100                      |
| <b>Total Operating Expenditures</b> |           | <u>\$ 538,855</u>   | <u>\$ 586,000</u>           | <u>\$ 489,300</u>      | <u>\$ 628,100</u>           |
| <b>TOTAL EXPENDITURES</b>           |           | <u>\$ 719,902</u>   | <u>\$ 913,000</u>           | <u>\$ 691,000</u>      | <u>\$ 958,800</u>           |



# City of La Puente

## Measure “M” Fund

### Summary

Measure M Fund accounts for the one half-cent (.5%) sales tax that was approved by Los Angeles County voters in November 2016. Measure M will increase to 1% on July 1, 2039 when Measure R expires. Proceeds from the sales tax are to be used for street and transportation projects.

### Significant Changes

- Debt service expense has been added as of the FY 2020-2021 budget in order to make bond principal and interest payments from the Series 2019A issuance.

| <u>Authorized Positions</u>         | <u>Actual<br/>2018-19</u> | <u>Actual<br/>2019-20</u> | <u>Adopted<br/>2020-21</u> |
|-------------------------------------|---------------------------|---------------------------|----------------------------|
| Director of Administrative Services | 0.02                      | 0.02                      | 0.02                       |
| Director of Development Services    | 0.10                      | 0.10                      | 0.10                       |
| Finance Manager                     | 0.05                      | 0.00                      | 0.00                       |
| Principal Accountant                | 0.00                      | 0.05                      | 0.06                       |
| Accounting Technician               | 0.02                      | 0.02                      | 0.00                       |
| Accounting Technician II            | 0.00                      | 0.00                      | 0.02                       |
| Maintenance Superintendent          | 0.00                      | 0.25                      | 0.25                       |
| Maintenance Supervisor              | 0.00                      | 0.20                      | 0.20                       |
| Maintenance Lead                    | 0.00                      | 0.00                      | 0.50                       |
| Maintenance Worker                  | 0.00                      | 0.50                      | 0.00                       |
| Administrative Assistant            | 0.07                      | 0.07                      | 0.07                       |
| Maintenance Assistant               | <u>0.00</u>               | <u>*</u>                  | <u>*</u>                   |
| <b>Total FTE</b>                    | <b><u>0.26</u></b>        | <b><u>1.21</u></b>        | <b><u>1.22</u></b>         |

\*Part-time positions - The number of full time equivalent in Streets department can vary depending on the amount of budget set aside. For FY 2020-21, the recommended budget is \$29,700 which will cover the costs of part-time positions including Maintenance Assistant and Maintenance Worker.

# Measure "M" Fund

203-3120

## Fiscal Year 2020-2021

|                         | 2018-2019        | 2019-2020             | 2019-2020         | 2020-2021             | % Change<br>from Prior<br>Year Budget |
|-------------------------|------------------|-----------------------|-------------------|-----------------------|---------------------------------------|
| <b>BUDGET IN BRIEF</b>  | <b>Actual</b>    | <b>Adopted Budget</b> | <b>Estimated</b>  | <b>Adopted Budget</b> |                                       |
| Personnel Services      | \$ 29,134        | \$ 199,700            | \$ 161,700        | \$ 193,400            | -3%                                   |
| Operating Expenditures  | 17,932           | 16,500                | 16,300            | 16,500                | 0%                                    |
| Transfer to Other Funds | -                | -                     | 263,600           | 262,800               | 100%                                  |
| <b>TOTAL</b>            | <b>\$ 47,066</b> | <b>\$ 216,200</b>     | <b>\$ 441,600</b> | <b>\$ 472,700</b>     | <b>119%</b>                           |
| <b>FUNDING SOURCES</b>  |                  |                       |                   |                       |                                       |
| 205 - Measure "R" Fund  | \$ 47,066        | \$ 216,200            | \$ 441,600        | \$ 472,700            | 119%                                  |

### ACCOUNT NUMBER EXPLANATION

|       |                             |                                                                                                                                                                                                                                                                                   |
|-------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 51111 | Salaries - Full-time        | Salaries of Director of Administrative Services (2%), Director of Development Services (10%), Principal Accountant (6%), Accounting Technician II (2%), Maintenance Superintendent (25%), Maintenance Supervisor (20%), Maintenance Lead (50%), and Administrative Assistant (7%) |
| 51112 | Salaries - Part-time        | Salaries of part-time maintenance assistants                                                                                                                                                                                                                                      |
| 51117 | Overtime                    | Overtime pay for full time employees                                                                                                                                                                                                                                              |
| 51211 | Retirement                  | Costs of City's and employee's retirement at CalPERS                                                                                                                                                                                                                              |
| 51212 | FICA-Medicare               | Medicare benefits for full-time and part-time employees                                                                                                                                                                                                                           |
| 51311 | Other Health-DOC            | Dental, optical and audio reimbursement costs                                                                                                                                                                                                                                     |
| 51312 | Disability Insurance        | Disability insurance & survivor's benefits                                                                                                                                                                                                                                        |
| 51313 | Life Insurance              | Term life insurance                                                                                                                                                                                                                                                               |
| 51314 | Health Insurance            | CalPERS health insurance coverage                                                                                                                                                                                                                                                 |
| 53111 | Contract Services - Private | Annual catch basin cleaning contract                                                                                                                                                                                                                                              |
| 54999 | Transfer to Other Funds     | Transfer to Debt Service Fund for payment of principal and interest on Series 2019A bonds                                                                                                                                                                                         |

# Measure "M" Fund

203-3120

## Fiscal Year 2020-2021

### Expenditure Breakdown

| Description                          | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|--------------------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Personnel Services</b>            |           |                     |                             |                        |                             |
| Salaries - Full-time                 | 51111     | \$ 19,765           | \$ 99,200                   | \$ 82,600              | \$ 99,400                   |
| Salaries - Part-time                 | 51112     | -                   | 28,900                      | 22,700                 | 29,700                      |
| Overtime                             | 51117     | -                   | 2,500                       | 100.00                 | 2,500                       |
| Retirement                           | 51211     | 5,491               | 42,800                      | 39,000                 | 31,900                      |
| FICA-Medicare                        | 51212     | 287                 | 1,900                       | 1,500                  | 1,900                       |
| Other Health-DOC                     | 51311     | 308                 | 2,400                       | 2,000                  | 2,500                       |
| Disability Insurance                 | 51312     | 168                 | 1,700                       | 700                    | 1,700                       |
| Life Insurance                       | 51313     | 30                  | 200                         | 200                    | 200                         |
| Health Insurance                     | 51314     | 3,085               | 20,100                      | 12,900                 | 23,600                      |
| <b>Total Personnel Services</b>      |           | <u>\$ 29,134</u>    | <u>\$ 199,700</u>           | <u>\$ 161,700</u>      | <u>\$ 193,400</u>           |
| <b>Operating Expenditures</b>        |           |                     |                             |                        |                             |
| Contract Services - Private          | 53111     | <u>\$ 17,932</u>    | <u>\$ 16,500</u>            | <u>\$ 16,300</u>       | <u>\$ 16,500</u>            |
| <b>Total Operating Expenditures</b>  |           | <u>\$ 17,932</u>    | <u>\$ 16,500</u>            | <u>\$ 16,300</u>       | <u>\$ 16,500</u>            |
| <b>Transfer to Other Funds</b>       |           |                     |                             |                        |                             |
| Transfer to Other Funds              | 54999     | <u>\$ -</u>         | <u>\$ -</u>                 | <u>\$ 263,600</u>      | <u>\$ 262,800</u>           |
| <b>Total Transfer to Other Funds</b> |           | <u>\$ -</u>         | <u>\$ -</u>                 | <u>\$ 263,600</u>      | <u>\$ 262,800</u>           |
| <b>TOTAL EXPENDITURES</b>            |           | <u>\$ 47,066</u>    | <u>\$ 216,200</u>           | <u>\$ 441,600</u>      | <u>\$ 472,700</u>           |





# City of La Puente

## Measure “R” Fund

### Summary

To fund capital improvement projects that protect, maintain, or improve streets, sidewalks, medians and panels, and other related roadway areas in the City.

Measure R funds are used in concert with other funding sources to maintain or improve streets and related improvements in the public right-of-way. The funds are used for staff costs to manage and/or implement capital improvement projects.

### FY 2020-2021 Goals

- Provide project oversight and administration of Measure R funded projects listed under Capital Projects
- Provide local matching funds for the federal HSIP grant for traffic signal improvements
- Complete the local streets resurfacing project and concrete sidewalk improvements
- Continue to provide funding and staff for oversight of capital improvement projects utilizing Measure R funds

### Significant Changes

- Debt service expense has been added as of the FY 2020-2021 budget in order to make bond principal and interest payments from the Series 2019B issuance.

|                                     | <b>Actual</b>         | <b>Actual</b>         | <b>Adopted</b>        |
|-------------------------------------|-----------------------|-----------------------|-----------------------|
| <b><u>Authorized Positions</u></b>  | <b><u>2018-19</u></b> | <b><u>2019-20</u></b> | <b><u>2020-21</u></b> |
| Director of Administrative Services | 0.02                  | 0.02                  | 0.02                  |
| Director of Development Services    | 0.10                  | 0.10                  | 0.10                  |
| Finance Manager                     | 0.05                  | 0.00                  | 0.00                  |
| Principal Accountant                | 0.00                  | 0.05                  | 0.06                  |
| Accounting Technician               | 0.02                  | 0.02                  | 0.00                  |
| Accounting Technician II            | 0.00                  | 0.00                  | 0.02                  |
| Maintenance Superintendent          | 0.00                  | 0.25                  | 0.25                  |
| Maintenance Supervisor              | 0.00                  | 0.20                  | 0.20                  |
| Maintenance Lead                    | 0.00                  | 0.00                  | 0.50                  |
| Maintenance Worker                  | 0.00                  | 0.50                  | 0.00                  |
| Administrative Assistant            | 0.07                  | 0.07                  | 0.07                  |
| Maintenance Assistant               | <u>0.00</u>           | *                     | *                     |
| <b>Total FTE</b>                    | <b><u>0.26</u></b>    | <b><u>1.21</u></b>    | <b><u>1.22</u></b>    |

\*Part-time positions - The number of full time equivalent in Streets department can vary depending on the amount of budget set aside. For FY 2020-21, the recommended budget is \$31,900 which will cover the costs of part-time positions including Maintenance Assistant and Maintenance Worker.

# Measure "R" Fund

205-3120

## Fiscal Year 2020-2021

|                         | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget | % Change<br>from Prior<br>Year Budget |
|-------------------------|---------------------|-----------------------------|------------------------|-----------------------------|---------------------------------------|
| <b>BUDGET IN BRIEF</b>  |                     |                             |                        |                             |                                       |
| Personnel Services      | \$ 28,938           | \$ 201,200                  | \$ 146,800             | \$ 195,600                  | -3%                                   |
| Transfer to Other Funds | 208,742             | 55,000                      | 284,200                | 287,700                     | 423%                                  |
| <b>TOTAL</b>            | <u>\$ 237,680</u>   | <u>\$ 256,200</u>           | <u>\$ 431,000</u>      | <u>\$ 483,300</u>           | 89%                                   |
| <b>FUNDING SOURCES</b>  |                     |                             |                        |                             |                                       |
| 205 - Measure "R" Fund  | <u>\$ 237,680</u>   | <u>\$ 256,200</u>           | <u>\$ 431,000</u>      | <u>\$ 483,300</u>           | 89%                                   |

### ACCOUNT NUMBER EXPLANATION

|       |                         |                                                                                                                                                                                                                                                                                   |
|-------|-------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 51111 | Salaries - Full-time    | Salaries of Director of Administrative Services (2%), Director of Development Services (10%), Principal Accountant (6%), Accounting Technician II (2%), Maintenance Superintendent (25%), Maintenance Supervisor (20%), Maintenance Lead (50%), and Administrative Assistant (7%) |
| 51112 | Salaries - Part-time    | Salaries of part-time maintenance assistants                                                                                                                                                                                                                                      |
| 51117 | Overtime                | Overtime pay for full time employees                                                                                                                                                                                                                                              |
| 51211 | Retirement              | Costs of City's and employee's retirement at CalPERS                                                                                                                                                                                                                              |
| 51212 | FICA-Medicare           | Medicare benefits for full-time and part-time employees                                                                                                                                                                                                                           |
| 51311 | Other Health-DOC        | Dental, optical and audio reimbursement costs                                                                                                                                                                                                                                     |
| 51312 | Disability Insurance    | Disability insurance & survivor's benefits                                                                                                                                                                                                                                        |
| 51313 | Life Insurance          | Term life insurance                                                                                                                                                                                                                                                               |
| 51314 | Health Insurance        | CalPERS health insurance coverage                                                                                                                                                                                                                                                 |
| 54999 | Transfer to Other Funds | Transfer to CIP Fund for payment of City of Industry Valley Blvd Projects loan and to Debt Service Fund for payment of principal and interest on Series 2019B bonds                                                                                                               |

# Measure "R" Fund

205-3120

## Fiscal Year 2020-2021

### Expenditure Breakdown

| Description                          | Acct. No. | 2018-2019<br>Actual      | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated   | 2020-2021<br>Adopted Budget |
|--------------------------------------|-----------|--------------------------|-----------------------------|--------------------------|-----------------------------|
| <b>Personnel Services</b>            |           |                          |                             |                          |                             |
| Salaries - Full-time                 | 51111     | \$ 19,589                | \$ 99,200                   | \$ 80,800                | \$ 99,400                   |
| Salaries - Part-time                 | 51112     | -                        | 30,400                      | 10,000                   | 31,900                      |
| Overtime                             | 51117     | -                        | 2,500                       | -                        | 2,500                       |
| Retirement                           | 51211     | 5,465                    | 42,800                      | 38,600                   | 31,900                      |
| FICA-Medicare                        | 51212     | 284                      | 1,900                       | 1,300                    | 2,000                       |
| Other Health-DOC                     | 51311     | 308                      | 2,400                       | 1,900                    | 2,400                       |
| Disability Insurance                 | 51312     | 165                      | 1,700                       | 700                      | 1,700                       |
| Life Insurance                       | 51313     | 31                       | 200                         | 200                      | 200                         |
| Health Insurance                     | 51314     | 3,096                    | 20,100                      | 13,300                   | 23,600                      |
| <b>Total Personnel Services</b>      |           | <u>\$ 28,938</u>         | <u>\$ 201,200</u>           | <u>\$ 146,800</u>        | <u>\$ 195,600</u>           |
| <b>Transfer to Other Funds</b>       |           |                          |                             |                          |                             |
| Transfer to Other Funds              | 54999     | \$ 208,742               | \$ 55,000                   | \$ 284,200               | \$ 287,700                  |
| <b>Total Transfer to Other Funds</b> |           | <u>\$ 208,742</u>        | <u>\$ 55,000</u>            | <u>\$ 284,200</u>        | <u>\$ 287,700</u>           |
| <b>TOTAL EXPENDITURES</b>            |           | <u><u>\$ 237,680</u></u> | <u><u>\$ 256,200</u></u>    | <u><u>\$ 431,000</u></u> | <u><u>\$ 483,300</u></u>    |



# City of La Puente

## Transportation – Prop “A” Fund

### Summary

The Development Services Department oversees the provision of transit services utilizing Proposition A funds. The services include the subsidization of monthly MTA and Foothill Transit bus passes and monthly Metro link rail passes. The purpose of the program is to provide residents with an affordable alternative to private automobiles and to encourage the use of mass transit to reduce traffic congestion and improve air quality. Prop A funds are also used to provide a fixed route shuttle service that supplements Foothill Transit and MTA buses for local destinations and a dial-a-ride Paratransit system for seniors and the disabled. Other uses of Prop A funds include the maintenance of bus shelters, providing transportation for special events, and for other related costs such as advertising transit programs in local publications.

### FY 2020-2021 Goals

- To have a safe and efficient arterial street system that benefits residents and businesses and integrates with the larger San Gabriel Valley transportation network.
- To have a safe and efficient local street system that is attractive and meets the needs of the community.
- To provide quality local transit services to the community through La Puente LINK and Dial-A-Ride.
- Continue the provision of bus/rail passes subsidies to encourage the use of mass transit and to make mass transit affordable and convenient to those that do not have private vehicles
- Continue the LINK fixed-route shuttle service for short-distance local trips with one-hour maximum round-trips.
- Continue to provide Dial-A-Ride services for seniors and the disabled that is prompt and efficient.

|                                     | <b>Actual</b>         | <b>Actual</b>         | <b>Adopted</b>        |
|-------------------------------------|-----------------------|-----------------------|-----------------------|
| <b><u>Authorized Positions</u></b>  | <b><u>2018-19</u></b> | <b><u>2019-20</u></b> | <b><u>2020-21</u></b> |
| City Manager                        | 0.01                  | 0.01                  | 0.01                  |
| Director of Administrative Services | 0.02                  | 0.02                  | 0.02                  |
| Director of Development Services    | 0.10                  | 0.10                  | 0.10                  |
| Administrative Assistant            | 0.07                  | 0.07                  | 0.07                  |
| Finance Manager                     | 0.05                  | 0.00                  | 0.00                  |
| Principal Accountant                | 0.00                  | 0.05                  | 0.06                  |
| Accounting Technician               | 0.15                  | 0.15                  | 0.00                  |
| Accounting Technician II            | 0.00                  | 0.00                  | 0.15                  |
| Accounting Assistant                | 0.60                  | 0.60                  | 0.60                  |
| Assistant Planner                   | <u>0.20</u>           | <u>0.20</u>           | <u>0.20</u>           |
| <b>Total FTE</b>                    | <b><u>1.20</u></b>    | <b><u>1.20</u></b>    | <b><u>1.21</u></b>    |

# Transportation – Prop “A” Fund

# 210-3130

## Fiscal Year 2020-2021

|                        | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget | % Change<br>from Prior<br>Year Budget |
|------------------------|---------------------|-----------------------------|------------------------|-----------------------------|---------------------------------------|
| <b>BUDGET IN BRIEF</b> |                     |                             |                        |                             |                                       |
| Personnel Services     | \$ 124,873          | \$ 153,300                  | \$ 127,000             | \$ 160,100                  | 4%                                    |
| Operating Expenditures | 758,422             | 819,700                     | 748,800                | 805,200                     | -2%                                   |
| <b>TOTAL</b>           | <u>\$ 883,295</u>   | <u>\$ 973,000</u>           | <u>\$ 875,800</u>      | <u>\$ 965,300</u>           | -1%                                   |
| <b>FUNDING SOURCES</b> |                     |                             |                        |                             |                                       |
| 210 - Prop "A" Fund    | <u>\$ 883,295</u>   | <u>\$ 973,000</u>           | <u>\$ 875,800</u>      | <u>\$ 965,300</u>           | -1%                                   |

### ACCOUNT NUMBER EXPLANATION

|       |                             |                                                                                                                                                                                                                                                                     |
|-------|-----------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 51111 | Salaries - Full-time        | Salaries for City Manager (1%), Director of Administrative Services (2%), Director of Development Services (10%), Administrative Assistant (7%), Principal Accountant (6%), Accounting Technician II (15%), Accounting Assistant (60%), and Assistant Planner (20%) |
| 51211 | Retirement                  | Costs of City's and employee's retirement at CalPERS                                                                                                                                                                                                                |
| 51212 | FICA-Medicare               | Medicare benefits for full-time and part-time employees                                                                                                                                                                                                             |
| 51311 | Other Health-DOC            | Dental, optical and audio reimbursement costs                                                                                                                                                                                                                       |
| 51312 | Disability Insurance        | Disability insurance & survivor's benefits                                                                                                                                                                                                                          |
| 51313 | Life Insurance              | Term life insurance                                                                                                                                                                                                                                                 |
| 51314 | Health Insurance            | CalPERS health insurance coverage                                                                                                                                                                                                                                   |
| 51318 | Deferred Comp Match         | Deferred compensation contribution for City Manager                                                                                                                                                                                                                 |
| 53211 | Postage & Mailing           | Postage                                                                                                                                                                                                                                                             |
| 53415 | Spotlight Publication       | Transit related portion of the Spotlight publication and delivery costs for the newsletter                                                                                                                                                                          |
| 53816 | Bus Shelter Maintenance     | Bus stop cleaning, shelter repair and maintenance                                                                                                                                                                                                                   |
| 53914 | Special Event Transpiration | Transportation to special events for senior and recreation purposes                                                                                                                                                                                                 |
| 53915 | Public Transit Subsidy      | Subsidized cost of TAP and Metro link passes                                                                                                                                                                                                                        |
| 53916 | Dial-A-Ride Services        | Cost to operate a contract Dial-a-Ride transit service for seniors and disabled residents                                                                                                                                                                           |
| 53917 | Fixed Route Shuttle         | Cost to operate a contract fixed-route transit service (La Puente Link)                                                                                                                                                                                             |
| 53971 | Dues & Memberships          | Share of Cost for San Gabriel Valley Council of Government dues                                                                                                                                                                                                     |
| 53996 | IT/Equipment Charges        | Allocated information technology and equipment charges                                                                                                                                                                                                              |
| 53997 | Vehicle Charges             | Allocated motor pool charges                                                                                                                                                                                                                                        |

# Transportation – Prop “A” Fund

210-3130

## Fiscal Year 2020-2021

### Expenditure Breakdown

| Description                         | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|-------------------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Personnel Services</b>           |           |                     |                             |                        |                             |
| Salaries - Full-time                | 51111     | \$ 78,651           | \$ 93,100                   | \$ 76,800              | \$ 94,400                   |
| Retirement                          | 51211     | 24,134              | 31,700                      | 29,400                 | 35,000                      |
| FICA-Medicare                       | 51212     | 1,141               | 1,400                       | 1,100                  | 1,400                       |
| Other Health-DOC                    | 51311     | 1,424               | 2,400                       | 2,000                  | 2,400                       |
| Disability Insurance                | 51312     | 709                 | 1,600                       | 700                    | 1,600                       |
| Life Insurance                      | 51313     | 199                 | 200                         | 200                    | 200                         |
| Health Insurance                    | 51314     | 18,606              | 22,900                      | 16,800                 | 25,100                      |
| Deferred Comp Match                 | 51318     | 10                  | -                           | -                      | -                           |
| <b>Total Personnel Services</b>     |           | <u>\$ 124,873</u>   | <u>\$ 153,300</u>           | <u>\$ 127,000</u>      | <u>\$ 160,100</u>           |
| <b>Operating Expenditures</b>       |           |                     |                             |                        |                             |
| Postage & Mailing                   | 53211     | \$ -                | \$ 1,000                    | \$ 1,000               | \$ 1,000                    |
| Spotlight Publication               | 53415     | 5,186               | 5,700                       | 5,200                  | 5,700                       |
| Bus Shelter Maintenance             | 53816     | 40,355              | 51,300                      | 45,400                 | 45,900                      |
| Special Event Transportation        | 53914     | 743                 | 4,200                       | 1,500                  | 3,000                       |
| Public Transit Subsidy              | 53915     | 121,590             | 137,300                     | 103,500                | 124,700                     |
| Dial-A-Ride Services                | 53916     | 123,242             | 125,200                     | 120,400                | 126,200                     |
| Fixed Route Shuttle                 | 53917     | 438,739             | 466,200                     | 442,800                | 469,500                     |
| Dues & Memberships                  | 53971     | 9,776               | 10,000                      | 10,200                 | 10,200                      |
| IT/Equipment Charges                | 53996     | 4,596               | 4,000                       | 4,000                  | 2,900                       |
| Vehicle Charges                     | 53997     | 14,196              | 14,800                      | 14,800                 | 16,100                      |
| <b>Total Operating Expenditures</b> |           | <u>\$ 758,422</u>   | <u>\$ 819,700</u>           | <u>\$ 748,800</u>      | <u>\$ 805,200</u>           |
| <b>TOTAL EXPENDITURES</b>           |           | <u>\$ 883,295</u>   | <u>\$ 973,000</u>           | <u>\$ 875,800</u>      | <u>\$ 965,300</u>           |





# City of La Puente

## Transportation – Prop “C” Fund

### Summary

Prop C Transportation Fund accounts for the City’s share of the Los Angeles County Proposition C Local Return sales tax dollars. This one-half cent (.5%) sales tax was approved by voters in 1990. These funds can be used for congestion management programs, bikeways and bike lanes, street improvements supporting public transit service and pavement management system projects.

### FY 2020-2021 Goals

- Provide project oversight and administration of Prop C funded projects listed under Capital Projects.
- Continue to provide funding and staff for oversight of capital improvement projects utilizing Prop C funds.

|                                     | <b>Actual</b>         | <b>Actual</b>         | <b>Adopted</b>        |
|-------------------------------------|-----------------------|-----------------------|-----------------------|
| <b><u>Authorized Positions</u></b>  | <b><u>2019-19</u></b> | <b><u>2019-20</u></b> | <b><u>2020-21</u></b> |
| Director of Administrative Services | 0.02                  | 0.02                  | 0.02                  |
| Director of Development Services    | 0.10                  | 0.10                  | 0.20                  |
| Administrative Assistant            | 0.07                  | 0.07                  | 0.07                  |
| Finance Manager                     | 0.07                  | 0.00                  | 0.00                  |
| Principal Accountant                | 0.00                  | 0.07                  | 0.08                  |
| Accounting Technician               | 0.02                  | 0.02                  | 0.00                  |
| Accounting Technician II            | <u>0.00</u>           | <u>0.00</u>           | <u>0.02</u>           |
| <b>Total FTE</b>                    | <b><u>0.28</u></b>    | <b><u>0.28</u></b>    | <b><u>0.39</u></b>    |

# Transportation – Prop “C” Fund

215-3130

## Fiscal Year 2020-2021

|                        | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget | % Change<br>from Prior<br>Year Budget |
|------------------------|---------------------|-----------------------------|------------------------|-----------------------------|---------------------------------------|
| <b>BUDGET IN BRIEF</b> |                     |                             |                        |                             |                                       |
| Personnel Services     | \$ 31,194           | \$ 45,600                   | \$ 64,000              | \$ 71,400                   | 57%                                   |
| <b>TOTAL</b>           | <u>\$ 31,194</u>    | <u>\$ 45,600</u>            | <u>\$ 64,000</u>       | <u>\$ 71,400</u>            | 57%                                   |
| <b>FUNDING SOURCES</b> |                     |                             |                        |                             |                                       |
| 215 - Prop "C" Fund    | <u>\$ 31,194</u>    | <u>\$ 45,600</u>            | <u>\$ 64,000</u>       | <u>\$ 71,400</u>            | 57%                                   |

### ACCOUNT NUMBER EXPLANATION

|       |                      |                                                                                                                                                                                           |
|-------|----------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 51111 | Salaries - Full-time | Salaries of Director of Administrative Services (2%), Director of Development Services (20%), Administrative Assistant (7%), Principal Accountant (8%), and Accounting Technician II (2%) |
| 51211 | Retirement           | Costs of City's and employee's retirement at CalPERS                                                                                                                                      |
| 51212 | FICA-Medicare        | Medicare benefits for full-time and part-time employees                                                                                                                                   |
| 51311 | Other Health-DOC     | Dental, optical and audio reimbursement costs                                                                                                                                             |
| 51312 | Disability Insurance | Disability insurance & survivor's benefits                                                                                                                                                |
| 51313 | Life Insurance       | Term life insurance                                                                                                                                                                       |
| 51314 | Health Insurance     | CalPERS health insurance coverage                                                                                                                                                         |

# Transportation – Prop “C” Fund

215-3130

## Fiscal Year 2020-2021

### Expenditure Breakdown

| Description                     | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|---------------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Personnel Services</b>       |           |                     |                             |                        |                             |
| Salaries - Full-time            | 51111     | \$ 20,968           | \$ 32,700                   | \$ 49,000              | \$ 52,600                   |
| Retirement                      | 51211     | 6,132               | 5,300                       | 6,800                  | 8,800                       |
| FICA-Medicare                   | 51212     | 304                 | 500                         | 700                    | 800                         |
| Other Health-DOC                | 51311     | 332                 | 600                         | 600                    | 800                         |
| Disability Insurance            | 51312     | 175                 | 600                         | 400                    | 900                         |
| Life Insurance                  | 51313     | 32                  | 100                         | 100                    | 100                         |
| Health Insurance                | 51314     | 3,251               | 5,800                       | 6,400                  | 7,400                       |
| <b>Total Personnel Services</b> |           | <u>\$ 31,194</u>    | <u>\$ 45,600</u>            | <u>\$ 64,000</u>       | <u>\$ 71,400</u>            |
| <b>TOTAL EXPENDITURES</b>       |           | <u>\$ 31,194</u>    | <u>\$ 45,600</u>            | <u>\$ 64,000</u>       | <u>\$ 71,400</u>            |



# City of La Puente

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## Series 2019A Debt Service Fund

### Summary

The debt service fund serves as an intermediary for administration of the Series 2019A revenue bond issuance. Principal and interest amounts are transferred in from the Measure M Fund and payment is then issued to the trustee.

# Series 2019A Debt Service Fund

# 305-3120

## Fiscal Year 2020-2021

|                        | 2018-2019     | 2019-2020             | 2019-2020         | 2020-2021             | % Change          |
|------------------------|---------------|-----------------------|-------------------|-----------------------|-------------------|
| <u>BUDGET IN BRIEF</u> | <u>Actual</u> | <u>Adopted Budget</u> | <u>Estimated</u>  | <u>Adopted Budget</u> | <u>from Prior</u> |
| Debt Service           | \$ -          | \$ -                  | \$ 263,600        | \$ 262,800            | 100%              |
| <b>TOTAL</b>           | <u>\$ -</u>   | <u>\$ -</u>           | <u>\$ 263,600</u> | <u>\$ 262,800</u>     | 100%              |

### FUNDING SOURCES

|                                      |             |             |                   |                   |      |
|--------------------------------------|-------------|-------------|-------------------|-------------------|------|
| 305 - Series 2019A Debt Service Fund | <u>\$ -</u> | <u>\$ -</u> | <u>\$ 263,600</u> | <u>\$ 262,800</u> | 100% |
|--------------------------------------|-------------|-------------|-------------------|-------------------|------|

### ACCOUNT NUMBER EXPLANATION

|       |                   |                                           |
|-------|-------------------|-------------------------------------------|
| 53889 | Principal Payment | Payment of Series 2019A Principal Payment |
| 53990 | Interest Payment  | Payment of Series 2019A Interest Payment  |

# Series 2019A Debt Service Fund

305-3120

## Fiscal Year 2020-2021

| Description               | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|---------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Debt Service</b>       |           |                     |                             |                        |                             |
| Principal Pyaments        | 53989     | \$ -                | \$ -                        | \$ 195,000             | \$ 140,000                  |
| Interest Payments         | 53990     | -                   | -                           | 68,600                 | 122,800                     |
| <b>Total Debt Service</b> |           | <u>\$ -</u>         | <u>\$ -</u>                 | <u>\$ 263,600</u>      | <u>\$ 262,800</u>           |
| <b>TOTAL EXPENDITURES</b> |           | <u>\$ -</u>         | <u>\$ -</u>                 | <u>\$ 263,600</u>      | <u>\$ 262,800</u>           |





# City of La Puente

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## Series 2019B Debt Service Fund

### Summary

The debt service fund serves as an intermediary for administration of the Series 2019B revenue bond issuance. Principal and interest amounts are transferred in from the Measure R Fund and payment is then issued to the trustee.

# Series 2019B Debt Service Fund

# 310-3120

## Fiscal Year 2020-2021

|                               | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget | % Change<br>from Prior<br>Year Budget |
|-------------------------------|---------------------|-----------------------------|------------------------|-----------------------------|---------------------------------------|
| <b><u>BUDGET IN BRIEF</u></b> |                     |                             |                        |                             |                                       |
| Debt Service                  | \$ -                | \$ -                        | \$ 230,900             | \$ 234,200                  | 100%                                  |
| <b>TOTAL</b>                  | <u>\$ -</u>         | <u>\$ -</u>                 | <u>\$ 230,900</u>      | <u>\$ 234,200</u>           | 100%                                  |

### **FUNDING SOURCES**

|                                      |             |             |                   |                   |      |
|--------------------------------------|-------------|-------------|-------------------|-------------------|------|
| 305 - Series 2019B Debt Service Fund | <u>\$ -</u> | <u>\$ -</u> | <u>\$ 230,900</u> | <u>\$ 234,200</u> | 100% |
|--------------------------------------|-------------|-------------|-------------------|-------------------|------|

### **ACCOUNT NUMBER EXPLANATION**

|       |                   |                                           |
|-------|-------------------|-------------------------------------------|
| 53889 | Principal Payment | Payment of Series 2019B Principal Payment |
| 53990 | Interest Payment  | Payment of Series 2019B Interest Payment  |

# Series 2019B Debt Service Fund

# 310-3120

## Fiscal Year 2020-2021

| Description               | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|---------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Debt Service</b>       |           |                     |                             |                        |                             |
| Principal Pyaments        | 53989     | \$ -                | \$ -                        | \$ 170,000             | \$ 125,000                  |
| Interest Payments         | 53990     | -                   | -                           | 60,900                 | 109,200                     |
| <b>Total Debt Service</b> |           | <u>\$ -</u>         | <u>\$ -</u>                 | <u>\$ 230,900</u>      | <u>\$ 234,200</u>           |
| <b>TOTAL EXPENDITURES</b> |           | <u>\$ -</u>         | <u>\$ -</u>                 | <u>\$ 230,900</u>      | <u>\$ 234,200</u>           |



# City of La Puente

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## Transportation – Capital Projects Fund

### Summary

- Provide for loan payment to the City of Industry for advance funding of the Valley Wall Phase III and the resurfacing of Valley Boulevard.

# Transportation – Capital Projects Fund 400-3120

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## Fiscal Year 2020-2021

|                                   | 2018-2019            | 2019-2020                    | 2019-2020               | 2020-2021                    | % Change<br>from Prior<br>Year Budget |
|-----------------------------------|----------------------|------------------------------|-------------------------|------------------------------|---------------------------------------|
| <b><u>BUDGET IN BRIEF</u></b>     | <b><u>Actual</u></b> | <b><u>Adopted Budget</u></b> | <b><u>Estimated</u></b> | <b><u>Adopted Budget</u></b> |                                       |
| Debt Service                      | \$ 208,741           | \$ 55,000                    | \$ 53,500               | \$ 53,500                    | -3%                                   |
| <b>TOTAL</b>                      | <b>\$ 208,741</b>    | <b>\$ 55,000</b>             | <b>\$ 53,500</b>        | <b>\$ 53,500</b>             | <b>-3%</b>                            |
| <br><b><u>FUNDING SOURCES</u></b> |                      |                              |                         |                              |                                       |
| 400 - Capital Projects Fund       | \$ 208,741           | \$ 55,000                    | \$ 53,500               | \$ 53,500                    | -3%                                   |

### ACCOUNT NUMBER EXPLANATION

53990 Debt Service Payment      Payment of City of Industry Valley Blvd Projects loan

# Transportation – Capital Projects Fund 400-3120

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## Fiscal Year 2020-2021

### Expenditure Breakdown

| Description               | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|---------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Debt Service</b>       |           |                     |                             |                        |                             |
| Debt Service Payments     | 53990     | \$ 208,741          | \$ 55,000                   | \$ 53,500              | \$ 53,500                   |
| <b>Total Debt Service</b> |           | <u>\$ 208,741</u>   | <u>\$ 55,000</u>            | <u>\$ 53,500</u>       | <u>\$ 53,500</u>            |
| <b>TOTAL EXPENDITURES</b> |           | <u>\$ 208,741</u>   | <u>\$ 55,000</u>            | <u>\$ 53,500</u>       | <u>\$ 53,500</u>            |





# City of La Puente

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## Planning/Zoning Services

### Summary

The Planning and Zoning Division is tasked with overseeing the City's physical development through the managing of land use planning, zoning, and land development activities. The mission for this function is to ensure the City's economic vitality and viability through the implementation of the goals and policies established in the City's General Plan and to bring about quality urban design.

### FY 2019-2020 Accomplishments

- Facilitated the assignment of the Development Agreement for the construction of 22 new market-rate condominium units at the former Star Theater property within the Downtown Business District Specific Plan.
- Approved Final Tract Map Number 74920 for the 22 unit former Star Theater property.
- Facilitated the permitting of approximately 23 Accessory Dwelling Units throughout the City in furtherance of the City's housing unit production targets as set forth by the State.
- Approved an amendment to the Unruh Specific Plan for the development of 74 affordable senior housing units at 1040 Unruh Avenue.
- Approved the Site Plan and Design Review for a new Starbucks Coffee at 501 S. Azusa Way.
- Approved the Site Plan and Design Review for a new Popeyes Louisiana Kitchen in the Northgate Shopping Center.
- Approved a Development Agreement for the installation of electronic display billboards in the City, including one located at La Puente Park.

### FY 2020-2021 Goals

- Continue to work with developers on infill housing developments to meet RHNA numbers, including the processing of Tentative Tract Maps and Site Plan and Design Review applications.
- Complete the amendment to the Downtown Business District Specific Plan to modify the maximum height requirement in the Mixed-Use Subarea.
- Achieve certification by the California Department of Housing and Community Development of the City's Housing Element 2017-2021.

| <u>Authorized Positions</u>   | <u>Actual<br/>2018-19</u> | <u>Actual<br/>2019-20</u> | <u>Adopted<br/>2020-21</u> |
|-------------------------------|---------------------------|---------------------------|----------------------------|
| Development Services Director | 0.15                      | 0.15                      | 0.10                       |
| Senior Planner                | 0.00                      | 1.00                      | 1.00                       |
| Assistant Planner             | 0.80                      | 0.80                      | 0.80                       |
| Administrative Assistant      | <u>0.25</u>               | <u>0.25</u>               | <u>0.30</u>                |
| <b>Total FTE</b>              | <u>1.20</u>               | <u>2.20</u>               | <u>2.20</u>                |

# Planning/Zoning Services

100-3300

## Fiscal Year 2020-2021

|                        | 2018-2019         | 2019-2020             | 2019-2020         | 2020-2021             | % Change                      |
|------------------------|-------------------|-----------------------|-------------------|-----------------------|-------------------------------|
| <b>BUDGET IN BRIEF</b> | <b>Actual</b>     | <b>Adopted Budget</b> | <b>Estimated</b>  | <b>Adopted Budget</b> | <b>from Prior Year Budget</b> |
| Personnel Services     | \$ 186,831        | \$ 255,800            | \$ 204,900        | \$ 289,800            | 13%                           |
| Operating Expenditures | 20,841            | 69,500                | 110,200           | 77,700                | 12%                           |
| <b>TOTAL</b>           | <b>\$ 207,672</b> | <b>\$ 325,300</b>     | <b>\$ 315,100</b> | <b>\$ 367,500</b>     | <b>13%</b>                    |

### FUNDING SOURCES

|                    |            |            |            |            |     |
|--------------------|------------|------------|------------|------------|-----|
| 100 - General Fund | \$ 207,672 | \$ 325,300 | \$ 315,100 | \$ 367,500 | 13% |
|--------------------|------------|------------|------------|------------|-----|

### ACCOUNT NUMBER EXPLANATION

|       |                               |                                                                                                                                     |
|-------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 51111 | Salaries - Full-time          | Salaries for Development Services Director (10%), Senior Planner (100%), Assistant Planner (80%) and Administrative Assistant (30%) |
| 51117 | Overtime                      | Overtime pay for full-time employees                                                                                                |
| 51118 | Leave Conversion              | Conversion of accrued leave                                                                                                         |
| 51211 | Retirement                    | Costs of City's and employee's retirement at CalPERS                                                                                |
| 51212 | FICA-Medicare                 | Medicare benefits for full-time and part-time employees                                                                             |
| 51311 | Other Health-DOC              | Dental, optical and audio reimbursement costs                                                                                       |
| 51312 | Disability Insurance          | Disability insurance & survivor's benefits                                                                                          |
| 51313 | Life Insurance                | Term life insurance                                                                                                                 |
| 51314 | Health Insurance              | CalPERS health insurance coverage                                                                                                   |
| 53011 | Operating Supplies            | Office supplies for the planning department                                                                                         |
| 53111 | Contract Services - Private   | Provides for services for Housing Element & Review Update and miscellaneous planning and zoning Services                            |
| 53112 | Contract Services - Public    | Publication of environmental notices, notice of exemptions, negative and mitigated declarations, etc.                               |
| 53116 | Commission/Committee Services | Stipend for Planning Commission/Development Review Board meetings                                                                   |
| 53411 | Printing & Publishing         | Costs for ads for required public notices for this division                                                                         |
| 53971 | Dues & Memberships            | Membership dues for professional organizations such as ICSC, APA and CCAC                                                           |
| 53972 | Conferences & Meetings        | Director's attendance at ICSC Conference, Skill Path training for staff and miscellaneous meeting, trainings and seminars           |
| 53976 | Special Departmental          | Business cards, logo shirts and name plates for planning commissioners                                                              |
| 53996 | IT/Equipment Charges          | Allocated information technology and equipment charges                                                                              |

# Planning/Zoning Services

100-3300

## Fiscal Year 2020-2021

### Expenditure Breakdown

| Description                         | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|-------------------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Personnel Services</b>           |           |                     |                             |                        |                             |
| Salaries - Full-time                | 51111     | \$ 139,939          | \$ 181,700                  | \$ 135,300             | \$ 180,900                  |
| Overtime                            | 51117     | 339                 | -                           | 200                    | 300                         |
| Leave Conversion                    | 51118     | 5,137               | 5,000                       | 21,000                 | 5,000                       |
| Retirement                          | 51211     | 15,150              | 21,700                      | 21,700                 | 70,600                      |
| FICA-Medicare                       | 51212     | 2,150               | 2,700                       | 2,500                  | 2,700                       |
| Other Health-DOC                    | 51311     | 1,424               | 4,400                       | 3,400                  | 4,400                       |
| Disability Insurance                | 51312     | 1,214               | 3,000                       | 1,200                  | 3,100                       |
| Life Insurance                      | 51313     | 270                 | 400                         | 300                    | 400                         |
| Health Insurance                    | 51314     | 21,208              | 36,900                      | 19,300                 | 22,400                      |
| <b>Total Personnel Services</b>     |           | <u>\$ 186,831</u>   | <u>\$ 255,800</u>           | <u>\$ 204,900</u>      | <u>\$ 289,800</u>           |
| <b>Operating Expenditures</b>       |           |                     |                             |                        |                             |
| Operating Supplies                  | 53011     | \$ 819              | \$ 1,000                    | \$ 1,200               | \$ 1,300                    |
| Contract Services - Private         | 53111     | 2,833               | 40,000                      | 74,600                 | 40,000                      |
| Contract Services - Public          | 53112     | -                   | 800                         | -                      | -                           |
| Commission/Committee Services       | 53116     | 2,670               | 4,700                       | 4,000                  | 4,700                       |
| Printing & Publishing               | 53411     | 2,253               | 5,500                       | 14,700                 | 10,000                      |
| Dues & Memberships                  | 53971     | 923                 | 700                         | 1,500                  | 2,000                       |
| Conferences & Meetings              | 53972     | 1,914               | 5,000                       | 2,500                  | 6,000                       |
| Special Departmental                | 53976     | 526                 | 500                         | 400                    | 600                         |
| IT/Equipment Charges                | 53996     | 8,904               | 11,300                      | 11,300                 | 13,100                      |
| <b>Total Operating Expenditures</b> |           | <u>\$ 20,841</u>    | <u>\$ 69,500</u>            | <u>\$ 110,200</u>      | <u>\$ 77,700</u>            |
| <b>TOTAL EXPENDITURES</b>           |           | <u>\$ 207,672</u>   | <u>\$ 325,300</u>           | <u>\$ 315,100</u>      | <u>\$ 367,500</u>           |



# City of La Puente

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## Building and Safety Services

### Summary

The Building and Safety Services Division ensures the safety and welfare of the public, as well as promoting energy efficiency and a “greener” environment. These goals are achieved by having certified reviewers and inspectors that ensure compliance with the City’s adopted building requirements. Additionally, the Building and Safety Division conducts inspections of substandard properties and provides support to the Code Enforcement Division where substandard structures are involved.

### FY 2019-2020 Accomplishments

- Provided final close-out building inspection services for the 45 unit Bradbury residential infill project on Del Valle Avenue.
- Issued 1,038 building permits and performed 2,310 building inspections.
- Completed 108 residential and 45 commercial building plan check reviews.
- Provided final close-out building inspection services for the remodel of the La Villa Puente Apartments, a 121 unit Section 8 affordable apartment complex at 17351 Main Street.
- Issued building permits for the 74 unit Arboleda senior apartments at 1040 Unruh Street.

### FY 2020-2021 Goals

- To protect the public by enforcing building regulations that provide for safe buildings in which to live and work.
- Protect the quality of the urban environment by assisting the Code Enforcement Division in the abatement of substandard structures.
- Assist the public in understanding the requirements of the building regulations.
- Provide timely building inspection services for the completion of construction for the 1040 Unruh Senior Housing project.
- Issue building permits for the 22 unit market-rate condominium project at the former Star Theater property.
- Issue a certificate of occupancy for the new Starbucks at 501 S. Azusa Way.

# Building and Safety Services

# 100-3310

## Fiscal Year 2020-2021

|                               | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget | % Change<br>from Prior<br>Year Budget |
|-------------------------------|---------------------|-----------------------------|------------------------|-----------------------------|---------------------------------------|
| <b><u>BUDGET IN BRIEF</u></b> |                     |                             |                        |                             |                                       |
| Operating Expenditures        | \$ 540,639          | \$ 401,300                  | \$ 546,800             | \$ 481,500                  | 20%                                   |
| <b>TOTAL</b>                  | <u>\$ 540,639</u>   | <u>\$ 401,300</u>           | <u>\$ 546,800</u>      | <u>\$ 481,500</u>           | 20%                                   |
| <b><u>FUNDING SOURCES</u></b> |                     |                             |                        |                             |                                       |
| 100 - General Fund            | <u>\$ 540,639</u>   | <u>\$ 401,300</u>           | <u>\$ 546,800</u>      | <u>\$ 481,500</u>           | 20%                                   |

### ACCOUNT NUMBER EXPLANATION

|       |                             |                                                      |
|-------|-----------------------------|------------------------------------------------------|
| 53011 | Operating Supplies          | Office supplies for the Building & Safety department |
| 53111 | Contract Services - Private | Provides for contract building and safety services   |
| 53996 | Special Departmental        | Miscellaneous special departmental supplies          |

# Building and Safety Services

100-3310

## Fiscal Year 2020-2021

### Expenditure Breakdown

| Description                         | Acct. No. | 2018-2019<br>Actual      | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated   | 2020-2021<br>Adopted Budget |
|-------------------------------------|-----------|--------------------------|-----------------------------|--------------------------|-----------------------------|
| <b>Operating Expenditures</b>       |           |                          |                             |                          |                             |
| Operating Supplies                  | 53011     | \$ 646                   | \$ 1,000                    | \$ 1,200                 | \$ 1,200                    |
| Contract Services - Private         | 53111     | 539,737                  | 400,000                     | 545,300                  | 480,000                     |
| Special Departmental                | 53976     | 256                      | 300                         | 300                      | 300                         |
| <b>Total Operating Expenditures</b> |           | <u>\$ 540,639</u>        | <u>\$ 401,300</u>           | <u>\$ 546,800</u>        | <u>\$ 481,500</u>           |
| <b>TOTAL EXPENDITURES</b>           |           | <u><u>\$ 540,639</u></u> | <u><u>\$ 401,300</u></u>    | <u><u>\$ 546,800</u></u> | <u><u>\$ 481,500</u></u>    |





# City of La Puente

## Housing and Community Services

### Summary

This division has the responsibility for administering a wide range of grant-funded programs such as the federally funded Community Development Block Grant (CDBG) Program and the state CalHome Loan housing rehabilitation program. The division provides financial assistance in the form of low cost home improvement and job retention/creation programs for low and moderate income households, stimulate the revitalization of older declining neighborhoods through the elimination of slum and blight conditions, and monitor the modernization of essential infrastructure in neighborhoods with high concentration of low/moderate income residents.

### FY 2019-2020 Accomplishments

- Initiated and completed 7 CDBG Grants and 1 Cal Home Loan.
- Reduced the waiting list for housing rehabilitation assistance to 10.
- Took the lead in the preparation and implementation of the La Puente Homeless Plan.
- Successfully participated in the Los Angeles County Homeless Count for the third straight year.
- Submitted application to the California Department of Housing and Community Development for additional grant funds to augment the City's Cal Home funded housing rehabilitation loan program.

### FY 2020-2021 Goals

- To preserve and improve condition of the City's housing stock through the delivery of 14 rehabilitation grants and 4 loans.
- Maximize the use of available financial assistance and other resources to reduce the cost of housing.
- Explore the availability of funding to implement a first-time homebuyer program.

| <u>Authorized Positions</u>     | <u>Actual<br/>2018-19</u> | <u>Actual<br/>2019-20</u> | <u>Adopted<br/>2020-21</u> |
|---------------------------------|---------------------------|---------------------------|----------------------------|
| Finance Manager                 | 0.03                      | 0.00                      | 0.00                       |
| Principal Accountant            | 0.00                      | 0.03                      | 0.03                       |
| Accounting Technician           | 0.04                      | 0.04                      | 0.00                       |
| Accounting Technician II        | 0.00                      | 0.00                      | 0.04                       |
| Rehabilitation Grant Specialist | 1.00                      | 1.00                      | 1.00                       |
| Senior Center Specialist        | 0.40                      | 0.40                      | 0.40                       |
| Code Enforcement Manager        | 0.30                      | 0.35                      | 0.20                       |
| Code Enforcement Officer        | <u>3.00</u>               | -                         | -                          |
| <b>Total FTE</b>                | <u>4.77</u>               | <u>1.82</u>               | <u>1.67</u>                |

# Housing and Community Services

100-3320

## Fiscal Year 2020-2021

|                        | 2018-2019        | 2019-2020         | 2019-2020         | 2020-2021         | % Change               |
|------------------------|------------------|-------------------|-------------------|-------------------|------------------------|
|                        | Actual           | Adopted Budget    | Estimated         | Adopted Budget    | from Prior Year Budget |
| <b>BUDGET IN BRIEF</b> |                  |                   |                   |                   |                        |
| Personnel Services     | \$ 84,381        | \$ 126,100        | \$ 116,600        | \$ 130,300        | 3%                     |
| Operating Expenditures | 9,189            | 12,300            | 11,800            | 11,000            | -11%                   |
| <b>TOTAL</b>           | <u>\$ 93,569</u> | <u>\$ 138,400</u> | <u>\$ 128,400</u> | <u>\$ 141,300</u> | 2%                     |
| <b>FUNDING SOURCES</b> |                  |                   |                   |                   |                        |
| 100 - General Fund     | <u>\$ 93,569</u> | <u>\$ 138,400</u> | <u>\$ 128,400</u> | <u>\$ 141,300</u> | 2%                     |

### ACCOUNT NUMBER EXPLANATION

|       |                             |                                                                                                                      |
|-------|-----------------------------|----------------------------------------------------------------------------------------------------------------------|
| 51111 | Salaries - Full-time        | Salaries for Rehabilitation Grant Specialist (70%)                                                                   |
| 51117 | Overtime                    | Overtime pay for full time employees                                                                                 |
| 51211 | Retirement                  | Costs of City's and employee's retirement at CalPERS                                                                 |
| 51212 | FICA-Medicare               | Medicare benefits for full-time and part-time employees                                                              |
| 51311 | Other Health-DOC            | Dental, optical and audio reimbursement costs                                                                        |
| 51312 | Disability Insurance        | Disability insurance & survivor's benefits                                                                           |
| 51313 | Life Insurance              | Term life insurance                                                                                                  |
| 51314 | Health Insurance            | CalPERS health insurance coverage                                                                                    |
| 53011 | Operating Supplies          | Office supplies for the Housing Division                                                                             |
| 53111 | Contract Services - Private | Consultant Fees, appraisal, escrow, title, monitoring and credit report fees associated with loan and grant programs |
| 53411 | Printing & Publishing       | Printing and publishing of notices for Housing Program                                                               |
| 53972 | Conferences and Meetings    | Seminars and workshops for current and new projects.                                                                 |
| 53976 | Special Departmental        | Miscellaneous special departmental supplies                                                                          |
| 53996 | IT/Equipment Charges        | Allocated information technology and equipment charges                                                               |

# Housing and Community Services

100-3320

## Fiscal Year 2020-2021

### Expenditure Breakdown

| Description                         | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|-------------------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Personnel Services</b>           |           |                     |                             |                        |                             |
| Salaries - Full-time                | 51111     | \$ 44,426           | \$ 53,900                   | \$ 57,300              | \$ 53,900                   |
| Overtime                            | 51117     | 497                 | -                           | -                      | -                           |
| Retirement                          | 51211     | 24,664              | 52,600                      | 40,400                 | 55,900                      |
| FICA-Medicare                       | 51212     | 649                 | 800                         | 800                    | 800                         |
| Other Health-DOC                    | 51311     | 2,100               | 3,700                       | 2,800                  | 3,400                       |
| Disability Insurance                | 51312     | 374                 | 900                         | 500                    | 900                         |
| Life Insurance                      | 51313     | 107                 | 100                         | 100                    | 100                         |
| Health Insurance                    | 51314     | 11,565              | 14,100                      | 14,700                 | 15,300                      |
| <b>Total Personnel Services</b>     |           | <u>\$ 84,381</u>    | <u>\$ 126,100</u>           | <u>\$ 116,600</u>      | <u>\$ 130,300</u>           |
| <b>Operating Expenditures</b>       |           |                     |                             |                        |                             |
| Operating Supplies                  | 53011     | \$ 429              | \$ 200                      | \$ 200                 | \$ 200                      |
| Contract Services - Private         | 53111     | 3,651               | 6,900                       | 6,500                  | 6,700                       |
| Printing & Publishing               | 53411     | -                   | 200                         | 200                    | 200                         |
| Conferences and Meetings            | 53972     | 513                 | 500                         | 400                    | 500                         |
| Special Departmental                | 53976     | -                   | 500                         | 500                    | 500                         |
| IT/Equipment Charges                | 53996     | 4,596               | 4,000                       | 4,000                  | 2,900                       |
| <b>Total Operating Expenditures</b> |           | <u>\$ 9,189</u>     | <u>\$ 12,300</u>            | <u>\$ 11,800</u>       | <u>\$ 11,000</u>            |
| <b>TOTAL EXPENDITURES</b>           |           | <u>\$ 93,569</u>    | <u>\$ 138,400</u>           | <u>\$ 128,400</u>      | <u>\$ 141,300</u>           |

## Fiscal Year 2020-2021

|                               | 2018-2019            | 2019-2020                    | 2019-2020               | 2020-2021                    | % Change                             |
|-------------------------------|----------------------|------------------------------|-------------------------|------------------------------|--------------------------------------|
| <b><u>BUDGET IN BRIEF</u></b> | <b><u>Actual</u></b> | <b><u>Adopted Budget</u></b> | <b><u>Estimated</u></b> | <b><u>Adopted Budget</u></b> | <b><u>from Prior Year Budget</u></b> |
| Personnel Services            | \$ 286,079           | \$ 312,000                   | \$ 314,500              | \$ 299,000                   | -4%                                  |
| Operating Expenditures        | 109,354              | 107,700                      | 138,900                 | 145,300                      | 35%                                  |
| <b>TOTAL</b>                  | <b>\$ 395,433</b>    | <b>\$ 419,700</b>            | <b>\$ 453,400</b>       | <b>\$ 444,300</b>            | <b>6%</b>                            |
| <b><u>FUNDING SOURCES</u></b> |                      |                              |                         |                              |                                      |
| 260 - CDBG Fund               | \$ 395,433           | \$ 419,700                   | \$ 453,400              | \$ 444,300                   | 6%                                   |

### ACCOUNT NUMBER EXPLANATION

|       |                                |                                                                                                                                                                                  |
|-------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 51111 | Salaries Full-Time             | Salaries for Principal Accountant (3%), Accounting Technician II (4%), Rehabilitation Grant Specialist (30%); Senior Center Specialist (40%), and Code Enforcement Manager (20%) |
| 51112 | Salaries Part-Time             | Salaries for part-time Code Enforcement Officers                                                                                                                                 |
| 51211 | Retirement                     | Costs of City's and employee's retirement at CalPERS                                                                                                                             |
| 51212 | FICA-Medicare                  | Medicare benefits for full-time and part-time employees                                                                                                                          |
| 51311 | Other Health-DOC               | Dental, optical and audio reimbursement costs                                                                                                                                    |
| 51312 | Disability Insurance           | Costs for insurance such as survivors and long-term disability                                                                                                                   |
| 51313 | Life Insurance                 | Term life insurance                                                                                                                                                              |
| 51314 | Health Insurance               | CalPERS health insurance coverage                                                                                                                                                |
| 53011 | Operating Supplies             | Office supplies for the housing rehab program                                                                                                                                    |
| 53012 | Small Tools & Equipment        | Small tools & equipment for CDBG program                                                                                                                                         |
| 53972 | Conferences and Meetings       | CACEO Conference, Davis Bacon and Fair Housing training                                                                                                                          |
| 53977 | Grants and Loans - Residential | Costs for housing rehab construction grant program which includes construction, asbestos/lead testing, abatement and abatement clearance monitoring                              |

## Fiscal Year 2020-2021

## Expenditure Breakdown

| Description                         | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|-------------------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Personnel Services</b>           |           |                     |                             |                        |                             |
| Salaries - Full-time                | 51111     | \$ 93,759           | \$ 92,600                   | \$ 79,800              | \$ 76,100                   |
| Salaries - Part-time                | 51112     | 154,475             | 179,700                     | 201,600                | 187,600                     |
| Retirement                          | 51211     | 10,266              | 10,200                      | 9,100                  | 9,500                       |
| FICA-Medicare                       | 51212     | 3,600               | 3,900                       | 4,100                  | 3,800                       |
| Disability Insurance                | 51312     | 809                 | 1,600                       | 700                    | 1,300                       |
| Life Insurance                      | 51313     | 214                 | 200                         | 200                    | 200                         |
| Health Insurance                    | 51314     | 22,957              | 23,800                      | 19,000                 | 20,500                      |
| <b>Total Personnel Services</b>     |           | <u>\$ 286,079</u>   | <u>\$ 312,000</u>           | <u>\$ 314,500</u>      | <u>\$ 299,000</u>           |
| <b>Operating Expenditures</b>       |           |                     |                             |                        |                             |
| Operating Supplies                  | 53011     | \$ 21,166           | \$ 600                      | \$ 500                 | \$ 600                      |
| Small Tools & Equipment             | 53012     | 329                 | -                           | 2,500                  | 1,500                       |
| Conferences & Meetings              | 53972     | 1,095               | 1,500                       | 900                    | 1,200                       |
| Grants and Loans - Residential      | 53977     | 86,764              | 105,600                     | 135,000                | 142,000                     |
| <b>Total Operating Expenditures</b> |           | <u>\$ 109,354</u>   | <u>\$ 107,700</u>           | <u>\$ 138,900</u>      | <u>\$ 145,300</u>           |
| <b>TOTAL EXPENDITURES</b>           |           | <u>\$ 395,433</u>   | <u>\$ 419,700</u>           | <u>\$ 453,400</u>      | <u>\$ 444,300</u>           |

## Fiscal Year 2020-2021

|                         | 2018-2019       | 2019-2020             | 2019-2020        | 2020-2021             | % Change<br>from Prior<br>Year Budget |
|-------------------------|-----------------|-----------------------|------------------|-----------------------|---------------------------------------|
| <b>BUDGET IN BRIEF</b>  | <b>Actual</b>   | <b>Adopted Budget</b> | <b>Estimated</b> | <b>Adopted Budget</b> |                                       |
| Operating Expenditures  | \$ -            | \$ 227,000            | \$ 79,000        | \$ 205,000            | -10%                                  |
| Transfer to Other Funds | 7,995           | -                     | 3,000            | 10,700                | 100%                                  |
| <b>TOTAL</b>            | <b>\$ 7,995</b> | <b>\$ 227,000</b>     | <b>\$ 79,000</b> | <b>\$ 205,000</b>     | <b>-10%</b>                           |
| <b>FUNDING SOURCES</b>  |                 |                       |                  |                       |                                       |
| 265 - Cal Home Loans    | \$ 7,995        | \$ 227,000            | \$ 82,000        | \$ 215,700            | -5%                                   |

### ACCOUNT NUMBER EXPLANATION

|       |                                |                                                                                                                                                    |
|-------|--------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|
| 53977 | Grants and Loans - Residential | Costs for housing rehab construction loan program which includes construction, asbestos/lead testing, abatement and abatement clearance monitoring |
| 54999 | Transfer to Other Funds        | Transfer to General Fund for Administrative Costs                                                                                                  |

## Fiscal Year 2020-2021

### Expenditure Breakdown

| Description                         | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|-------------------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Operating Expenditures</b>       |           |                     |                             |                        |                             |
| Loans - Residential                 | 53997     | -                   | 227,000                     | 79,000                 | 205,000                     |
| <b>Total Operating Expenditures</b> |           | \$ -                | \$ 227,000                  | \$ 79,000              | \$ 205,000                  |
| <b>Transfers to Other Funds</b>     |           |                     |                             |                        |                             |
| Transfers to Other Funds            | 54999     | \$ 7,995            | \$ -                        | \$ 3,000               | \$ 10,700                   |
| <b>Total Operating Expenditures</b> |           | \$ 7,995            | \$ -                        | \$ 3,000               | \$ 10,700                   |
| <b>TOTAL EXPENDITURES</b>           |           | <u>\$ 7,995</u>     | <u>\$ 227,000</u>           | <u>\$ 82,000</u>       | <u>\$ 215,700</u>           |





# City of La Puente

## Parks

### Summary

The Parks Division is responsible for planting, trimming, and irrigation of all City parks, street trees, median islands, parkways, and landscaping at city facilities to provide an inviting, well-groomed, and aesthetically pleasing appearance and preserve a healthy urban forest. This division maintains the 22 acre La Puente Park and the award winning Puente Creek Nature Education Center. La Puente Park includes picnic facilities, a playground, restrooms, athletic fields, snack bar facilities, and open space areas.

### FY 2019-2020 Accomplishments

- Installed approximately 3,160 liner feet of irrigation pipe as part of the renovation of the athletic fields for the Park Master Plan.
- Installed 18 new irrigation valves and 6 quick coupler valves as part of the irrigation upgrades to the athletic fields.
- Removed 35 diseased trees throughout the park.
- Installed 100 feet of new domestic water lines in the park.

### FY 2020-2021 Goals

- Identify funding sources to complete improvements to the east side of the Park as part of the Park Master Plan.

### Significant Changes

- Personnel Services shows a substantial increase due to the reallocation of Maintenance Dept. salaries from the Lighting & Landscape Maintenance District Fund.

| <u>Authorized Positions</u>         | <u>Actual<br/>2018-19</u> | <u>Actual<br/>2019-20</u> | <u>Adopted<br/>2020-21</u> |
|-------------------------------------|---------------------------|---------------------------|----------------------------|
| City Manager                        | 0.05                      | 0.05                      | 0.05                       |
| Director of Administrative Services | 0.10                      | 0.10                      | 0.05                       |
| Director of Development Services    | 0.35                      | 0.35                      | 0.20                       |
| Director of Community Services      | 0.10                      | 0.10                      | 0.05                       |
| Finance Manager                     | 0.15                      | 0.00                      | 0.00                       |
| Principal Accountant                | 0.00                      | 0.15                      | 0.00                       |
| Communication/IT Analyst            | 0.00                      | 0.00                      | 0.05                       |
| Management Superintendent           | 0.70                      | 0.25                      | 0.10                       |
| Maintenance Supervisor              | 0.00                      | 0.00                      | 0.30                       |
| Park Maintenance Worker             | 0.00                      | 0.00                      | 1.00                       |
| Maintenance Worker                  | 2.10                      | 1.43                      | 1.43                       |
| Maintenance Assistant               | 2.00                      | *                         | *                          |
| Administrative Assistant            | <u>0.40</u>               | <u>0.40</u>               | <u>0.27</u>                |
| Total FTE                           | <u>5.95</u>               | <u>2.83</u>               | <u>3.50</u>                |

\*Part-time positions - The number of full time equivalent in the Parks department can vary depending on the amount of budget set aside. For FY 2020-21, the recommended budget is \$228,100 which will cover the costs of part-time positions including Maintenance Assistant.

## Fiscal Year 2020-2021

| <b>BUDGET IN BRIEF</b> | <b>2018-2019<br/>Actual</b> | <b>2019-2020<br/>Adopted Budget</b> | <b>2019-2020<br/>Estimated</b> | <b>2020-2021<br/>Adopted Budget</b> | <b>% Change<br/>from Prior<br/>Year Budget</b> |
|------------------------|-----------------------------|-------------------------------------|--------------------------------|-------------------------------------|------------------------------------------------|
| Personnel Services     | \$ 299,876                  | \$ 56,200                           | \$ 112,400                     | \$ 299,200                          | 432%                                           |
| Operating Expenditures | 65,189                      | 78,200                              | 73,700                         | 76,600                              | -2%                                            |
| <b>TOTAL</b>           | <b>\$ 365,065</b>           | <b>\$ 134,400</b>                   | <b>\$ 186,100</b>              | <b>\$ 375,800</b>                   | <b>180%</b>                                    |
| <b>FUNDING SOURCES</b> |                             |                                     |                                |                                     |                                                |
| 100 - General Fund     | \$ 365,065                  | \$ 134,400                          | \$ 186,100                     | \$ 375,800                          | 180%                                           |

## ACCOUNT NUMBER EXPLANATION

|       |                             |                                                                                                                                                                                                     |
|-------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 51111 | Salaries Full-Time          | Salaries for Director of Development Services (10%), Maintenance Superintendent (10%), Park Maintenance Worker (40%), Maintenance Worker (30%), and Administrative Assistant (12%)                  |
| 51112 | Salaries Part-Time          | Salaries of Part-Time Staff                                                                                                                                                                         |
| 51117 | Overtime                    | Overtime pay for full time employees                                                                                                                                                                |
| 51118 | Leave Conversion            | Conversion of accrued leave                                                                                                                                                                         |
| 51211 | Retirement                  | Costs of City's and employee's retirement at CalPERS                                                                                                                                                |
| 51212 | FICA-Medicare               | Medicare benefits for full-time and part-time employees                                                                                                                                             |
| 51311 | Other Health-DOC            | Dental, optical and audio reimbursement costs                                                                                                                                                       |
| 51312 | Disability Insurance        | Disability insurance and survivor's benefits                                                                                                                                                        |
| 51313 | Life Insurance              | Term life insurance                                                                                                                                                                                 |
| 51314 | Health Insurance            | CalPERS health insurance coverage                                                                                                                                                                   |
| 53011 | Operating Supplies          | Office supplies for the department                                                                                                                                                                  |
| 53012 | Small Tools & Equipment     | Provides for janitorial supplies and miscellaneous items                                                                                                                                            |
| 53015 | Uniform/Boot Reimbursements | Provides for purchases of uniforms and boot reimbursement and city issued pants and shirts                                                                                                          |
| 53111 | Contract Services - Private | Miscellaneous contract services for La Puente Park and restroom facilities                                                                                                                          |
| 53811 | Equipment Maintenance       | Provides for annual AQMD fees, fire extinguisher maintenance, snack bar inspections, repairs to tools, park equipment, emergency generator, power equipment maintenance, backflow maintenance, etc. |
| 53813 | Facility Maintenance        | Provides for maintenance and supplies for La Puente Park and facilities                                                                                                                             |
| 53822 | Park Mtce & Repair          | Provides for pest control for park snack bar, repairs and maintenance of park facilities, including irrigation repairs                                                                              |
| 53972 | Conferences & Meetings      | Miscellaneous local meetings and training seminars for staff                                                                                                                                        |
| 53976 | Special Departmental        | Provides for miscellaneous expenses for the Parks Division                                                                                                                                          |
| 53996 | IT/Equipment Charges        | Allocated information technology and equipment charges                                                                                                                                              |
| 53997 | Vehicle Charges             | Allocated motor pool charges                                                                                                                                                                        |

## Fiscal Year 2020-2021

## Expenditure Breakdown

| Description                         | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|-------------------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Personnel Services</b>           |           |                     |                             |                        |                             |
| Salaries - Full-time                | 51111     | \$ 129,487          | \$ 37,700                   | \$ 61,600              | \$ 74,900                   |
| Salaries - Part-time                | 51112     | 80,129              | -                           | 9,100                  | 165,100                     |
| Overtime                            | 51117     | 12,386              | -                           | -                      | -                           |
| Leave Conversion                    | 51118     | 5,058               | 3,000                       | 6,000                  | 3,000                       |
| Retirement                          | 51211     | 30,392              | 7,600                       | 12,000                 | 25,000                      |
| FICA-Medicare                       | 51212     | 3,285               | 500                         | 1,200                  | 3,500                       |
| Other Health-DOC                    | 51311     | 1,542               | 600                         | 500                    | 2,000                       |
| Disability Insurance                | 51312     | 1,221               | 600                         | 600                    | 1,300                       |
| Life Insurance                      | 51313     | 403                 | 100                         | 100                    | 200                         |
| Health Insurance                    | 51314     | 35,973              | 6,100                       | 21,300                 | 24,200                      |
| <b>Total Personnel Services</b>     |           | <u>\$ 299,876</u>   | <u>\$ 56,200</u>            | <u>\$ 112,400</u>      | <u>\$ 299,200</u>           |
| <b>Operating Expenditures</b>       |           |                     |                             |                        |                             |
| Operating Supplies                  | 53011     | \$ 8,706            | \$ 13,000                   | \$ 6,200               | \$ 13,000                   |
| Small Tool & Equipment              | 53012     | 17,827              | 12,000                      | 13,500                 | 15,000                      |
| Uniform/Boot Reimbursement          | 53015     | 4,205               | 4,000                       | 7,200                  | 7,600                       |
| Contract Services - Private         | 53111     | 9,937               | 5,000                       | 2,500                  | 6,000                       |
| Equipment Maintenance               | 53811     | 7,260               | 8,500                       | 7,300                  | 8,500                       |
| Facility Maintenance                | 53813     | 2,746               | 6,000                       | 7,300                  | 8,900                       |
| Park Mtce & Repair                  | 53822     | -                   | -                           | -                      | 5,000                       |
| Conferences & Meetings              | 53972     | 266                 | 500                         | 500                    | 1,000                       |
| Special Departmental                | 53976     | 143                 | 500                         | 500                    | 500                         |
| IT/Equipment Charges                | 53996     | 4,596               | 4,000                       | 4,000                  | 300                         |
| Vehicle Charges                     | 53997     | 9,504               | 24,700                      | 24,700                 | 10,800                      |
| <b>Total Operating Expenditures</b> |           | <u>\$ 65,189</u>    | <u>\$ 78,200</u>            | <u>\$ 73,700</u>       | <u>\$ 76,600</u>            |
| <b>TOTAL EXPENDITURES</b>           |           | <u>\$ 365,065</u>   | <u>\$ 134,400</u>           | <u>\$ 186,100</u>      | <u>\$ 375,800</u>           |

# Measure "A" Safe Parks Fund

# 283-3330

## Fiscal Year 2020-2021

|                                   | 2018-2019<br>Actual                                                                                                    | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget | % Change<br>from Prior<br>Year Budget |
|-----------------------------------|------------------------------------------------------------------------------------------------------------------------|-----------------------------|------------------------|-----------------------------|---------------------------------------|
| <b>BUDGET IN BRIEF</b>            |                                                                                                                        |                             |                        |                             |                                       |
| Operating Expenditures            | \$ -                                                                                                                   | \$ 27,200                   | \$ -                   | \$ 27,200                   | 0%                                    |
| <b>TOTAL</b>                      | <u>\$ -</u>                                                                                                            | <u>\$ 27,200</u>            | <u>\$ -</u>            | <u>\$ 27,200</u>            | 0%                                    |
| <b>FUNDING SOURCES</b>            |                                                                                                                        |                             |                        |                             |                                       |
| 285 - Measure A                   | <u>\$ -</u>                                                                                                            | <u>\$ 27,200</u>            | <u>\$ -</u>            | <u>\$ 27,200</u>            | 0%                                    |
| <b>ACCOUNT NUMBER EXPLANATION</b> |                                                                                                                        |                             |                        |                             |                                       |
| 53822 Park Mtce & Repair          | Provides for pest control for park snack bar, repairs and maintenance of park facilities, including irrigation repairs |                             |                        |                             |                                       |

# Measure "A" Safe Parks Fund

283-3330

## Fiscal Year 2020-2021

### Expenditure Breakdown

| Description                         | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|-------------------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Operating Expenditures</b>       |           |                     |                             |                        |                             |
| Park Mtce & Repair                  | 53822     | -                   | 27,200                      | -                      | 27,200                      |
| <b>Total Operating Expenditures</b> |           | \$ -                | \$ 27,200                   | \$ -                   | \$ 27,200                   |
| <b>TOTAL EXPENDITURES</b>           |           | <u>\$ -</u>         | <u>\$ 27,200</u>            | <u>\$ -</u>            | <u>\$ 27,200</u>            |

# Lighting and Landscape Maintenance

# 285-3330

## Fiscal Year 2020-2021

| <b>BUDGET IN BRIEF</b> | <b>2018-2019<br/>Actual</b> | <b>2019-2020<br/>Adopted Budget</b> | <b>2019-2020<br/>Estimated</b> | <b>2020-2021<br/>Adopted Budget</b> | <b>% Change<br/>from Prior<br/>Year Budget</b> |
|------------------------|-----------------------------|-------------------------------------|--------------------------------|-------------------------------------|------------------------------------------------|
| Personnel Services     | \$ 256,668                  | \$ 551,100                          | \$ 472,000                     | \$ 360,200                          | -35%                                           |
| Operating Expenditures | 497,552                     | 420,200                             | 473,000                        | 532,200                             | 27%                                            |
| <b>TOTAL</b>           | <b>\$ 754,221</b>           | <b>\$ 971,300</b>                   | <b>\$ 945,000</b>              | <b>\$ 892,400</b>                   | <b>-8%</b>                                     |

### FUNDING SOURCES

|                            |            |            |            |            |     |
|----------------------------|------------|------------|------------|------------|-----|
| 285 - Lighting & Landscape | \$ 754,221 | \$ 971,300 | \$ 945,000 | \$ 892,400 | -8% |
|----------------------------|------------|------------|------------|------------|-----|

### ACCOUNT NUMBER EXPLANATION

|       |                             |                                                                                                                                                                                                                                                                                                                                                                               |
|-------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 51111 | Salaries - Full-time        | Salaries of City Manager (5%), Director of Administrative Services (5%), Director of Development Services (10%), Director of Community Services (5%), Principal Accountant (15%), Administrative Assistant (15%), Communication/IT Analyst (5%), Maintenance Superintendent (25%), Maintenance Supervisor (30%), Park Maintenance Worker (60%), and Maintenance Worker (113%) |
| 51112 | Salaries - Part-time        | Salaries of part-time staff                                                                                                                                                                                                                                                                                                                                                   |
| 51117 | Overtime                    | Overtime pay for full time employees                                                                                                                                                                                                                                                                                                                                          |
| 51211 | Retirement                  | Costs of City's and employee's retirement at CalPERS                                                                                                                                                                                                                                                                                                                          |
| 51212 | FICA-Medicare               | Medicare benefits for full-time and part-time employees                                                                                                                                                                                                                                                                                                                       |
| 51311 | Other Health-DOC            | Dental, optical and audio reimbursement costs                                                                                                                                                                                                                                                                                                                                 |
| 51312 | Disability Insurance        | Disability insurance & survivor's benefits                                                                                                                                                                                                                                                                                                                                    |
| 51313 | Life Insurance              | Term life insurance                                                                                                                                                                                                                                                                                                                                                           |
| 51314 | Health Insurance            | CalPERS health insurance coverage                                                                                                                                                                                                                                                                                                                                             |
| 51318 | Deferred Comp Match         | Deferred compensation contribution for City Manager                                                                                                                                                                                                                                                                                                                           |
| 53111 | Contract Services - Private | Contract services for annual engineer's report                                                                                                                                                                                                                                                                                                                                |
| 53711 | Utility - Gas               | Provides for gas utility service for snack bar and maintenance building at La Puente Park                                                                                                                                                                                                                                                                                     |
| 53712 | Utility - Electricity       | Provides for electric utility service for La Puente Park and street lights                                                                                                                                                                                                                                                                                                    |
| 53714 | Utility - Water             | Provides for water utility services for La Puente Park                                                                                                                                                                                                                                                                                                                        |
| 53715 | Utility - Communications    | Provides for phone line for La Puente Park snack bar and maintenance yard                                                                                                                                                                                                                                                                                                     |
| 53813 | Facility Maintenance        | Provides for maintenance, repair and supplies for La Puente Community center including pest control, security alarm and miscellaneous cleaning supplies                                                                                                                                                                                                                       |
| 53814 | Landscape Maintenance       | Provides for contract landscape maintenance for City Hall, La Puente Park, Nature Center, and landscaping around Community Center facility                                                                                                                                                                                                                                    |
| 53822 | Park Maintenance & Repair   | Provides for pest control for park snack bar, repairs and maintenance of park facilities, including irrigation repairs                                                                                                                                                                                                                                                        |
| 53911 | Equipment Lease/Rental      | Annual lease expense for lawn mowers at La Puente Park                                                                                                                                                                                                                                                                                                                        |
| 53996 | IT/Equipment Charges        | Allocated information technology and equipment charges                                                                                                                                                                                                                                                                                                                        |
| 53997 | Vehicle Charges             | Allocated motor pool charges                                                                                                                                                                                                                                                                                                                                                  |

# Lighting and Landscape Maintenance

285-3330

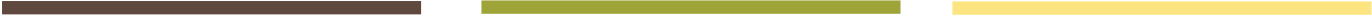
## Fiscal Year 2020-2021

### Expenditure Breakdown

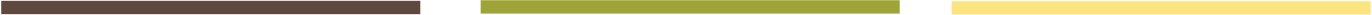
| Description                         | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|-------------------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Personnel Services</b>           |           |                     |                             |                        |                             |
| Salaries - Full-time                | 51111     | \$ 161,752          | 213,200                     | \$ 222,900             | 180,000                     |
| Salaries - Part-time                | 51112     | 9,343               | 215,000                     | 124,700                | 63,000                      |
| Overtime                            | 51117     | -                   | -                           | -                      | 2,500                       |
| Retirement                          | 51211     | 53,290              | 65,500                      | 66,900                 | 53,600                      |
| FICA-Medicare                       | 51212     | 2,496               | 6,200                       | 5,000                  | 3,600                       |
| Other Health-DOC                    | 51311     | 2,551               | 5,100                       | 4,000                  | 5,000                       |
| Disability Insurance                | 51312     | 1,351               | 3,600                       | 1,900                  | 3,100                       |
| Life Insurance                      | 51313     | 333                 | 500                         | 500                    | 400                         |
| Health Insurance                    | 51314     | 25,526              | 42,000                      | 46,100                 | 49,000                      |
| Deferred Comp Match                 | 51318     | 27                  | -                           | -                      | -                           |
| <b>Total Personnel Services</b>     |           | <u>\$ 256,668</u>   | <u>\$ 551,100</u>           | <u>\$ 472,000</u>      | <u>\$ 360,200</u>           |
| <b>Operating Expenditures</b>       |           |                     |                             |                        |                             |
| Contract Services - Private         | 53111     | 87,185              | 70,000                      | 118,700                | 130,500                     |
| Utility - Gas                       | 53711     | 1,056               | 1,200                       | 900                    | 1,200                       |
| Utility - Electricity               | 53712     | 233,164             | 209,200                     | 211,400                | 215,400                     |
| Utility - Water                     | 53714     | 33,187              | 34,000                      | 25,800                 | 34,000                      |
| Utility - Communications            | 53715     | 693                 | 800                         | 700                    | 700                         |
| Facility Maintenance                | 53813     | 52,116              | 36,100                      | 36,700                 | 36,400                      |
| Landscape Maintenance               | 53814     | 30,580              | 40,000                      | 32,100                 | 50,000                      |
| Park Mtce & Repair                  | 53822     | 50,069              | 20,000                      | 37,800                 | 26,800                      |
| Equipment Lease/Rental              | 53911     | -                   | -                           | -                      | 18,200                      |
| IT/Equipment Charges                | 53996     | -                   | 4,000                       | 4,000                  | 2,900                       |
| Vehicle Charges                     | 53997     | 9,504               | 4,900                       | 4,900                  | 16,100                      |
| <b>Total Operating Expenditures</b> |           | <u>\$ 497,552</u>   | <u>\$ 420,200</u>           | <u>\$ 473,000</u>      | <u>\$ 532,200</u>           |
| <b>TOTAL EXPENDITURES</b>           |           | <u>\$ 754,221</u>   | <u>\$ 971,300</u>           | <u>\$ 945,000</u>      | <u>\$ 892,400</u>           |







# COMMUNITY SERVICES





# City of La Puente

## Recreation Services

### Summary

The Recreation Services Division aims to enrich the lives of residents and to promote community connection through exceptional programs and services. The Recreation Services Division provides passport services, recreation and enrichment classes, community engagement events, and community outreach.

### FY 2019–2020 Accomplishments

- Provided free lunch and snacks to children under 18 years of age at La Puente Park through the Summer Nutrition Program. A total of 11,195 meals were served.
- Increased the frequency of Passport services at the La Puente Community Center. Passport services are offered Tuesdays/Thursdays by appointments and Wednesdays on a walk-in basis.
- From July 1, 2020 to March 14, 2020 a total of 70 recreation classes at the La Puente Community Center with a total of 863 registrants.
- Produced daily instructional and interactive videos for the Tiny Tot programs during the COVID-19 shutdown.
- A total of 91 pets received services during the quarterly Pet Vaccine Clinics.
- Added a new Tiny Tots in Motion class- a tumbling and movement class for children ages 3 to 5 year.

### FY 2020-2021 Goals

- Transition to a drive-up/walk-up meal service for the Summer 2020 Nutrition Program.
- Identify a second site for the Summer 2020 Nutrition Program.
- Develop and implement a Recreation Class Survey to gain feedback on classes and to learn they types of classes the community would like to see offered at the La Puente Community Center.
- Implement additional distance learning and experiences of all recreation classes, and programs including Tiny Tots.
- Increase promotion of pet vaccine clinics.
- Transition facility rentals to the La Puente Community Center.

| <b><u>Authorized Positions</u></b> | <b><u>Actual<br/>2018-19</u></b> | <b><u>Actual<br/>2019-20</u></b> | <b><u>Adopted<br/>2020-21</u></b> |
|------------------------------------|----------------------------------|----------------------------------|-----------------------------------|
| Community Services Director        | 0.90                             | 0.90                             | 0.95                              |
| Community Engagement Supervisor    | 0.00                             | 0.50                             | 0.50                              |
| Community Services Coordinator     | 1.00                             | 2.00                             | 1.00                              |
| Community Services Specialist      | 3.50                             | *                                | *                                 |
| Community Services Leader          | <u>5.00</u>                      | <u>-</u>                         | <u>-</u>                          |
| <b>Total FTE</b>                   | <b><u>10.40</u></b>              | <b><u>3.40</u></b>               | <b><u>2.45</u></b>                |

\*Part-time positions - The number of full-time equivalent in the Recreation Services division can vary depending on the amount of the budget set aside. For FY 2020-21, the recommended budget is \$255,800 which will cover the costs of part-time positions including community service specialist and community service leader.

# Recreation Services

# 100-4100

## Fiscal Year 2020-2021

|                        | 2018-2019         | 2019-2020             | 2019-2020         | 2020-2021             | % Change                      |
|------------------------|-------------------|-----------------------|-------------------|-----------------------|-------------------------------|
| <b>BUDGET IN BRIEF</b> | <b>Actual</b>     | <b>Adopted Budget</b> | <b>Estimated</b>  | <b>Adopted Budget</b> | <b>from Prior Year Budget</b> |
| Personnel Services     | \$ 525,358        | \$ 785,100            | \$ 606,200        | \$ 899,200            | 15%                           |
| Operating Expenditures | 147,512           | 164,900               | 139,500           | 167,200               | 1%                            |
| Capital Outlay         | -                 | -                     | -                 | 11,000                | 100%                          |
| <b>TOTAL</b>           | <b>\$ 672,870</b> | <b>\$ 950,000</b>     | <b>\$ 745,700</b> | <b>\$ 1,077,400</b>   | <b>13%</b>                    |

### FUNDING SOURCES

|                    |            |            |            |              |     |
|--------------------|------------|------------|------------|--------------|-----|
| 100 - General Fund | \$ 672,870 | \$ 950,000 | \$ 745,700 | \$ 1,077,400 | 13% |
|--------------------|------------|------------|------------|--------------|-----|

### ACCOUNT NUMBER EXPLANATION

|       |                             |                                                                                                                                                                                           |
|-------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 51111 | Salaries - Full-time        | Salaries for Director of Community Services (95%), Community Engagement Supervisor (50%), Community Services Coordinator (100%), and Community Service Specialist (200%)                  |
| 51112 | Salaries - Part-time        | Salaries of part-time staff for various activities such as special events, tiny tots, summer recreation, summer lunch program and other events as needed                                  |
| 51117 | Overtime                    | Overtime pay for full-time employees                                                                                                                                                      |
| 51118 | Leave Conversion            | Conversion of accrued leave                                                                                                                                                               |
| 51211 | Retirement                  | Costs of City's and employee's retirement at CalPERS                                                                                                                                      |
| 51212 | FICA-Medicare               | Medicare benefits for full-time and part-time employees                                                                                                                                   |
| 51311 | Other Health-DOC            | Dental, optical and audio reimbursements                                                                                                                                                  |
| 51312 | Disability Insurance        | Disability insurance & survivor's benefits                                                                                                                                                |
| 51313 | Life Insurance              | Term life insurance                                                                                                                                                                       |
| 51314 | Health Insurance            | CalPERS health insurance coverage                                                                                                                                                         |
| 53011 | Operating Supplies          | Office supplies for use at Community Center                                                                                                                                               |
| 53012 | Small Tools & Equipment     | Tiny Tots furniture and play equipment and general office equipment                                                                                                                       |
| 53111 | Contract Services - Private | Contract class instructors, ActiveNet, SCMAF Insurance                                                                                                                                    |
| 53112 | Contract Services - Public  | Summer lunch program at three (3) sites                                                                                                                                                   |
| 53411 | Printing & Publishing       | Programs and periodic marketing and forms                                                                                                                                                 |
| 53711 | Utility - Gas               | Natural gas charges for the Community Center                                                                                                                                              |
| 53712 | Utility - Electricity       | Electricity for the Community Center                                                                                                                                                      |
| 53714 | Utility - Water             | Water charges for the Community Center                                                                                                                                                    |
| 53715 | Utility - Communications    | Communication charges for the Community Center                                                                                                                                            |
| 53811 | Equipment Maintenance       | Maintenance of handicap lift, fire extinguishers, plotters and office equipment.                                                                                                          |
| 53813 | Facility Maintenance        | Maintenance and repair of facility, pest control, security alarm and miscellaneous cleaning supplies                                                                                      |
| 53911 | Equipment Lease and Rental  | Lease and maintenance of digital color copier                                                                                                                                             |
| 53971 | Dues & Memberships          | Memberships to California Parks and Recreation Society (CPRS), Southern California Municipal Athletic Federation (SCMAF), National Recreation and Parks Association (NRPA) and Sam's Club |
| 53972 | Conferences & Meetings      | Attendance at CPRS trainings and workshops                                                                                                                                                |
| 53976 | Special Departmental        | Miscellaneous items for the department                                                                                                                                                    |
| 53979 | Special Events              | Costs related to the City's annual events: 3rd of July, Concerts in the Park, Movies in the Park, Veteran's Day, Parade & Tree Lighting, Excursions, Spring Egg Hunt, etc.                |
| 53996 | IT/Equipment Charges        | Allocated information technology and equipment charges                                                                                                                                    |
| 53997 | Vehicle Charges             | Allocated vehicle charges                                                                                                                                                                 |
| 54585 | Capital Outlay              | Purchase of Community Center plotter                                                                                                                                                      |

# Recreation Services

# 100-4100

## Fiscal Year 2020-2021

### Expenditure Breakdown

| Description                         | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|-------------------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Personnel Services</b>           |           |                     |                             |                        |                             |
| Salaries - Full-time                | 51111     | \$ 220,642          | \$ 326,400                  | \$ 244,400             | \$ 350,100                  |
| Salaries - Part-time                | 51112     | 135,024             | 202,000                     | 135,900                | 255,800                     |
| Overtime                            | 51117     | 5,549               | 6,000                       | 2,900                  | 6,000                       |
| Leave Conversion                    | 51118     | 14,670              | 10,000                      | 15,000                 | 10,000                      |
| Retirement                          | 51211     | 86,263              | 140,700                     | 131,700                | 161,300                     |
| FICA-Medicare                       | 51212     | 5,470               | 7,700                       | 5,700                  | 8,900                       |
| Other Health-DOC                    | 51311     | 3,441               | 8,800                       | 6,900                  | 8,900                       |
| Disability Insurance                | 51312     | 1,928               | 5,600                       | 2,100                  | 5,900                       |
| Life Insurance                      | 51313     | 524                 | 800                         | 500                    | 800                         |
| Health Insurance                    | 51314     | 51,848              | 77,100                      | 61,100                 | 91,500                      |
| <b>Total Personnel Services</b>     |           | <u>\$ 525,358</u>   | <u>\$ 785,100</u>           | <u>\$ 606,200</u>      | <u>\$ 899,200</u>           |
| <b>Operating Expenditures</b>       |           |                     |                             |                        |                             |
| Operating Supplies                  | 53011     | \$ 5,419            | \$ 4,000                    | \$ 4,500               | \$ 4,000                    |
| Small Tools & Equipment             | 53012     | 5,282               | 5,800                       | 4,700                  | 5,800                       |
| Contract Services - Private         | 53111     | 55,123              | 72,000                      | 52,600                 | 72,000                      |
| Contract Services - Public          | 53112     | 25,966              | 30,000                      | 30,000                 | 30,000                      |
| Printing & Publishing               | 53411     | -                   | 500                         | 1,000                  | 500                         |
| Utility - Gas                       | 53711     | 402                 | 500                         | 500                    | 500                         |
| Utility - Electricity               | 53712     | 18,243              | 18,500                      | 16,000                 | 18,500                      |
| Utility - Water                     | 53714     | 3,193               | 3,500                       | 4,200                  | 3,500                       |
| Utility - Communications            | 53715     | 750                 | 900                         | 700                    | 900                         |
| Equipment Maintenance               | 53811     | 5,065               | 4,500                       | 1,500                  | 4,500                       |
| Equipment Lease/Rental              | 53911     | 2,490               | -                           | -                      | -                           |
| Dues & Memberships                  | 53971     | 630                 | 1,300                       | 1,200                  | 1,300                       |
| Conferences & Meetings              | 53972     | 142                 | 1,300                       | 200                    | 1,300                       |
| Special Departmental                | 53976     | 275                 | 500                         | 800                    | 500                         |
| Special Events                      | 53979     | 412                 | -                           | -                      | -                           |
| IT/Equipment Charges                | 53996     | 19,416              | 16,700                      | 16,700                 | 13,100                      |
| Vehicle Charges                     | 53997     | 4,704               | 4,900                       | 4,900                  | 10,800                      |
| <b>Total Operating Expenditures</b> |           | <u>\$ 147,512</u>   | <u>\$ 164,900</u>           | <u>\$ 139,500</u>      | <u>\$ 167,200</u>           |
| <b>Capital Outlay</b>               |           |                     |                             |                        |                             |
| Furniture/Office Equipment          | 54585     | \$ -                | \$ -                        | \$ -                   | \$ 11,000                   |
| <b>Total Capital Outlay</b>         |           | <u>\$ -</u>         | <u>\$ -</u>                 | <u>\$ -</u>            | <u>\$ 11,000</u>            |
| <b>TOTAL EXPENDITURES</b>           |           | <u>\$ 672,870</u>   | <u>\$ 950,000</u>           | <u>\$ 745,700</u>      | <u>\$ 1,077,400</u>         |



# City of La Puente

## Youth Learning Activity Center Services

### Summary

The Youth Learning Activity Center supports athletics, fitness and mentoring for the residents of La Puente. Through a use agreement with the Boys and Girls Club of West San Gabriel Valley, the Boys and Girls Club of La Puente operates an after school program and a summer program for youth ages 6 to 17 years old. The Center provides a setting for youth to socialize and interact with their peers through structured activities.

### FY 2019-2020 Accomplishments

- From July 1, 2020 to March 14, 2020 issued 25 park permits for the use of La Puente Park's Picnic Shelters. This is a decrease of 5 from the previous 2018-2019 Fiscal Year; however, the previous year's tabulation was calculated through June of 2019 and the issuance of permits during the 2019-2020 Fiscal Year was suspended in March due to the COVID-19 closures.
- The Summer Youth Basketball Program provided recreational basketball to 100 participants for the summer of 2019. This is an increase of 5 participants from the summer of 2018 program.
- In partnership with the Boys and Girls Club of La Puente, was awarded the Youth Reinvestment Grant in the amount of \$400,000 from the Board of State and Community Corrections Planning and Grant Programs. The AID (Adolescent Intervention and Diversion) Program is a referral based program to intervene and divert non-violent offenders.
- The Teen VOICE Program implemented a free workshop series that featured informational sessions on college prep, resume building, interview skills and time management.
- Teen VOICE organized a toy drive and collected the 300 toys that were donated throughout the community.

### FY 2020-2021 Goals

- Increase teen involvement through the City's Teen VOICE Program.
- Develop distance meeting and service opportunities for the Teen VOICE program.
- Working with the Boys and Girls Club of La Puente, increase participation in the AID Program.
- Work towards developing a Flag Football Program.
- Transition facility rentals to the La Puente Community Center.

|                                | Actual         | Actual         | Adopted        |
|--------------------------------|----------------|----------------|----------------|
| <u>Authorized Positions</u>    | <u>2018-19</u> | <u>2019-20</u> | <u>2020-21</u> |
| Community Services Coordinator | 1.00           | 1.00           | 1.00           |
| Community Services Specialist  | 2.00           | *              | *              |
| Community Services Leader      | <u>4.00</u>    | <u>*</u>       | <u>*</u>       |
| <b>Total FTE</b>               | <u>7.00</u>    | <u>1.00</u>    | <u>1.00</u>    |

\*Part-time positions - The number of full-time equivalent in the Youth Learning Activity Center can vary depending on the amount of the budget set aside. For FY 2019-20, the recommended budget is \$168,900 which will cover the costs of part-time positions including community service specialist and community service leader.

# Youth Learning Activity Center Services

# 100-4110

## Fiscal Year 2020-2021

|                        | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget | % Change<br>from Prior<br>Year Budget |
|------------------------|---------------------|-----------------------------|------------------------|-----------------------------|---------------------------------------|
| <b>BUDGET IN BRIEF</b> |                     |                             |                        |                             |                                       |
| Personnel Services     | \$ 215,656          | \$ 271,200                  | \$ 232,600             | \$ 313,200                  | 15%                                   |
| Operating Expenditures | 79,684              | 86,300                      | 79,000                 | 73,600                      | -15%                                  |
| <b>TOTAL</b>           | <u>\$ 295,340</u>   | <u>\$ 357,500</u>           | <u>\$ 311,600</u>      | <u>\$ 386,800</u>           | 8%                                    |
| <b>FUNDING SOURCES</b> |                     |                             |                        |                             |                                       |
| 100 - General Fund     | <u>\$ 295,340</u>   | <u>\$ 357,500</u>           | <u>\$ 311,600</u>      | <u>\$ 386,800</u>           | 8%                                    |

### ACCOUNT NUMBER EXPLANATION

|       |                             |                                                                                                                               |
|-------|-----------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 51111 | Salaries - Full-time        | Salaries for Community Services Coordinator (100%)                                                                            |
| 51112 | Salaries - Part-time        | Salaries of part-time staff for various activities                                                                            |
| 51117 | Overtime                    | Overtime pay for full time employees                                                                                          |
| 51211 | Retirement                  | Costs of City's and employee's retirement at CalPERS                                                                          |
| 51212 | FICA-Medicare               | Medicare benefits for full-time and part-time employees                                                                       |
| 51311 | Other Health-DOC            | Dental, optical and audio reimbursements                                                                                      |
| 51312 | Disability Insurance        | Costs for insurance such as survivors and long-term disability                                                                |
| 51313 | Life Insurance              | Term life insurance                                                                                                           |
| 51314 | Health Insurance            | CalPERS health insurance coverage                                                                                             |
| 53011 | Operating Supplies          | Office supplies for the Youth Learning Activity Center                                                                        |
| 53012 | Small Tools & Equipment     | Gymnasium equipment and maintenance                                                                                           |
| 53111 | Contract Services - Private | Cost of contract referees for sports leagues                                                                                  |
| 53411 | Printing & Publishing       | Printing of special event programs and periodic marketing                                                                     |
| 53711 | Utility - Gas               | Natural gas charges for the Youth Learning Activity Center                                                                    |
| 53712 | Utility - Electricity       | Electrical service for the Youth Learning Activity Center (gymnasium and parking lot)                                         |
| 53714 | Utility - Water             | Water charges for the Youth Learning Activity Center                                                                          |
| 53715 | Utility - Communications    | Communication charges for the Youth Learning Activity Center                                                                  |
| 53811 | Equipment Maintenance       | Maintenance agreement of kitchen equipment, fire maintenance, water filters, generator service, heat/air and annual AQMD fees |
| 53911 | Equipment Lease/Rental      | Lease and maintenance of color copier                                                                                         |
| 53971 | Dues & Memberships          | Memberships to California Parks and Recreation Society, Southern California Municipal Athletic Federation and Sam's Club      |
| 53972 | Conferences & Meetings      | Attendance at CPRS trainings and workshops                                                                                    |
| 53976 | Special Departmental        | Miscellaneous items for the department                                                                                        |
| 53980 | Sports Activities           | Supplies for sports activities, shirts, awards, closing ceremony for the Youth Basketball Program, balls and scorebooks       |
| 53996 | IT/Equipment Charges        | Allocated information technology and equipment charges                                                                        |
| 53997 | Vehicle Charges             | Allocated vehicle charges                                                                                                     |



# Youth Learning Activity Center Services

# 100-4110

## Fiscal Year 2020-2021

### Expenditure Breakdown

| Description                         | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|-------------------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Personnel Services</b>           |           |                     |                             |                        |                             |
| Salaries - Full-time                | 51111     | \$ 59,431           | \$ 64,900                   | \$ 64,400              | \$ 71,600                   |
| Salaries - Part-time                | 51112     | 118,467             | 151,000                     | 107,200                | 168,900                     |
| Overtime                            | 51117     | 2,309               | 5,000                       | 2,100                  | 5,000                       |
| Retirement                          | 51211     | 23,406              | 36,000                      | 36,000                 | 41,400                      |
| FICA-Medicare                       | 51212     | 2,613               | 3,200                       | 2,500                  | 3,600                       |
| Other Health-DOC                    | 51311     | 1,186               | 2,000                       | 1,600                  | 2,000                       |
| Disability Insurance                | 51312     | 520                 | 1,100                       | 600                    | 1,200                       |
| Life Insurance                      | 51313     | 180                 | 200                         | 200                    | 200                         |
| Health Insurance                    | 51314     | 7,544               | 7,800                       | 18,000                 | 19,300                      |
| <b>Total Personnel Services</b>     |           | <b>\$ 215,656</b>   | <b>\$ 271,200</b>           | <b>\$ 232,600</b>      | <b>\$ 313,200</b>           |
| <b>Operating Expenditures</b>       |           |                     |                             |                        |                             |
| Operating Supplies                  | 53011     | \$ 2,255            | \$ 3,000                    | \$ 1,700               | \$ 3,000                    |
| Small Tools & Equipment             | 53012     | 2,613               | 6,000                       | 1,800                  | 6,000                       |
| Contract Services - Private         | 53111     | -                   | 2,500                       | 11,800                 | -                           |
| Printing & Publishing               | 53411     | -                   | 300                         | -                      | 300                         |
| Utility - Gas                       | 53711     | 1,712               | 2,200                       | 1,900                  | 2,200                       |
| Utility - Electricity               | 53712     | 32,405              | 35,500                      | 32,100                 | 35,500                      |
| Utility - Water                     | 53714     | 3,193               | 3,100                       | 2,300                  | 3,100                       |
| Utility - Communications            | 53715     | 502                 | 500                         | 200                    | 500                         |
| Equipment Maintenance               | 53811     | 1,787               | 5,000                       | 3,300                  | 5,000                       |
| Equipment Lease/Rental              | 53911     | 3,602               | -                           | -                      | -                           |
| Dues & Memberships                  | 53971     | 475                 | 500                         | 200                    | 500                         |
| Conferences & Meetings              | 59372     | 219                 | 800                         | 1,100                  | 800                         |
| Special Departmental                | 53976     | 221                 | 800                         | 400                    | 800                         |
| Sports Activities                   | 53980     | 6,580               | 4,500                       | 600                    | 2,500                       |
| IT/Equipment Charges                | 53996     | 19,416              | 16,700                      | 16,700                 | 8,000                       |
| Vehicle Charges                     | 53997     | 4,704               | 4,900                       | 4,900                  | 5,400                       |
| <b>Total Operating Expenditures</b> |           | <b>\$ 79,684</b>    | <b>\$ 86,300</b>            | <b>\$ 79,000</b>       | <b>\$ 73,600</b>            |
| <b>TOTAL EXPENDITURES</b>           |           | <b>\$ 295,340</b>   | <b>\$ 357,500</b>           | <b>\$ 311,600</b>      | <b>\$ 386,800</b>           |



# City of La Puente

## Senior Services

### Summary

This division provides a facility and programming for the elder generations of La Puente and to provide access to health, wellness, educational, social, physical and recreational opportunities in a public setting. The La Puente Senior Center helps to facilitate successful aging by maintaining and enhancing existing community senior programs and by developing new, needed programs and services that help to offer an enriched quality of life.

### FY 2019-2020 Accomplishments

- Provided between 250 and 300 meals per week through the lunch program.
- Provided free income tax preparation to the Seniors of the community.
- Implemented a weekly frozen meal distribution for Seniors during the COVID-19 closures.
- Working with the La Puente Outreach Food Pantry, implemented a weekly dry goods and produce distribution during the COVID-19 closure.

### FY 2020-2021 Goals

- Provided additional enrichment classes through Adult Education.
- Work with local non-profit and community groups to provide additional services at the La Puente Senior Center.
- Develop intergenerational opportunities for the Seniors at the La Puente Senior Center.

|                                    | <b>Actual</b>         | <b>Actual</b>         | <b>Adopted</b>        |
|------------------------------------|-----------------------|-----------------------|-----------------------|
| <b><u>Authorized Positions</u></b> | <b><u>2018-19</u></b> | <b><u>2019-20</u></b> | <b><u>2020-21</u></b> |
| Community Services Coordinator     | 0.60                  | 0.60                  | 0.60                  |
| Community Services Specialist      | 0.50                  | *                     | *                     |
| Community Services Leader          | <u>1.00</u>           | <u>-</u>              | <u>-</u>              |
| <b>Total FTE</b>                   | <b><u>2.10</u></b>    | <b><u>0.60</u></b>    | <b><u>0.60</u></b>    |

\*Part-time positions - The number of full-time equivalent in the Senior Services division can vary depending on the amount of the budget set aside. For FY 2019-20, the recommended budget is \$32,500 which will cover the costs of part-time positions including community service specialist and community service leader.

# Senior Services

# 100-4130

## Fiscal Year 2020-2021

|                        | 2018-2019         | 2019-2020             | 2019-2020         | 2020-2021             | % Change                      |
|------------------------|-------------------|-----------------------|-------------------|-----------------------|-------------------------------|
| <b>BUDGET IN BRIEF</b> | <b>Actual</b>     | <b>Adopted Budget</b> | <b>Estimated</b>  | <b>Adopted Budget</b> | <b>from Prior Year Budget</b> |
| Personnel Services     | \$ 81,976         | \$ 116,400            | \$ 103,400        | \$ 121,500            | 4%                            |
| Operating Expenditures | 69,250            | 82,800                | 66,800            | 77,200                | -7%                           |
| <b>TOTAL</b>           | <b>\$ 151,226</b> | <b>\$ 199,200</b>     | <b>\$ 170,200</b> | <b>\$ 198,700</b>     | <b>0%</b>                     |
| <b>FUNDING SOURCES</b> |                   |                       |                   |                       |                               |
| 100 -General Fund      | \$ 151,226        | \$ 199,200            | \$ 170,200        | \$ 198,700            | 0%                            |

### ACCOUNT NUMBER EXPLANATION

|       |                              |                                                                                                                                                 |
|-------|------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------|
| 51111 | Salaries - Full-time         | Salaries for Community Service Coordinator (60%)                                                                                                |
| 51112 | Salaries - Part-time         | Salaries of part-time Senior Services staff                                                                                                     |
| 51117 | Overtime                     | Overtime pay for full-time employees                                                                                                            |
| 51118 | Leave Conversion             | Cost of accrued leave                                                                                                                           |
| 51211 | Retirement                   | Costs of City's and employee's retirement at CalPERS                                                                                            |
| 51212 | FICA-Medicare                | Medicare benefits for full-time and part-time employees                                                                                         |
| 51311 | Other Health-DOC             | Dental, optical and audio reimbursements                                                                                                        |
| 51312 | Disability Insurance         | Disability insurance & survivor's benefits                                                                                                      |
| 51313 | Life Insurance               | Term life insurance                                                                                                                             |
| 51314 | Health Insurance             | CalPERS health insurance coverage                                                                                                               |
| 53011 | Operating Supplies           | Office supplies for the Senior Center                                                                                                           |
| 53012 | Small Tools & Equipment      | General supplies and purchase of equipment                                                                                                      |
| 53411 | Printing & Publishing        | Periodic marketing and brochures                                                                                                                |
| 53711 | Utility - Gas                | Natural gas charges for the Senior Center                                                                                                       |
| 53712 | Utility - Electricity        | Electricity charges for the Senior Center                                                                                                       |
| 53714 | Utility - Water              | Water charges for the Senior Center                                                                                                             |
| 53175 | Utility - Communications     | Telephone and cable service for the Senior Center                                                                                               |
| 53811 | Equipment Maintenance        | Maintenance agreement for kitchen equipment, fire maintenance, water filter, generator, heat/air, annual AQMD permits and miscellaneous repairs |
| 53813 | Facility Maintenance         | Custodial service, pest control, security alarm, plumbing and carpet cleaning                                                                   |
| 53814 | Landscape Maintenance        | Landscaping services for the Senior Center                                                                                                      |
| 53911 | Equipment Lease and Rental   | Lease and maintenance of digital color copier                                                                                                   |
| 53961 | Subscriptions & Publications | Daily newspaper subscriptions                                                                                                                   |
| 53971 | Dues & Memberships           | Membership to California Parks and Recreation Society and National Recreation and Parks Associations                                            |
| 53972 | Conferences & Meetings       | Attendance at CPRS/Senior Service trainings and workshops                                                                                       |
| 53976 | Special Departmental         | Miscellaneous items                                                                                                                             |
| 53979 | Special Events               | Provides supplies, catering, entertainment and decorations for monthly dances, excursions and volunteer recognition                             |
| 53996 | IT/Equipment Charges         | Allocated information technology and equipment charges                                                                                          |

# Senior Services

# 100-4130

## Fiscal Year 2020-2021

### Expenditure Breakdown

| Description                         | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|-------------------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Personnel Services</b>           |           |                     |                             |                        |                             |
| Salaries - Full-time                | 51111     | \$ 39,713           | \$ 42,900                   | \$ 43,500              | \$ 44,000                   |
| Salaries - Part-time                | 51112     | 3,457               | 32,500                      | 4,800                  | 32,500                      |
| Overtime                            | 51117     | 429                 | -                           | -                      | -                           |
| Leave Conversion                    | 51118     | 3,731               | 4,000                       | 5,400                  | 4,000                       |
| Retirement                          | 51211     | 23,031              | 23,800                      | 36,500                 | 25,400                      |
| FICA-Medicare                       | 51212     | 692                 | 1,100                       | 800                    | 1,100                       |
| Other Health-DOC                    | 51311     | 712                 | 1,200                       | 900                    | 1,200                       |
| Disability Insurance                | 51312     | 364                 | 700                         | 400                    | 800                         |
| Life Insurance                      | 51313     | 113                 | 100                         | 100                    | 100                         |
| Health Insurance                    | 51314     | 9,734               | 10,100                      | 11,000                 | 12,400                      |
| <b>Total Personnel Services</b>     |           | <u>\$ 81,976</u>    | <u>\$ 116,400</u>           | <u>\$ 103,400</u>      | <u>\$ 121,500</u>           |
| <b>Operating Expenditures</b>       |           |                     |                             |                        |                             |
| Operating Supplies                  | 53011     | \$ 1,810            | \$ 2,000                    | \$ 1,500               | \$ 2,000                    |
| Small Tools & Equipment             | 53012     | 5,203               | 5,000                       | 5,200                  | 5,000                       |
| Printing & Publishing               | 53411     | -                   | 100                         | -                      | 100                         |
| Utility - Gas                       | 53711     | 1,391               | 1,400                       | 1,300                  | 1,400                       |
| Utility - Electricity               | 53712     | 14,250              | 18,000                      | 10,700                 | 15,000                      |
| Utility - Water                     | 53714     | 1,813               | 2,000                       | 1,600                  | 2,000                       |
| Utility - Communications            | 53715     | 2,796               | 2,700                       | 3,000                  | 2,700                       |
| Equipment Maintenance               | 53811     | 5,249               | 9,000                       | 2,600                  | 6,000                       |
| Facility Maintenance                | 53813     | 13,873              | 24,300                      | 26,200                 | 24,300                      |
| Landscape Maintenance               | 53814     | 1,558               | 2,000                       | 1,500                  | 2,000                       |
| Equipment Lease/Rental              | 53911     | 2,672               | -                           | -                      | -                           |
| Subscriptions & Publications        | 53961     | 481                 | 500                         | 600                    | 500                         |
| Dues & Memberships                  | 53971     | -                   | 500                         | -                      | 500                         |
| Conferences & Meetings              | 53972     | 14                  | 300                         | -                      | 300                         |
| Special Departmental                | 53976     | 123                 | 400                         | -                      | 400                         |
| Special Events                      | 53979     | 4,913               | 7,000                       | 5,000                  | 7,000                       |
| IT/Equipment Charges                | 53996     | 13,104              | 7,600                       | 7,600                  | 8,000                       |
| <b>Total Operating Expenditures</b> |           | <u>\$ 69,250</u>    | <u>\$ 82,800</u>            | <u>\$ 66,800</u>       | <u>\$ 77,200</u>            |
| <b>TOTAL EXPENDITURES</b>           |           | <u>\$ 151,226</u>   | <u>\$ 199,200</u>           | <u>\$ 170,200</u>      | <u>\$ 198,700</u>           |



# City of La Puente

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## Community Promotions

### **Summary**

This department is for city supported events, community special events, youth grant program, project LEAD, military banner recognition program and community outreach.

### **FY 2019-2020 Accomplishments**

- Bi-monthly Working Lunches to enhance the LEAD experience for Middle School participants.
- Developed and implemented a Movies in the Park Survey which received responses from 700 school students ranging from Elementary to High School.
- Reduced the cost of the annual City of La Puente Calendar by approximately \$3,000 from the 2018-2019 Fiscal Year by eliminating the mailing of the calendars.

### **FY 2020-2021 Goals**

- Working with local non-profit groups, faith-based organization and service clubs to enhance special events.
- Develop policies and procedures for a Special Events Application and Permit.
- Identify new methods of production for the Quarterly Spotlight.
- Engage the community groups and local businesses in the production of the annual calendar.
- Increase promotion and the recognition of military personnel for the Military Banner Program.

# Community Promotions

100-4140

## Fiscal Year 2020-2021

|                               | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget | % Change<br>from Prior<br>Year Budget |
|-------------------------------|---------------------|-----------------------------|------------------------|-----------------------------|---------------------------------------|
| <b><u>BUDGET IN BRIEF</u></b> |                     |                             |                        |                             |                                       |
| Operating Expenditures        | \$ 147,554          | \$ 182,500                  | \$ 156,800             | \$ 194,700                  | 7%                                    |
| <b>TOTAL</b>                  | <u>\$ 147,554</u>   | <u>\$ 182,500</u>           | <u>\$ 156,800</u>      | <u>\$ 194,700</u>           | 7%                                    |
| <b><u>FUNDING SOURCES</u></b> |                     |                             |                        |                             |                                       |
| 100 - General Fund            | <u>\$ 147,554</u>   | <u>\$ 182,500</u>           | <u>\$ 156,800</u>      | <u>\$ 194,700</u>           | 7%                                    |

### ACCOUNT NUMBER EXPLANATION

|       |                              |                                                                                                                                                                            |
|-------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 53111 | Contract Services - Private  | Professional photographer during City events; the cost of production, printing and distribution of the City calendar                                                       |
| 53415 | Community Outreach           | Production and delivery of quarterly City Spotlight newsletter                                                                                                             |
| 53416 | Social Media Technology      | Purchase of social media technology platforms                                                                                                                              |
| 53961 | Subscriptions & Publications | Subscription for newspapers and publications                                                                                                                               |
| 53976 | Special Departmental         | Miscellaneous items for the department                                                                                                                                     |
| 53979 | Special Events               | Costs related to the City's annual events: 3rd of July, Concerts in the Park, Movies in the Park, Veteran's Day, Parade & Tree Lighting, Excursions, Spring Egg Hunt, etc. |
| 53992 | Scholarships                 | Provides for scholarship grants at \$500 each with funds raised from the Main Street Run held in October of each year                                                      |
| 53993 | Youth Activities Program     | Provides funding to low and moderate income families for youth activities in the form of grants.                                                                           |



# Community Promotions

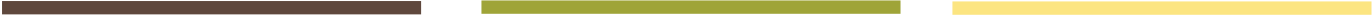
100-4140

## Fiscal Year 2020-2021

### Expenditure Breakdown

| Description                         | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|-------------------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Operating Expenditures</b>       |           |                     |                             |                        |                             |
| Contract Services - Private         | 53111     | \$ 11,992           | \$ 14,000                   | \$ 9,000               | \$ 14,000                   |
| Community Outreach                  | 53415     | 17,128              | 35,000                      | 11,900                 | 35,000                      |
| Social Media Technology             | 53416     | -                   | -                           | 5,400                  | 12,200                      |
| Subscription & Publication          | 53961     | -                   | 500                         | -                      | 500                         |
| Special Departmental                | 53976     | 162                 | -                           | -                      | -                           |
| Special Events                      | 53979     | 107,237             | 112,500                     | 110,000                | 112,500                     |
| Scholarships                        | 53992     | 5,390               | 8,500                       | 8,500                  | 8,500                       |
| Youth Activities Program            | 53993     | 5,646               | 12,000                      | 12,000                 | 12,000                      |
| <b>Total Operating Expenditures</b> |           | <u>\$ 147,554</u>   | <u>\$ 182,500</u>           | <u>\$ 156,800</u>      | <u>\$ 194,700</u>           |
| <b>TOTAL EXPENDITURES</b>           |           | <u>\$ 147,554</u>   | <u>\$ 182,500</u>           | <u>\$ 156,800</u>      | <u>\$ 194,700</u>           |





# PROPRIETARY FUNDS





# City of La Puente

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## Sewer

### Summary

The sewer maintenance division provides for personnel costs and operating costs such as office supplies, legal fees, contractual services and postage and mailing relating to the sewer district fund. In prior years, the expenditures for Sewer Construction & Maintenance had been classified into three funds. Beginning with fiscal year 2017-18, these funds have been consolidated into one.

### FY 2019-2020 Accomplishments

- Continued ongoing maintenance of City sewer system.

### FY 2020-2021 Goals

- To replace aging sewer systems
- To move forward with City CIP plan for sewer reconstruction of old, damaged and/or undersized pipelines
- To meet new strict State requirements on sewer system maintenance and operations
- Issue a notice inviting bids and award of contract for the triennial citywide sanitary sewer maintenance services

## Fiscal Year 2020-2021

|                                      | 2018-2019         | 2019-2020             | 2019-2020           | 2020-2021             | % Change<br>from Prior<br>Year Budget |
|--------------------------------------|-------------------|-----------------------|---------------------|-----------------------|---------------------------------------|
| <b>BUDGET IN BRIEF</b>               | <b>Actual</b>     | <b>Adopted Budget</b> | <b>Estimated</b>    | <b>Adopted Budget</b> |                                       |
| Operating Expenditures               | \$ 309,031        | \$ 323,400            | \$ 286,300          | \$ 364,700            | 13%                                   |
| Debt Service                         | 278,499           | 604,700               | 605,000             | 625,000               | 3%                                    |
| Transfer to Other Funds              | 268,455           | 275,900               | 272,200             | 275,000               | 0%                                    |
| <b>TOTAL</b>                         | <b>\$ 855,985</b> | <b>\$ 1,204,000</b>   | <b>\$ 1,163,500</b> | <b>\$ 1,264,700</b>   | <b>5%</b>                             |
| <b>FUNDING SOURCES</b>               |                   |                       |                     |                       |                                       |
| 500 - Sewer Construction/Maintenance | \$ 855,985        | \$ 1,204,000          | \$ 1,163,500        | \$ 1,264,700          | 5%                                    |

## ACCOUNT NUMBER EXPLANATION

|       |                             |                                                                                                            |
|-------|-----------------------------|------------------------------------------------------------------------------------------------------------|
| 53111 | Contract Services - Private | Miscellaneous administrative and disclosure services; Maintenance contract for annual sewer cleaning       |
| 53112 | Contract Services - Public  | Annual permit fee with State Water Resources Control Board; Catch basin cleaning contract with L.A. County |
| 53411 | Printing & Publishing       | Programs and periodic marketing and forms                                                                  |
| 53976 | Special Departmental        | Miscellaneous expenses for department                                                                      |
| 53999 | Depreciation Expense        | Depreciation of City owned equipment                                                                       |
| 53989 | Principal Payments          | Principal payment on 2016 Sewer Revenue Bonds                                                              |
| 53990 | Interest Payments           | Interest payment on 2016 Sewer Revenue Bonds                                                               |
| 54999 | Transfer to Other Funds     | Transfer to General Fund for Administrative Costs                                                          |

## Fiscal Year 2020-2021

## Expenditure Breakdown

| Description                         | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|-------------------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Operating Expenditures</b>       |           |                     |                             |                        |                             |
| Contract Services - Private         | 53111     | \$ 106,206          | \$ 110,600                  | \$ 75,000              | \$ 150,600                  |
| Contract Services - Public          | 53112     | 14,230              | 23,500                      | 22,500                 | 24,800                      |
| Printing & Publishing               | 53411     | 1,696               | 1,900                       | 1,600                  | 1,900                       |
| Special Departmental                | 53976     | -                   | 500                         | 300                    | 500                         |
| Depreciation                        | 53999     | 186,899             | 186,900                     | 186,900                | 186,900                     |
| <b>Total Operating Expenditures</b> |           | <u>\$ 309,031</u>   | <u>\$ 323,400</u>           | <u>\$ 286,300</u>      | <u>\$ 364,700</u>           |
| <b>Debt Service</b>                 |           |                     |                             |                        |                             |
| Principal Payments                  | 53989     | \$ -                | \$ 335,000                  | \$ 335,000             | \$ 355,000                  |
| Interest Payments                   | 53990     | 278,499             | 269,700                     | 270,000                | 270,000                     |
| <b>Total Debt Service</b>           |           | <u>\$ 278,499</u>   | <u>\$ 604,700</u>           | <u>\$ 605,000</u>      | <u>\$ 625,000</u>           |
| <b>Transfer to Other Funds</b>      |           |                     |                             |                        |                             |
| Transfer to Other Funds             | 54999     | \$ 268,455          | \$ 275,900                  | \$ 272,200             | \$ 275,000                  |
| <b>Total Transfer to Other Fund</b> |           | <u>\$ 268,455</u>   | <u>\$ 275,900</u>           | <u>\$ 272,200</u>      | <u>\$ 275,000</u>           |
| <b>TOTAL EXPENDITURES</b>           |           | <u>\$ 855,985</u>   | <u>\$ 1,204,000</u>         | <u>\$ 1,163,500</u>    | <u>\$ 1,264,700</u>         |





# City of La Puente

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## Equipment Replacement

### **Summary**

The Equipment Replacement Fund is established to provide resources for managing the City's Information Technology infrastructure. It includes the City's computer hardware, software, network, website, and applications. Additional services include troubleshooting, network security, monitoring and infrastructure upgrades.

### **FY 2019-2020 Accomplishments**

- Installed major updates to Microsoft Office programs on all City computers, bringing applications up to date with current systems.
- Configured "work-from-home" software on laptop computers in response to COVID-19 crisis.
- Performed all network and hardware connections to establish EOC in response to COVID-19.
- Expanded the City's social media presence and ability to communicate with constituents.
- Installed additional surveillance equipment to deter vandalism, burglary and graffiti.

### **FY 2020-2021 Goals**

- Streamline network server design by reducing complexity of server layout.
- Ensure stability and availability of electronic City resources by retiring physical hardware and implementing virtualization of all major City services .
- Facilitate the duties of staff by providing prompt resolution to day-to-day maintenance issues.
- Procure and program outdoor signage for City facilities.
- Submit for Council consideration a relaunch of the City's online content channel.
- Continue with PC replacement program to replace older, less reliable desktop computers
- Implement computer based time-keeping system and contract management software
- Install and maintain software programs facilitating social media outreach.

# Equipment Replacement

550-6100

## Fiscal Year 2020-2021

|                                    | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated                     | 2020-2021<br>Adopted Budget | % Change<br>from Prior<br>Year Budget |
|------------------------------------|---------------------|-----------------------------|--------------------------------------------|-----------------------------|---------------------------------------|
| <b>BUDGET IN BRIEF</b>             |                     |                             |                                            |                             |                                       |
| Operating Expenditures             | \$ 126,932          | \$ 173,100                  | \$ 133,000                                 | \$ 140,800                  | -19%                                  |
| <b>TOTAL</b>                       | <u>\$ 126,932</u>   | <u>\$ 173,100</u>           | <u>\$ 133,000</u>                          | <u>\$ 140,800</u>           | -19%                                  |
| <b>FUNDING SOURCES</b>             |                     |                             |                                            |                             |                                       |
| 550 - Equipment Replacement Fund   | <u>\$ 126,932</u>   | <u>\$ 173,100</u>           | <u>\$ 133,000</u>                          | <u>\$ 140,800</u>           | -19%                                  |
| <b>ACCOUNT NUMBER EXPLANATION</b>  |                     |                             |                                            |                             |                                       |
| 53017 Software & Licensing         |                     |                             | Computer licensing fees and software       |                             |                                       |
| 53018 Computer Supplies & Hardware |                     |                             | Computer peripherals and hardware          |                             |                                       |
| 53111 Contract Services -Private   |                     |                             | Contract services for IT services provider |                             |                                       |
| 53911 Equipment Lease/Rental       |                     |                             | Handheld ticket equipment lease            |                             |                                       |
| 53976 Special Departmental         |                     |                             | Miscellaneous IT supplies                  |                             |                                       |
| 53999 Depreciation Expense         |                     |                             | Depreciation of IT fixed assets            |                             |                                       |

# Equipment Replacement

# 550-6100

## Fiscal Year 2020-2021

### Expenditure Breakdown

| Description                         | Acct. No. | 2018-2019 Actual  | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|-------------------------------------|-----------|-------------------|-----------------------------|------------------------|-----------------------------|
| <b>Operating Expenditures</b>       |           |                   |                             |                        |                             |
| Software & Licensing                | 53017     | \$ 15,907         | \$ 35,600                   | \$ 50,000              | \$ 55,000                   |
| Computer Hardware & Supplies        | 53018     | 6,322             | 28,600                      | 15,000                 | 28,600                      |
| Contract Services - Private         | 53111     | 79,812            | 88,400                      | 50,000                 | 38,200                      |
| Equipment Lease/Rental              | 53911     | 5,276             | 4,000                       | 2,000                  | 4,000                       |
| Special Departmental                | 53976     | -                 | 500                         | -                      | -                           |
| Depreciation Expense                | 53999     | 19,615            | 16,000                      | 16,000                 | 15,000                      |
| <b>Total Operating Expenditures</b> |           | <u>\$ 126,932</u> | <u>\$ 173,100</u>           | <u>\$ 133,000</u>      | <u>\$ 140,800</u>           |
| <b>TOTAL EXPENDITURES</b>           |           | <u>\$ 126,932</u> | <u>\$ 173,100</u>           | <u>\$ 133,000</u>      | <u>\$ 140,800</u>           |



# City of La Puente

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## Vehicle Maintenance and Replacement

### Summary

The Vehicle Maintenance and Replacement fund provides for fuel costs, oil changes, regular maintenance or any repairs for all city owned vehicles. In addition, it will account for costs of any new purchases of vehicles unless funded by grants.

### FY 2019-2020 Accomplishments

- Transitioned City fleet management system to Enterprise Fleet Management contract, providing ease of use and substantial savings.
- Provide for replacement of vehicles and equipment in the City's fleet in order to meet operational needs

### FY 2020-2021 Goals

- Provide regular maintenance to existing vehicles
- Provide for replacement of vehicles and equipment in the City's fleet in order to meet operational needs

# Vehicle Maintenance and Replacement 555-3150

## Fiscal Year 2020-2021

|                                | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget | % Change<br>from Prior<br>Year Budget |
|--------------------------------|---------------------|-----------------------------|------------------------|-----------------------------|---------------------------------------|
| <b><u>BUDGET IN BRIEF</u></b>  |                     |                             |                        |                             |                                       |
| Operating Expenditures         | \$ 151,768          | \$ 138,400                  | \$ 184,000             | \$ 226,800                  | 64%                                   |
| Capital Outlay                 | -                   | 240,000                     | 37,600                 | -                           | -100%                                 |
| <b>TOTAL</b>                   | <u>\$ 151,768</u>   | <u>\$ 378,400</u>           | <u>\$ 221,600</u>      | <u>\$ 226,800</u>           | -40%                                  |
| <b><u>FUNDING SOURCES</u></b>  |                     |                             |                        |                             |                                       |
| 555 - Vehicle Replacement Fund | <u>\$ 151,768</u>   | <u>\$ 378,400</u>           | <u>\$ 221,600</u>      | <u>\$ 226,800</u>           | -40%                                  |

### ACCOUNT NUMBER EXPLANATION

|       |                      |                                                            |
|-------|----------------------|------------------------------------------------------------|
| 53014 | Fuel Supplies        | Fuel costs for city owned vehicles                         |
| 53812 | Vehicle Maintenance  | General maintenance and repairs of city owned vehicles     |
| 53912 | Vehicle Lease/Rental | Monthly lease and maintenance of Enterprise Fleet vehicles |
| 53999 | Depreciation Expense | Depreciation of city owned vehicles                        |
| 54484 | Vehicle Purchase     | Vehicle purchases                                          |

# Vehicle Maintenance and Replacement 555-3150

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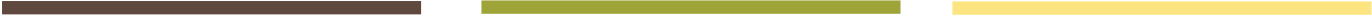
## Fiscal Year 2020-2021

### Expenditure Breakdown

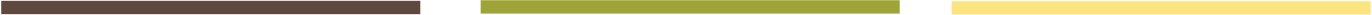
| Description                         | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|-------------------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Operating Expenditures</b>       |           |                     |                             |                        |                             |
| Fuel                                | 53014     | \$ 32,727           | \$ 25,400                   | \$ 35,000              | \$ 40,000                   |
| Vehicle Maintenance                 | 53812     | 50,148              | 43,000                      | 61,000                 | 43,000                      |
| Vehicle Lease/Rental                | 53912     | -                   | -                           | 18,000                 | 70,800                      |
| Depreciation Expense                | 53999     | 68,893              | 70,000                      | 70,000                 | 73,000                      |
| <b>Total Operating Expenditures</b> |           | <u>\$ 151,768</u>   | <u>\$ 138,400</u>           | <u>\$ 184,000</u>      | <u>\$ 226,800</u>           |
| <b>Capital Outlay</b>               |           |                     |                             |                        |                             |
| Vehicle Purchase                    | 54484     | \$ -                | \$ 240,000                  | \$ 37,600              | \$ -                        |
| <b>Total Capital Outlay</b>         |           | <u>\$ -</u>         | <u>\$ 240,000</u>           | <u>\$ 37,600</u>       | <u>\$ -</u>                 |
| <b>TOTAL EXPENDITURES</b>           |           | <u>\$ 151,768</u>   | <u>\$ 378,400</u>           | <u>\$ 221,600</u>      | <u>\$ 226,800</u>           |







# SUCCESSOR AGENCY





# City of La Puente

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## Successor Agency

### **Summary**

The Successor Agency (SA) prepares the Recognized Obligation Payment Schedules (ROPS) and the OB approves all actions as they have the fiduciary responsibility to holders of enforceable obligations as well as to the local agencies that would benefit from property tax distributions from the former redevelopment project area. Property tax revenues are now being used to pay required payments on existing bonds and other related obligations. The remaining property tax revenues that exceed the enforceable obligations are being allocated to cities, counties, special districts and school and community college districts thereby providing critical resources to preserve core public services.

### **FY 2019-2020 Accomplishment**

- Successfully brought ROPS to LA County Oversight Board for approval.
- Appealed Department of Finance adverse determination; prepared evidence for this ongoing adjudication process.

### **FY 2020-2021 Goals**

- To successfully wind down the former Redevelopment activities through proper use of RPTTF funds as contained in the approved ROPS.

# Successor Agency

610-5100

## Fiscal Year 2020-2021

| <b><u>BUDGET IN BRIEF</u></b> | <b>2018-2019<br/>Actual</b> | <b>2019-2020<br/>Adopted Budget</b> | <b>2019-2020<br/>Estimated</b> | <b>2020-2021<br/>Adopted Budget</b> | <b>% Change<br/>from Prior<br/>Year Budget</b> |
|-------------------------------|-----------------------------|-------------------------------------|--------------------------------|-------------------------------------|------------------------------------------------|
| Operating Expenditures        | \$ 470,138                  | \$ 442,000                          | \$ 503,100                     | \$ 451,600                          | 2%                                             |
| Debt Services                 | 478,005                     | 585,900                             | 580,900                        | 570,300                             | -3%                                            |
| <b>TOTAL</b>                  | <b>\$ 948,143</b>           | <b>\$ 1,027,900</b>                 | <b>\$ 1,084,000</b>            | <b>\$ 1,021,900</b>                 | <b>-1%</b>                                     |

### **FUNDING SOURCES**

|                  |                   |                     |                     |                     |     |
|------------------|-------------------|---------------------|---------------------|---------------------|-----|
| 610 - RPTTF Fund | <u>\$ 948,143</u> | <u>\$ 1,027,900</u> | <u>\$ 1,084,000</u> | <u>\$ 1,021,900</u> | -1% |
|------------------|-------------------|---------------------|---------------------|---------------------|-----|

### **ACCOUNT NUMBER EXPLANATION**

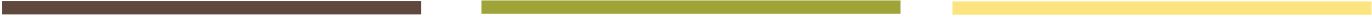
|       |                            |                                                                                                                                                                                          |
|-------|----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 53111 | Contract Services          | Property tax and financial audit services; continuing disclosure services                                                                                                                |
| 53114 | Legal Services             | Legal expenses                                                                                                                                                                           |
| 53966 | Fiscal Agent Fees          | Fiscal agent fees for TABS                                                                                                                                                               |
| 54999 | Transfer to Other Funds    | Transfers to the General Fund for reimbursement of administrative costs for oversight of the Successor Agency; payment to General Fund for loans made to the former Redevelopment Agency |
| 53990 | Debt Service Payments      | Principal payment for TABS                                                                                                                                                               |
| 53991 | Interest Expense - TABS    | Interest expense for TABS                                                                                                                                                                |
| 53993 | Interest Expense - Advance | Interest expense for loans from City of La Puente General Fund                                                                                                                           |

## Fiscal Year 2020-2021

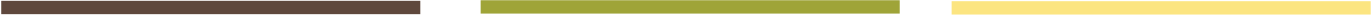
### Expenditure Breakdown

| Description                         | Acct. No. | 2018-2019<br>Actual | 2019-2020<br>Adopted Budget | 2019-2020<br>Estimated | 2020-2021<br>Adopted Budget |
|-------------------------------------|-----------|---------------------|-----------------------------|------------------------|-----------------------------|
| <b>Operating Expenditures</b>       |           |                     |                             |                        |                             |
| Contract Services                   | 53111     | \$ 10,753           | \$ 11,500                   | \$ 1,500               | \$ 1,500                    |
| Legal Services                      | 53114     | 7,370               | 3,000                       | 2,500                  | 8,000                       |
| Fiscal Agent Fees                   | 53966     | 1,500               | 1,500                       | 1,600                  | 1,600                       |
| Transfer to Other Funds             | 54999     | 450,515             | 426,000                     | 497,500                | 440,500                     |
| <b>Total Operating Expenditures</b> |           | <u>\$ 470,138</u>   | <u>\$ 442,000</u>           | <u>\$ 503,100</u>      | <u>\$ 451,600</u>           |
| <b>Debt Service</b>                 |           |                     |                             |                        |                             |
| Debt Service Payments               | 53990     | \$ 478,005          | \$ 115,000                  | \$ 115,000             | \$ 120,000                  |
| Interest Expense - TABS             | 53991     | -                   | 147,600                     | 142,600                | 137,500                     |
| Interest Expense - Advance          | 53993     | -                   | 323,300                     | 323,300                | 312,800                     |
| <b>Total Debt Service</b>           |           | <u>\$ 478,005</u>   | <u>\$ 585,900</u>           | <u>\$ 580,900</u>      | <u>\$ 570,300</u>           |
| <b>TOTAL EXPENDITURES</b>           |           | <u>\$ 948,143</u>   | <u>\$ 1,027,900</u>         | <u>\$ 1,084,000</u>    | <u>\$ 1,021,900</u>         |





# **CAPITAL IMPROVEMENT PROGRAM (CIP)**



# CIP Overview

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## Fiscal Year 2020-2021

### Mission

The City's Capital Improvement Program (CIP) represents the City Council approved projects aimed at improving the City's public infrastructure areas which include: streets and roads, alleyways, sidewalks, sewers, storm drains, traffic signals and public facilities.

### Primary Functions

The primary function of the City's CIP is to identify, plan, and account for major capital improvement projects to enhance or improve the various infrastructure systems and public facilities within the City.

### Goals & Objectives

- Maximize available funding sources, including grant funds, to implement the City's identified CIP projects.
- Carry-out and complete CIP projects in a timely fashion with the least amount of inconvenience to the residents of La Puente and the general public.
- Administer the capital improvement projects so as to minimize the need for change orders and cost overruns.

### CIP Projects Fiscal Year 2020-2021

**Local Street Improvements - Slurry Seal/Resurfacing** – Street resurfacing and handicap ramp/sidewalk improvements and slurry seal on local streets identified in the City's Pavement Management Program.

**Pavement Management System** – Systematic plan and evaluation for street conditions.

**ADA Transition Plan Implementation** - Completion of miscellaneous items identified in the City's updated Self Evaluation and Transition Plan.

**Valley Boulevard Improvements** - Street improvements on Valley Boulevard.

**Arterial Parkway Improvements – Amar Rd. and Elliott Ave.** – Landscaping, irrigation, sidewalk, and block wall improvements along the City's right-of-way on the south side of Amar Ave. between Elliott Ave. and Unruh Ave.

**Street Light Purchase** – Purchase of approximately 50 remaining streets lights owned by Southern California Edison for conversion to LED.

**Energy Efficiency / Street Light Conversion** – Conversion of approximately 50 remaining formerly SCE-owned street lights to LED for energy conservation and enhanced lighting on City streets.

**Bus Shelter Replacement/Refurbishment** – Replacement of 10 existing bus shelters at various locations throughout the City.

**Park Restroom Improvement** - Design and construction renovating restrooms at La Puente Park.

**Sewer Capital Improvements** – Increase sewer capacity on Valley Boulevard between Wickford Avenue and Ferrero Lane and on Wickford Avenue between Valley Boulevard and Inyo Street.

**Street Sign Replacement** -- Replacement of City street name signs throughout the City.



# CIP Overview

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## Fiscal Year 2020-2021

**Skateboard Park** - Design and construction of a skate park at La Puente Park.

**Crosswalk Enhancements** – Crosswalk safety improvements at the following 8 locations near schools in the City: Central Ave. & Albert St., Glendora Ave. & Sierra Vista Ct., Loukelton St. & Del Valle Ave., Main St. & 5th St., Main St. & Bluebonnet St., Orange Ave. & Homeward St., Unruh Ave. & Giordano St., Workman St. & 1st St.

**Major Street Resurfacing** – Street resurfacing and handicap ramp/sidewalk improvements and slurry seal on major arterial roads identified in the City's Pavement Management Program.

**Safe Routes to Schools Master Plan** – Preparation of a Safe Routes to School Master Plan for the City.

**Traffic Signal Improvements Amar/Willow** - Intersection signal improvements for Amar Ave. and Willow Ave. to include left turn phasing in cooperation with Los Angeles County.

**Concrete Repairs – Various Locations** – Removal and replacement of displaced sidewalks and curb and gutters throughout the City.

**Community Center LED Sign Replacement** - Replacement of the existing message board at the Community Center with new color LED electronic sign.

**Street Bollards** – Installation of removal street bollards for special events.

**Maintenance Yard Relocation** – Relocation or reconfiguration of the Maintenance Yard at La Puente Park as part of Park Master Plan implementation.

**Park Master Plan-Phase 1 (Westside)** - Improvements to athletic fields at La Puente Park.

**Sewer and Park Improvements (Westside)** - Design and construction of sewer improvements and other Park Master Plan improvements at La Puente Park.

**Park Improvements** - Improvements to landscaping and athletic fields at La Puente Park.

**Maintenance Yard Roof** - Repair of roof at maintenance yard warehouse,

**Local Streets Pavement Resurfacing** - Using bond funds raised in Series 2019A and 2019B issuance, repair and replace streets throughout the City using slurry seal and/or grind and overlay techniques.

# CIP by Projects

## Fiscal Year 2020-2021 Recommended Budget

| Acct. No.                                          | Project Title                                                                              | Fund             | FY 2018-2019<br>Actual | FY 2019-2020<br>Adopted Budget | FY 2019-2020<br>Estimated | FY 2020-2021<br>Adopted Budget |
|----------------------------------------------------|--------------------------------------------------------------------------------------------|------------------|------------------------|--------------------------------|---------------------------|--------------------------------|
| 202-5510                                           | Local Street Improvement - Slurry Seal/Resurfacing                                         | RMRA (SB 1)      | \$ -                   | \$ 1,600,000                   | \$ 135,000                | \$ 1,400,000                   |
| 203-5510                                           | Local Street Improvement - Slurry Seal/Resurfacing                                         | Measure M        | 270,161                | 250,000                        | 40,000                    | -                              |
| 205-5510                                           | Local Street Improvement - Slurry Seal/Resurfacing                                         | Measure R        | -                      | 250,000                        | 40,000                    | 200,000                        |
| 405-5510                                           | Local Street Improvement - Slurry Seal/Resurfacing                                         | Series 2019A     | -                      | -                              | -                         | 200,000                        |
| 410-5510                                           | Local Street Improvement - Slurry Seal/Resurfacing                                         | Series 2019B     | -                      | -                              | -                         | 200,000                        |
| <b>Total for Local Street Improvement</b>          |                                                                                            |                  | <b>\$ 270,161</b>      | <b>\$ 2,100,000</b>            | <b>\$ 215,000</b>         | <b>\$ 2,000,000</b>            |
| 205-5512                                           | Pavement Management System                                                                 | Measure R        | \$ 21,071              | \$ -                           | \$ -                      | \$ -                           |
| 215-5512                                           | Pavement Management System                                                                 | Prop C           | 21,071                 | -                              | -                         | -                              |
| <b>Total for Pavement Management System</b>        |                                                                                            |                  | <b>\$ 42,142</b>       | <b>\$ -</b>                    | <b>\$ -</b>               | <b>\$ -</b>                    |
| 200-5514                                           | ADA Transition Plan Implementation                                                         | Gas Tax          | \$ -                   | \$ 15,000                      | \$ -                      | \$ 20,000                      |
| <b>Total ADA Transition Plan</b>                   |                                                                                            |                  | <b>\$ -</b>            | <b>\$ 15,000</b>               | <b>\$ -</b>               | <b>\$ 20,000</b>               |
| 400-5516                                           | Valley Boulevard Improvements                                                              | Capital Projects | \$ 30,110              | \$ -                           | \$ -                      | \$ -                           |
| <b>Total Valley Boulevard Improvements</b>         |                                                                                            |                  | <b>\$ 30,110</b>       | <b>\$ -</b>                    | <b>\$ -</b>               | <b>\$ -</b>                    |
| 215-5518                                           | Parkway Arterial Improvements - Amar/Elliot                                                | Prop C           | \$ 66,444              | \$ 800,000                     | \$ 55,000                 | \$ 625,000                     |
| <b>Total Pkwy/Arterial Wall Improvements</b>       |                                                                                            |                  | <b>\$ 66,444</b>       | <b>\$ 800,000</b>              | <b>\$ 55,000</b>          | <b>\$ 625,000</b>              |
| 285-5520                                           | Street Light Purchase                                                                      | LLD              | \$ 534,798             | \$ 17,800                      | \$ 12,500                 | \$ -                           |
| <b>Total Street Light Purchase</b>                 |                                                                                            |                  | <b>\$ 534,798</b>      | <b>\$ 17,800</b>               | <b>\$ 12,500</b>          | <b>\$ -</b>                    |
| 285-5522                                           | Energy Efficiency Project/Street Light Conversion                                          | LLD              | \$ 503,062             | \$ 10,500                      | \$ 118,000                | \$ -                           |
| <b>Total Energy Efficiency Project</b>             |                                                                                            |                  | <b>\$ 503,062</b>      | <b>\$ 10,500</b>               | <b>\$ 118,000</b>         | <b>\$ -</b>                    |
| 280-5547                                           | Bus Shelter Replacement/Refurbishment                                                      | Misc Grants      | \$ -                   | \$ 40,000                      | \$ -                      | \$ 40,000                      |
| 210-5547                                           | Bus Shelter Replacement/Refurbishment                                                      | Prop A           | -                      | 240,000                        | 30,000                    | 230,000                        |
| <b>Total Bus Shelter Replacement/Refurbishment</b> |                                                                                            |                  | <b>\$ -</b>            | <b>\$ 280,000</b>              | <b>\$ 30,000</b>          | <b>\$ 270,000</b>              |
| 260-5550                                           | Park Restroom Improvements - La Puente Park                                                | CDBG             | \$ 41,163              | \$ -                           | \$ -                      | \$ -                           |
| <b>Total Park Restroom Improvement</b>             |                                                                                            |                  | <b>\$ 41,163</b>       | <b>\$ -</b>                    | <b>\$ -</b>               | <b>\$ -</b>                    |
| 500-5580                                           | Sewer Capital Improvements - Valley Bl/Wickford to Ferrero and Wickford Ave/Valley to Inyo | Sewer            | -                      | 750,000                        | 960,000                   | 50,000                         |
| <b>Total Sewer Capital Improvements</b>            |                                                                                            |                  | <b>\$ -</b>            | <b>\$ 750,000</b>              | <b>\$ 960,000</b>         | <b>\$ 50,000</b>               |
| 200-5583                                           | Street Sign Replacement                                                                    | Gas Tax          | 2,035                  | 135,000                        | 135,000                   | 40,000                         |
| <b>Total Street Sign Replacement</b>               |                                                                                            |                  | <b>\$ 2,035</b>        | <b>\$ 135,000</b>              | <b>\$ 135,000</b>         | <b>\$ 40,000</b>               |
| 100-5585                                           | Skateboard Park                                                                            | General          | \$ -                   | \$ -                           | \$ -                      | \$ 357,500                     |
| 280-5585                                           | Skateboard Park                                                                            | State Grant      | -                      | 750,000                        | 325,000                   | 325,000                        |
| <b>Total Skate Board Park</b>                      |                                                                                            |                  | <b>\$ -</b>            | <b>\$ 750,000</b>              | <b>\$ 325,000</b>         | <b>\$ 682,500</b>              |
| 203-5586                                           | Crosswalk Enhancements (8 locations)                                                       | Measure M        | \$ 71,550              | \$ 142,000                     | \$ 31,000                 | \$ 156,000                     |
| 230-5586                                           | Crosswalk Enhancements (8 locations)                                                       | HSIP             | -                      | 786,000                        | -                         | 786,000                        |
| <b>Total Crosswalk Enhancements</b>                |                                                                                            |                  | <b>\$ 71,550</b>       | <b>\$ 928,000</b>              | <b>\$ 31,000</b>          | <b>\$ 942,000</b>              |

# CIP by Projects

## Fiscal Year 2020-2021 Recommended Budget

|          |                                                        |              |                     |                      |                     |                      |
|----------|--------------------------------------------------------|--------------|---------------------|----------------------|---------------------|----------------------|
| 215-5587 | Major Street Resurfacing                               | Prop C       | \$ -                | \$ 950,000           | \$ 250,000          | \$ 700,000           |
|          | <b>Total Major Street Resurfacing</b>                  |              | <b>\$ -</b>         | <b>\$ 950,000</b>    | <b>\$ 250,000</b>   | <b>\$ 700,000</b>    |
| 220-5588 | Safe Routes to School Master Plan                      | TDA          | \$ -                | \$ 50,000            | \$ 10,000           | \$ 50,000            |
|          | <b>Total Safe Routes to School Master Plan</b>         |              | <b>\$ -</b>         | <b>\$ 50,000</b>     | <b>\$ 10,000</b>    | <b>\$ 50,000</b>     |
| 205-5589 | Traffic Signal Improvements - Amar/Willow              | Meas R       | \$ 13,513           | \$ 150,000           | \$ 135,000          | \$ 25,000            |
| 280-5589 | Traffic Signal Improvements - Amar/Willow              | County       | 3,931               | 44,700               | 45,000              | 8,500                |
|          | <b>Total Traffic Signal Improvements - Amar/Willow</b> |              | <b>\$ 17,444</b>    | <b>\$ 194,700</b>    | <b>\$ 180,000</b>   | <b>\$ 33,500</b>     |
| 203-5590 | Concrete Repairs - Various Locations                   | Measure M    | \$ -                | \$ 150,000           | \$ 50,000           | \$ 150,000           |
|          | <b>Total Concrete Repairs - Various Locations</b>      |              | <b>\$ -</b>         | <b>\$ 150,000</b>    | <b>\$ 50,000</b>    | <b>\$ 150,000</b>    |
| 285-5591 | Community Center LED Sign Replacement                  | LLD          | \$ -                | \$ 44,200            | \$ -                | \$ -                 |
| 275-5591 | Community Center LED Sign Replacement                  | PEG          | -                   | -                    | -                   | 50,000               |
|          | <b>Total Community Center LED Sign Replacement</b>     |              | <b>\$ -</b>         | <b>\$ 44,200</b>     | <b>\$ -</b>         | <b>\$ 50,000</b>     |
| 203-5592 | Street Bollards - Downtown                             | Measure M    | \$ -                | \$ 66,500            | \$ 63,000           | \$ 50,000            |
|          | <b>Total Street Bollards - Downtown</b>                |              | <b>\$ -</b>         | <b>\$ 66,500</b>     | <b>\$ 63,000</b>    | <b>\$ 50,000</b>     |
| 100-5593 | Maintenance Yard Relocation                            | General      | \$ -                | \$ 650,000           | \$ -                | \$ -                 |
|          | <b>Total Maintenance Yard Relocation</b>               |              | <b>\$ -</b>         | <b>\$ 650,000</b>    | <b>\$ -</b>         | <b>\$ -</b>          |
| 280-5594 | Park Master Plan - Phase 1 (Westside)                  | State Grant  | \$ -                | \$ 886,800           | \$ 795,800          | \$ 341,000           |
|          | <b>Total Park Master Plan - Phase 1 (Westside)</b>     |              | <b>\$ -</b>         | <b>\$ 886,800</b>    | <b>\$ 795,800</b>   | <b>\$ 341,000</b>    |
| 100-5595 | Sewer and Park Improvements (Westside)                 | General      | \$ -                | \$ 83,000            | \$ 58,100           | \$ 24,900            |
| 280-5595 | Sewer and Park Improvements (Hacienda Parking Lot)     | State Grant  | -                   | 250,000              | 175,000             | 75,000               |
| 285-5595 | Sewer and Park Improvements (Westside)                 | LLD          | -                   | 86,000               | 60,200              | 25,800               |
| 500-5595 | Sewer and Park Improvements (Westside)                 | Sewer        | -                   | 3,334,000            | 2,500,500           | 833,500              |
|          | <b>Total Sewer and Park Improvement (Westside)</b>     |              | <b>\$ -</b>         | <b>\$ 3,753,000</b>  | <b>\$ 2,793,800</b> | <b>\$ 959,200</b>    |
| 100-5596 | Park Improvements                                      | General      | \$ -                | \$ 750,000           | \$ 20,000           | \$ 1,022,500         |
|          | <b>Total Park Improvements</b>                         |              | <b>\$ -</b>         | <b>\$ 750,000</b>    | <b>\$ 20,000</b>    | <b>\$ 1,022,500</b>  |
| 285-XXXX | Maintenance Yard Roof                                  | LLD          | \$ -                | \$ -                 | \$ -                | \$ 100,000           |
|          | <b>Total Park Improvements</b>                         |              | <b>\$ -</b>         | <b>\$ -</b>          | <b>\$ -</b>         | <b>\$ 100,000</b>    |
| 405-XXXX | Local Streets Pavement Resurfacing                     | Series 2019A | \$ -                | \$ -                 | \$ -                | \$ 2,000,000         |
| 410-XXXX | Local Streets Pavement Resurfacing                     | Series 2019B | -                   | -                    | -                   | 2,000,000            |
|          | <b>Total Local Streets Pavement Resurfacing</b>        |              | <b>\$ -</b>         | <b>\$ -</b>          | <b>\$ -</b>         | <b>\$ 4,000,000</b>  |
|          | <b>GRAND TOTAL</b>                                     |              | <b>\$ 1,588,156</b> | <b>\$ 13,344,500</b> | <b>\$ 6,164,100</b> | <b>\$ 12,100,700</b> |

# CIP by Fund

## Fiscal Year 2020-2021 Recommended Budget

| Acct. No.                             | Project Title                                      | Fund           | FY 2018-2019<br>Actual | FY 2019-2020<br>Adopted Budget | FY 2019-2020<br>Estimated | FY 2020-2021<br>Adopted Budget |
|---------------------------------------|----------------------------------------------------|----------------|------------------------|--------------------------------|---------------------------|--------------------------------|
| 100-5593                              | Maintenance Yard Relocation                        | General        | \$ -                   | \$ 650,000                     | \$ -                      | \$ -                           |
| 100-5585                              | Skateboard Park                                    | General        | -                      | -                              | -                         | 357,500                        |
| 100-5595                              | Sewer and Park Improvements (Westside)             | General        | -                      | 83,000                         | 58,100                    | 24,900                         |
| 100-5596                              | Park Improvements                                  | General        | -                      | 750,000                        | 20,000                    | 1,022,500                      |
| <b>Total For General</b>              |                                                    |                | <b>\$ -</b>            | <b>\$ 1,483,000</b>            | <b>\$ 78,100</b>          | <b>\$ 1,404,900</b>            |
| 200-5514                              | ADA Transition Plan Implementation                 | Gas Tax        | \$ -                   | \$ 15,000                      | \$ -                      | \$ 20,000                      |
| 200-5583                              | Street Sign Replacement                            | Gas Tax        | 2,035                  | 135,000                        | 135,000                   | 40,000                         |
| <b>Total For Gas Tax</b>              |                                                    |                | <b>\$ 2,035</b>        | <b>\$ 150,000</b>              | <b>\$ 135,000</b>         | <b>\$ 60,000</b>               |
| 202-5510                              | Local Street Improvement - Slurry Seal/Resurfacing | RMRA (SB 1)    | \$ -                   | \$ 1,600,000                   | \$ 135,000                | \$ 1,400,000                   |
| <b>Total RMRA (SB 1)</b>              |                                                    |                | <b>\$ -</b>            | <b>\$ 1,600,000</b>            | <b>\$ 135,000</b>         | <b>\$ 1,400,000</b>            |
| 203-5510                              | Local Street Improvement - Slurry Seal/Resurfacing | Measure M      | \$ 270,161             | \$ 250,000                     | \$ 40,000                 | \$ -                           |
| 203-5586                              | Crosswalk Enhancements (8 locations)               | Measure M      | 71,550                 | 142,000                        | 31,000                    | 156,000                        |
| 203-5590                              | Concrete Repairs - Various Locations               | Measure M      | -                      | 150,000                        | 50,000                    | 150,000                        |
| 203-5592                              | Street Bollards - Downtown                         | Measure M      | -                      | 66,500                         | 63,000                    | 50,000                         |
| <b>Total Measure M</b>                |                                                    |                | <b>\$ 341,711</b>      | <b>\$ 608,500</b>              | <b>\$ 184,000</b>         | <b>\$ 356,000</b>              |
| 205-5510                              | Local Street Improvement - Slurry Seal/Resurfacing | Measure R      | \$ -                   | \$ 250,000                     | \$ 40,000                 | \$ 200,000                     |
| 205-5512                              | Pavement Management Program                        | Measure R      | 21,071                 | -                              | -                         | -                              |
| 205-5574                              | Rule 20A Undergrounding - Amar Rd/Puente to Willow | Measure R      | 9,247                  | 8,000                          | 5,000                     | -                              |
| 205-5589                              | Traffic Signal Improvements - Amar Rd/Willow       | Measure R      | 13,513                 | 150,000                        | 135,000                   | 25,000                         |
| <b>Total for Measure R</b>            |                                                    |                | <b>\$ 43,831</b>       | <b>\$ 408,000</b>              | <b>\$ 180,000</b>         | <b>\$ 225,000</b>              |
| 210-5547                              | Bus Shelter Replacement/Refurbishment              | Prop A         | \$ -                   | \$ 240,000                     | \$ 30,000                 | \$ 230,000                     |
| <b>Total for Prop A</b>               |                                                    |                | <b>\$ -</b>            | <b>\$ 240,000</b>              | <b>\$ 30,000</b>          | <b>\$ 230,000</b>              |
| 215-5512                              | Pavement Management Program                        | Prop C         | \$ 21,071              | \$ -                           | \$ -                      | \$ -                           |
| 215-5518                              | Pwky/Arterial Wall Improvements - Amar/Elliot      | Prop C         | 66,444                 | 800,000                        | 55,000                    | 625,000                        |
| 215-5587                              | Major Street Resurfacing                           | Prop C         | -                      | 950,000                        | 250,000                   | 700,000                        |
| <b>Total for Prop C</b>               |                                                    |                | <b>\$ 87,515</b>       | <b>\$ 1,750,000</b>            | <b>\$ 305,000</b>         | <b>\$ 1,325,000</b>            |
| 220-5588                              | Safe Routes to School Master Plan                  | TDA            | \$ -                   | \$ 50,000                      | \$ 10,000                 | \$ 50,000                      |
| <b>Total TDA</b>                      |                                                    |                | <b>\$ -</b>            | <b>\$ 50,000</b>               | <b>\$ 10,000</b>          | <b>\$ 50,000</b>               |
| 230-5586                              | Crosswalk Enhancements (8 locations)               | HSIP           | \$ -                   | \$ 786,000                     | \$ -                      | \$ 786,000                     |
| <b>Total HSIP</b>                     |                                                    |                | <b>\$ -</b>            | <b>\$ 786,000</b>              | <b>\$ -</b>               | <b>\$ 786,000</b>              |
| 260-5550                              | Park Restroom Improvements - La Puente Park        | CDBG           | \$ 41,163              | \$ -                           | \$ -                      | \$ -                           |
| <b>Total for CDBG</b>                 |                                                    |                | <b>\$ 41,163</b>       | <b>\$ -</b>                    | <b>\$ -</b>               | <b>\$ -</b>                    |
| 275-5591                              | Community Center LED Sign Replacement              | PEG            | \$ -                   | \$ -                           | \$ -                      | \$ 50,000                      |
| <b>Total PEG Access</b>               |                                                    |                | <b>\$ -</b>            | <b>\$ -</b>                    | <b>\$ -</b>               | <b>\$ 50,000</b>               |
| 280-5547                              | Bus Shelter Replacement/Refurbishment              | Foothill Grant |                        | \$ 40,000                      | \$ -                      | \$ 40,000                      |
| 280-5585                              | Skateboard Park                                    | State Grant    | -                      | 750,000                        | 325,000                   | 325,000                        |
| 280-5589                              | Traffic Signal Improvements - Amar Rd/Willow       | County Grant   | 3,931                  | 44,700                         | 45,000                    | 8,500                          |
| 280-5594                              | Park Master Plan - Phase 1 (Westside)              | State Grant    | -                      | 886,800                        | 795,800                   | 341,000                        |
| 280-5595                              | Sewer and Park Improvements (Hacienda Parking Lot) | State Grant    | -                      | 250,000                        | 175,000                   | 75,000                         |
| <b>Total for Miscellaneous Grants</b> |                                                    |                | <b>\$ 3,931</b>        | <b>\$ 1,971,500</b>            | <b>\$ 1,340,800</b>       | <b>\$ 789,500</b>              |

# CIP by Fund

## Fiscal Year 2020-2021 Recommended Budget

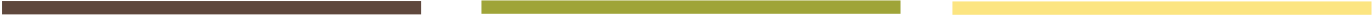
| <u>Acct. No.</u>                                   | <u>Project Title</u>                                                                         | <u>Fund</u>      | <u>FY 2018-2019<br/>Actual</u> | <u>FY 2019-2020<br/>Adopted Budget</u> | <u>FY 2019-2020<br/>Estimated</u> | <u>FY 2020-2021<br/>Adopted Budget</u> |
|----------------------------------------------------|----------------------------------------------------------------------------------------------|------------------|--------------------------------|----------------------------------------|-----------------------------------|----------------------------------------|
| 285-5520                                           | Street Light Purchase                                                                        | LLD              | \$ 534,798                     | \$ 17,800                              | \$ 12,500                         | \$ -                                   |
| 285-5522                                           | Energy Efficiency Project/Street Light Conversion                                            | LLD              | 503,062                        | 10,500                                 | 118,000                           | -                                      |
| 285-5591                                           | Community Center LED Sign Replacement                                                        | LLD              | -                              | 44,200                                 | -                                 | -                                      |
| 285-5595                                           | Sewer and Park Improvements (Westside)                                                       | LLD              | -                              | 86,000                                 | 60,200                            | 25,800                                 |
| 285-55XX                                           | Maintenance Yard Roof                                                                        | LLD              | -                              | -                                      | -                                 | 100,000                                |
| <b>Total for Lighting &amp; Landscaping</b>        |                                                                                              |                  | <b>\$ 1,037,860</b>            | <b>\$ 158,500</b>                      | <b>\$ 190,700</b>                 | <b>\$ 125,800</b>                      |
| 400-5516                                           | Valley Blvd Improvements                                                                     | Capital Projects | \$ 30,110                      | \$ -                                   | \$ -                              | \$ -                                   |
| 400-5576                                           | Traffic Signal Improvements - Hacienda/N of Fairgrove                                        | Developer        | -                              | 55,000                                 | 115,000                           | 15,000                                 |
| <b>Total for Capital Projects</b>                  |                                                                                              |                  | <b>\$ 30,110</b>               | <b>\$ 55,000</b>                       | <b>\$ 115,000</b>                 | <b>\$ 15,000</b>                       |
| 405-5510                                           | Local Street Improvement - Slurry Seal/Resurfacing                                           | Cap Proj 2019A   | \$ -                           | \$ -                                   | \$ -                              | \$ 200,000                             |
| 405-XXXX                                           | Local Streets Pavement Resurfacing                                                           | Cap Proj 2019A   | -                              | -                                      | -                                 | 2,000,000                              |
| <b>Total for Series 2019A Capital Project Fund</b> |                                                                                              |                  | <b>\$ -</b>                    | <b>\$ -</b>                            | <b>\$ -</b>                       | <b>\$ 2,200,000</b>                    |
| 410-5510                                           | Local Street Improvement - Slurry Seal/Resurfacing                                           | Cap Proj 2019B   | \$ -                           | \$ -                                   | \$ -                              | \$ 200,000                             |
| 410-XXXX                                           | Local Streets Pavement Resurfacing                                                           | Cap Proj 2019B   | -                              | -                                      | -                                 | 2,000,000                              |
| <b>Total for Series 2019B Capital Project Fund</b> |                                                                                              |                  | <b>\$ -</b>                    | <b>\$ -</b>                            | <b>\$ -</b>                       | <b>\$ 2,200,000</b>                    |
| 500-5580                                           | Sewer Capital Improvements - Valley Blvd/Wickford to Ferrero and Wickford Ave/Valley to Inyo | Sewer            | \$ -                           | \$ 750,000                             | \$ 960,000                        | \$ 50,000                              |
| 500-5595                                           | Sewer and Park Improvements (Westside)                                                       | Sewer            | -                              | 3,334,000                              | 2,500,500                         | 833,500                                |
| <b>Total for Sewer</b>                             |                                                                                              |                  | <b>\$ -</b>                    | <b>\$ 4,084,000</b>                    | <b>\$ 3,460,500</b>               | <b>\$ 883,500</b>                      |
| <b>Grand Total</b>                                 |                                                                                              |                  | <b>\$ 1,588,156</b>            | <b>\$ 13,344,500</b>                   | <b>\$ 6,164,100</b>               | <b>\$ 12,100,700</b>                   |

# Summary of Capital Improvement Projects

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## Fiscal Year 2020-2021 Funding Sources

| Fund No.                     | Funding Sources                   | FY 2018-2019<br>Actual | FY 2019-2020<br>Adopted Budget | FY 2019-2020<br>Estimated | FY 2020-2021<br>Adopted Budget |
|------------------------------|-----------------------------------|------------------------|--------------------------------|---------------------------|--------------------------------|
| 100                          | General Fund                      | \$ -                   | \$ 1,483,000                   | \$ 78,100                 | \$ 1,404,900                   |
| 200                          | Gas Tax                           | 2,035                  | 150,000                        | 135,000                   | 60,000                         |
| 202                          | RMRA (SB 1)                       | -                      | 1,600,000                      | 135,000                   | 1,400,000                      |
| 203                          | Measure M                         | 341,711                | 608,500                        | 184,000                   | 356,000                        |
| 205                          | Measure R                         | 43,831                 | 408,000                        | 180,000                   | 225,000                        |
| 210                          | Prop A                            | -                      | 240,000                        | 30,000                    | 230,000                        |
| 215                          | Prop C                            | 87,515                 | 1,750,000                      | 305,000                   | 1,325,000                      |
| 220                          | TDA                               | -                      | 50,000                         | 10,000                    | 50,000                         |
| 230                          | HSIP                              | -                      | 786,000                        | -                         | 786,000                        |
| 260                          | CDBG                              | 41,163                 | -                              | -                         | -                              |
| 275                          | PEG Access Fund                   | -                      | -                              | -                         | 50,000                         |
| 280                          | Miscellaneous Grants              | 3,931                  | 1,971,500                      | 1,340,800                 | 789,500                        |
| 285                          | Lighting & Landscape              | 1,037,860              | 158,500                        | 190,700                   | 125,800                        |
| 400                          | Capital Projects                  | 30,110                 | 55,000                         | 115,000                   | 15,000                         |
| 405                          | Series 2019A Capital Project Fund | -                      | -                              | -                         | 2,200,000                      |
| 410                          | Series 2019B Capital Project Fund | -                      | -                              | -                         | 2,200,000                      |
| 500                          | Sewer Capital Improvements        | -                      | 4,084,000                      | 3,460,500                 | 883,500                        |
| <b>Total Funding Sources</b> |                                   | <b>\$ 1,588,156</b>    | <b>\$ 13,344,500</b>           | <b>\$ 6,164,100</b>       | <b>\$ 12,100,700</b>           |



# DESCRIPTION OF FUNDS







# Description of Funds

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## Fiscal Year 2020-2021

The fund types used by the City are as follows:

### GOVERNMENTAL FUNDS

**General Fund** accounts for the revenues and expenditures used to carry out basic governmental functions of the City such as general government, public safety, public works, community development, and recreation services. Revenue is recorded by source (e.g., property taxes, licenses and permits, intergovernmental, charges for service, and fines and forfeitures). General Fund expenditures include the day-to-day operating expenditures, equipment, and capital improvement costs that are not paid through other funds. They are recorded by major functional classification and operating departments. This fund accounts for all financial transactions that are not properly accounted for in another fund.

**Special Revenue Funds** account for the revenues derived from specific revenue sources, which are usually required by law or administrative regulation to be accounted for in separate funds. The Special Revenues Funds are restricted to expenditures for specified purposes.

- **Gas Tax Fund** accounts for gasoline taxes received by the City. These funds are apportioned under the Streets and Highways Code, Sections 2103, 2105, 2106, 2107, and 2107.5 of the State of California. These funds are earmarked for street maintenance, rehabilitation, or improvement of public streets.
- **RMRA (SB1) Funds** accounts for gasoline taxes received by the City. These funds are apportioned under the Streets and Highways Code Section 2032 (h) of the State of California. These funds are earmarked for basic road maintenance, rehabilitation, and critical safety projects on the local streets and roads system.
- **Measure M Fund** accounts for the new one half-cent (.5%) sales tax that was approved by Los Angeles County voters in November 2016. Measure M will increase to 1% on July 1, 2039 when Measure R expires. Proceeds from the sales tax are to be used for street and transportation projects.
- **Measure R Fund** accounts for a one half-cent (.5%) sales tax for Los Angeles County approved by voters in 2008. Measure R funds are to be used to finance new transportation projects and programs. Measure R is set to expire in 2039.
- **Prop A Transportation Fund** reflects the financial activity related to the City's share of Los Angeles County Proposition A Local Return sales tax dollars. This one cent (1%) sales tax was approved by voters in 1980. Expenditures related to fixed route and paratransit services, transportation demand management, transportation systems management and fare subsidy programs are examples of eligible uses of Proposition A Local Return Funds.
- **Prop C Transportation Fund** accounts for the City's share of the Los Angeles County Proposition C Local Return sales tax dollars. This one-half cent (.5%) sales tax was approved by voters in 1990. These funds can be used for congestion management programs, bikeways and bike lanes, street improvements supporting public transit service and pavement management system projects.
- **Local Transportation Fund** accounts for Transportation Development Act Article 3 Funds received from Los Angeles County. TDA funds are allocated annually on a per capita basis. These funds are to be used for activities relating to pedestrian and bicycle projects.
- **Highway Safety Improvement Program (HSIP) Fund** accounts for grants received from the Department of Transportation for specific capital improvement projects. These funds are to be used on transportation projects that improve the safety of its users.

- **Safe Routes to School (SR2S)** accounts for grants received from the Department of Transportation. These funds are intended to fund projects that improve safety and efforts that promote walking and bicycling within a collaborative community framework.
- **Supplemental Law Enforcement Fund** - State COPS Fund accounts for funds received from the State of California under AB 3229 for the purpose of the Citizens Option for Public Safety (COPS) program. These funds are used for front-line law enforcement services.
- **Edward Byrne Memorial Justice Assistance (JAG) Grant** accounts for grants received from the United States Department of Justice for the purpose of reducing crime and improving public safety.
- **Office of Traffic Safety Fund** accounts for fees collected for the impoundment of vehicles at a La Puente Traffic Offender Program (LAPTOP) check point.
- **Asset Seizure Fund** accounts for the revenue received from asset forfeiture fines. This fund is used to support law enforcement.
- **Community Development Block** accounts for funds received from the Department of Housing and Urban Development (HUD). The City receives an entitlement under the federal grant program and administers its own grant award. The funds are used to revitalize neighborhoods through housing rehabilitation, expand affordable housing and economic opportunities, and improve community facilities and services, primarily to benefit low and moderate income families.
- **Cal Home Grant Fund** accounts for the costs for the housing rehab construction loan program which includes construction, asbestos/lead testing, abatement and abatement clearance monitoring.
- **Air Quality Management District Fund** accounts for clean air fees collected by the State and distributed by the Southern California Air Quality Management District to cities for clean air project expenditures. This fund is used to fund programs to reduce air pollution from mobile sources such as cars, trucks, and buses.
- **PEG Access Cable Fund** accounts for funds received from cable television providers as part of the franchise fees to develop public, educational, and governmental access to cable television.
- **Miscellaneous Grants Fund** accounts for smaller state and local grants that do not fit into other special revenue funds. Examples of grants in this category are the Foothill Transit grant and Cal-Recycle grants.
- **Measure A – Safe Parks Fund** accounts for the new annual parcel tax of 1.5 cents per square foot of development. Proceeds from the parcel tax will go to help protect and maintain our neighborhood parks and outdoor areas.
- **Measure W Fund** - funding for storm water system maintenance and construction from LA County.
- **Lighting & Landscaping Fund** – In April 2016, the City Council requested the transfer of County Lighting Maintenance District 1744 from the County of Los Angeles to the City effective July 1, 2017. Additionally, with the assistance of the local legislature, a bill was passed reconstructing the District from a 1911 Act to a 1972 Act district. This fund accounts for tax revenues received and the associated district expenditures.
- **Housing Fund** accounts for revenue received and expenditures made for affordable housing. The primary sources of revenue are from loan repayments generated from the use of the former Community Development Commission's Low and Moderate Income Housing Fund.

**Proprietary Fund**, also known Enterprise Funds, are used to account for the sewer service charge exclusively for the operation, maintenance, capital costs and debt service payments of the City's sewer system. An ordinance was adopted on August 8th, 2006 to collect sewer service fees on parcels within the City. The annual amount charged for sewer service to each parcel is based on flow and strength studies prepared by Los Angeles County Sanitation District which determines the hydraulic loading and strength characteristics of each customer class. Sewer rate fees have remained the same since the adoption of this fee. On March 10, 2009, the City Council adopted Resolution No. 09-4784, pursuant to Section 5853 of the Streets and Highways Code, to withdraw from the Consolidated Sewer Maintenance District of the County of Los Angeles ("CSMD") and undertake the operation and maintenance of the City's sewer system beginning July 1, 2010.

**Internal Service Funds** are used to account for equipment management and information technology (IT) services, performed internally by the department for the user departments as well as vehicle maintenance and replacement. Other than the interest earned on investments, it is basically a chargeback to various departments based on the actual usage and costs associated with vehicle and equipment services and I.T. related costs.

- **Equipment Maintenance & Replacement:** IT services include the citywide computer network and accounting software support. Costs of equipment and services used are accumulated in this fund and proportionately charged back to departments based on the number of computers within each department.
- **Vehicle Maintenance & Replacement Fund:** Accumulates resources to fund the maintenance, operations and replacement of City licensed vehicles and motorized equipment.

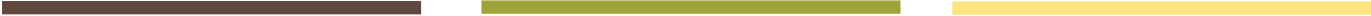
**Debt Service Funds** are used to separately account for principal and interest payments due from bond issuances. They are funded using a transfer-in from the fund responsible for payment. The debt service fund then uses these proceeds to pay the bond trustee.

- **Series 2019A Debt Service Fund:** Administers principal and interest payments for 2019A (Measure M) revenue bonds.
- **Series 2019B Debt Service Fund:** Administers principal and interest payments for 2019B (Measure R) revenue bonds.

**Capital Projects Funds** are used to provide funding sources for CIP projects, including design and construction.

- **Series 2019A Capital Project Fund:** Funds City-wide street pavement improvement projects.
- **Series 2019B Capital Project Fund:** Funds City-wide street pavement improvement projects.





# GLOSSARY





# Glossary

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## Fiscal Year 2020-2021

The La Puente Budget Document contains a number of terms used in a manner unique to public finance. These terms are explained in the following glossary.

**ACCOUNTABILITY.** The state of being obliged to explain one's actions, to justify what one does. Accountability requires governments to answer to the citizenry, to justify the raising of public resources and the purposes for which they are used.

**ACCOUNTING SYSTEM.** The methods and records established to identify, assemble, analyze, classify, record and report a government's transactions and to maintain accountability for the related assets and liabilities.

**ACTIVITY.** A specific and distinguishable service performed by one or more organizational components of a government to accomplish a function for which the government is responsible (e.g., legislative/legal, administration, city clerk, finance, human resources, general, and insurance/surety are activities within the general government function).

**ACTIVITY CLASSIFICATION.** Expenditure classification according to the specific type of activity performed by one of more organizational units

**ANNUAL FINANCIAL REPORT.** A financial report applicable to a single fiscal year.

**APPROPRIATION.** A legal authorization granted by a legislative body or the City Council to make expenditures and to incur obligations for specific purposes. An appropriation usually is limited in amount and time it may be expended.

**APPROPRIATION/BUDGET RESOLUTION.** A resolution through which appropriations are given legal effect.

**ASSESSED VALUATION.** A dollar value placed on real estate or other property by the County as a basis for levying property taxes.

**ASSET.** An economic resource or probable future economic benefit obtained or controlled by a particular entity as a result of past transactions or events.

**AUDIT.** A review of the City's accounts by an independent auditing firm to substantiate fiscal year-end balances and assure compliance with generally accepted standards for financial accounting and reporting.

**BASIS OF ACCOUNTING.** A term used to refer to when revenues, expenditures, expenses, and transfers-- and the related assets and liabilities-- are recognized in the accounts and reported in the financial statements. Specifically, it relates to the timing of the measurements made, regardless of the nature of the measurement, on either the cash or the accrual method.

**BUDGET.** A plan of financial operation listing an estimate of proposed expenditures and the proposed means of financing them for a particular time period. Used without any modifier, the term usually indicates a financial plan for a single fiscal year. The term "budget" is used in two senses in practice. Sometimes it designates the financial plan presented to the appropriating governing body for adoption, and sometimes, the plan finally approved by that body. The budget is "proposed" until it has been approved by the City Council at which time it is "adopted".

**BUDGETARY COMPARISONS.** Statements or schedules presenting comparisons between approved budgetary amounts (as amended) and actual results of operation on the budgetary basis.

**BUDGETARY CONTROL.** The control of management of a government or enterprise in accordance with an approved budget to keep expenditures within the limitations of available appropriations and available revenues.

**BUDGET DOCUMENT.** The instrument used by the budget-making authority to present a comprehensive financial program to the appropriating governing body. The budget document usually consists of three parts. The first part contains a message from the budget-making authority, together with a summary of the proposed expenditures and the means of financing them. The second consists of schedules supporting the summary. These schedules show in detail the past years' actual revenues, expenditures and other data used in making the estimates. The third part is composed of drafts of the appropriation, revenue and borrowing measures necessary to put the budget into effect.

**BUDGET-GAAP BASIS DIFFERENCES.** Differences arising from the use of a basis of accounting for budgetary purposes that differ from the basis of accounting applicable to the fund type when reporting on operations in conformity with GAAP. For example, a cash-basis budget would produce a budget-GAAP basis difference.

**BUDGET MESSAGE.** A general discussion of the proposed budget as presented in writing by the budget-making authority to the legislative body. The budget message should contain an explanation of the principal budget items, an outline of government's experience during the past period and its financial status at the time of the message and recommendations regarding the financial policy for the coming period.

**CAPITAL IMPROVEMENT BUDGET.** A plan of proposed capital improvements to be implemented over a period of years and the means of financing them.

**CAPITAL OUTLAY EXPENDITURES.** Expenditures resulting in the acquisition of or addition to the government's general fixed assets.

**CONTINUING APPROPRIATION.** An appropriation that once established is automatically renewed without further legislative action, period after period, until altered or revoked. The term should not be confused with intermediate appropriations.

**DEBT.** An obligation resulting from the borrowing of money or from the purchase of goods and services. Debts of governments include bonds, time warrants and notes.

**DEBT PROCEEDS.** The difference between the face amount of debt and the issuance discount or the sum of the face amount and the issuance premium. Debt proceeds differ from cash receipts to the extent issuance costs, such as underwriters' fees, are withheld by the underwriter.

**DEFERRED MAINTENANCE.** The act of not performing (deferring) maintenance at the time it should have been, or was scheduled to be, performed. Maintenance in this context means more than routine preventive maintenance and repairs. It also includes replacement of parts, periodic road resurfacing and other activities needed to maintain the fixed asset at its original contemplated serviceability for its original estimated life.

**DEFERRED REVENUE.** Amounts for which asset recognition criteria have been met, but for which revenue recognition criteria have not been met. Under the modified accrual basis of accounting, amounts that are measurable but not available are one example of deferred revenue.



**DEFICIT.** (1) The excess of the liabilities of a fund over its assets. (2) The excess of expenditures over revenues during an accounting period or, in the case of proprietary funds, the excess of expenses over revenues during an accounting period.

**DEPRECIATION.** (1) Expiration in the service life of fixed assets, other than wasting assets, attributable to wear and tear, deterioration, action of the physical elements, inadequacy and obsolescence. (2) The portion of the cost of a fixed asset, other than a wasting asset, charged as an expense during a particular period. In accounting for depreciation, the cost of a fixed asset, less any salvage value, is prorated over the estimated service life of such an asset, and each period is charged with a portion of such cost. Through this process, the entire cost of the asset is ultimately charged off as an expense.

**ENCUMBRANCES.** Commitments related to unperformed contracts for goods or services. Used in budgeting, encumbrances are not GAAP expenditures or liabilities, but represent the estimated amount of expenditures ultimately to result if unperformed contracts in process are completed.

**ENTERPRISE FUND.** A fund established to account for operations financed and operated in a manner similar to private business enterprise (e.g. sewer maintenance system). In this case, the governing body intends that cost (i.e., expenses, including depreciation) of providing goods or services to the general public on a continuing basis be financed or recovered primarily through user charges.

**EXPENDITURES.** Decreases in net financial resources. Expenditures include operating expenses requiring the present or future use of net current assets, debt service and capital outlays, and intergovernmental grants, entitlements and shared revenues.

**EXPENSES.** Outflows or other using up of assets or incurrences of liabilities (or a combination of both) from delivering or producing goods, rendering services or carrying out other activities that constitute the entity's ongoing major or central operations.

**FINANCIAL RESOURCES.** Cash and other assets that, in the normal course of operations, will become cash.

**FISCAL YEAR.** A 12-month period to which the annual operating budget applies and at the end of which a government determines its financial position and the results of its operations.

**FRANCHISE.** A special privilege granted by a government permitting the continued use of public property, such as city streets, and usually involving the elements of monopoly and regulation.

**FUNCTION.** A group of related activities aimed at accomplishing a major service or regulatory program for which a government is responsible (e.g., City Council, City Clerk, administration, planning/zoning, transit, public works).

**FUNCTIONAL CLASSIFICATION.** Expenditure classification according to the principal purposes for which expenditures are made (e.g. public safety).

**FUND.** A fiscal and accounting entity with a self-balancing set of accounts in which cash and other financial resources, all related liabilities and residual equities, or balances, and changes therein, are recorded and segregated to carry on specific activities or attain certain objectives in accordance with special regulations, restrictions or limitations.

**FUND BALANCE.** The difference between fund assets and fund liabilities of governmental and similar trust funds.

**FUND TYPE.** Any one of seven categories into which all funds are classified in governmental accounting. The seven fund types are: general, special revenue, debt service, capital projects, enterprise, internal service, and trust and agency.

**GENERALLY ACCEPTED ACCOUNTING PRINCIPLES (GAAP).** Uniform minimum standards and guidelines for financial accounting and reporting. They govern the form and content of the financial statements of an entity. GAAP encompasses the conventions, rules and procedures necessary to define accepted accounting practice at a particular time. They include not only broad guidelines of general application, but also detailed practices and procedures. GAAP provides a standard by which to measure financial presentations.

**GOVERNMENTAL FUND TYPES.** Funds used to account for the acquisition, use and balances of expendable financial resources and the related current liabilities—except those accounted for in proprietary funds and fiduciary funds. In essence, these funds are accounting segregation of financial resources. Expendable assets are assigned to a particular governmental fund type according to the purposes for which they may or must be used. Current liabilities are assigned to the fund type from which they are to be paid. The difference between the assets and liabilities of governmental fund types is referred to as fund balance. The measurement focus in these fund types is on the determination of financial position and changes in financial position (sources, uses and balances of financial resources), rather than on net income determination. The statement of revenues, expenditures and changes in fund balance is the primary governmental fund type operating statement. It may be supported or supplemented by more detailed schedules of revenues, expenditures, transfers and other changes in fund balance. Under current GAAP, there are four governmental fund types: general, special revenue, debt service and capital projects.

**GOVERNMENTAL-TYPE ACTIVITIES.** Those activities of a government that are carried out primarily to provide services to citizens and that are financed primarily through taxes and intergovernmental grants.

**GRANTS.** Contributions or gifts of cash or other assets from another government to be used or expended for a specified purpose, activity or facility.

**INFRASTRUCTURE ASSETS.** Public domain fixed assets such as roads, bridges, curbs and gutters, streets and sidewalks, drainage systems, lighting systems and similar assets that are immovable and of value only to the government unit.

**INTERFUND TRANSACTIONS.** Transactions between funds of the same government reporting entity. They include (1) quasi-external transactions, (2) reimbursement, (3) residual equity transfers, (4) operating transfers and (5) inter fund loans.

**INTERFUND TRANSFERS.** All inter fund transactions except loans, quasi-external transactions and reimbursements. Transfers can be classified as belonging to one of two major categories: residual equity transfers or operating transfers.

**INTERGOVERNMENTAL REVENUE.** Revenues received from other governments in the form of grants, entitlements, shared revenues or payments in lieu of taxes.

**INTERNAL SERVICE FUND.** A fund used to account for the financing of goods or services provided by one department or agency to other department or agencies of a government or to other governments, on a cost-reimbursement basis.

**LEVY.** (1) (Verb) To impose taxes, special assessments or service charges for the support of government activities. (2) (Noun) The total amount of taxes, special assessments or service charges imposed by a government.

**MEASUREMENT FOCUS.** The accounting convention that determines (1) which assets and which liabilities are included on a government's balance sheet and where they are reported there, and (2) whether an operating statement presents information on the flow of financial resources (revenues and expenditures) or information on the flow of economic resources (revenues and expenses).

**NET INCOME.** Proprietary fund excess of operating revenues, non-operating revenues, and operating transfers in over operating expenses, non-operating expense and operating transfers out.

**NONOPERATING EXPENSES.** Proprietary fund expenses not directly related to the fund's primary activities (e.g., interest).

**NONOPERATING REVENUES.** Proprietary fund revenues incidental to or byproducts of, the fund's primary activities.

**OBJECT.** As used in expenditure classification, applies to the article purchased or the service obtained, rather than to the purpose for which the article or service was purchased or obtained (e.g. personal services, contractual services, material and supplies).

**OPERATING BUDGET.** Plans of current expenditures and the proposed means of financing them. The annual operating budget is the primary means by which most of the financing, acquisition, spending and service delivery activities of a government are controlled. The use of annual operating budgets is usually required by law. Even when not required by law, however, annual operating budgets are essential to sound financial management and should be adopted by every government.

**OPERATING EXPENSES.** Proprietary fund expenses related directly to the fund's primary activities.

**OPERATING GRANTS.** Grants that are restricted by the grantor to operating purposes or that may be used for either capital or operating purposes at the discretion of the grantee.

**OPERATING TRANSFERS.** All inter fund transfers other than residual equity transfers (e.g. legally authorized transfers from a fund receiving revenue to the fund through which the resources are to be expended).

**ORDINANCE.** A formal legislative enactment by the governing body of a municipality. If it is not in conflict with any higher form of law, such as a state statute or constitutional provision, it has the full force and effect of law within the boundaries of the municipality to which it applies. The difference between an ordinance and a resolution is that the latter requires less legal formality and has a lower legal status. Ordinarily, the statutes or charter will specify or imply those legislative actions that must be by ordinance and those that may be by resolution. Revenue-raising measures, such as the imposition of taxes, special assessments and service charges, universally require ordinances.

**OTHER FINANCING SOURCES.** Governmental fund general long-term debt proceeds, amounts equal to the present value of minimum lease payments arising from capital leases, proceeds from the sale of general fixed assets, and operating transfers in. Such amounts are classified separately from revenues on the governmental operating statement.

**OTHER FINANCING USES.** Governmental fund operating transfers out and the amount of refunding bond proceeds deposited with the escrow agent. Such amounts are classified separately from expenditures on the governmental operating statement.

**PAY-AS-YOU-GO BASIS.** In the context of pension accounting and risk management, the failure to finance retirement obligations or anticipated losses on a current basis, using an acceptable actuarial funding method.

**PREPAID ITEMS.** Payment in advance of the receipt of goods and services in an exchange transaction. Prepaid items (e.g. prepaid rent and unexpired insurance premiums) differ from deferred charges (e.g. unamortized issuance costs) in that they are spread over a shorter period of time than deferred charges and are regularly recurring costs of operations.

**REVENUES.** (1) Increases in the net current assets of a governmental fund type from other than expenditure refunds and residual equity transfers. Also, general long-term debt proceeds and operating transfers in are classified as "other financing sources" rather than as revenues. (2) Increases in the net total assets of a proprietary fund type from other than expense refunds, capital contributions and residual equity transfers.

**REVOLVING FUND.** (1) An internal service fund. (2) An imprest account accounted for as an asset of a fund.

**RISK MANAGEMENT.** All the ways and means used to avoid accidental loss or to reduce its consequences if it does occur.

**SELF-INSURANCE.** A term often used to describe the retention by an entity of a risk of loss arising out of the ownership of property or from some other cause, instead of transferring that risk to an independent third party through the purchase of an insurance policy. It is sometimes accompanied by the setting aside of assets to fund any related losses. Because no insurance is involved, the term self-insurance is a misnomer.

**SERVICE ASSESSMENTS.** Special assessment projects for operating activities that do not result in the purchases or construction of fixed assets. Often such service assessments are for services that are normally provided to the public as general government functions and that would otherwise be financed by the general fund or a special revenue fund. Those services include street lighting, street cleaning and snow plowing. Financing for these routine services typically comes from general revenues. However, when routine services are extended to property owners outside the normal service area of the government or are provided at a higher level or at more frequent intervals than that provided the general public, special assessments are sometimes levied.

**SINGLE AUDIT.** An audit performed in accordance with the Single Audit Act and Office of Management and Budget (OMB) Circular A-133, Audits of State and Local Governments. The Single Audit Act allows or requires governments (depending on the amount of federal assistance received) to have one audit performed to meet the needs of all federal grantor agencies.

**SPECIAL ASSESSMENT.** A compulsory levy made against certain properties to defray all or part of the cost of a specific capital improvement or service deemed to benefit primarily those properties.

**SPECIAL ASSESSMENT ROLL.** The official list showing the amount of special assessments levied against each property presumed to be benefited by an improvement or service.

**SPECIAL REVENUE FUND.** A fund used to account for the proceeds of specific revenue sources (other than expendable trust or major capital projects) that is legally restricted to expenditure for specified purposes.

**TAXES.** Compulsory charges levied by a government to finance services performed for the common benefit. This term does not include specific charges made against particular persons or property for current permanent benefits.

**TRUST AND AGENCY FUND.** Fund used to report resources held by the reporting government in a purely custodial capacity.

# Glossary of Acronyms

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## Fiscal Year 2020-2021

|         |                                                 |
|---------|-------------------------------------------------|
| ADA     | Americans with Disabilities Act                 |
| AED     | Automatic External Defibrillator                |
| AQMD    | Air Quality Management District                 |
| CalPERS | California Public Employees Retirement System   |
| CIP     | Capital Improvement Projects                    |
| CDBG    | Community Development Block Grant               |
| CDC     | La Puente Community Development Commission      |
| CERBT   | California Employers Retiree Benefit Trust      |
| COPS    | Citizen's Option Public Safety grant            |
| CSMD    | Consolidated Sewer Maintenance District         |
| DOC     | Dental Optical Care Program                     |
| FICA    | Federal Insurance Contributions Act             |
| FPPC    | Fair Political Practices Commission             |
| FTE     | Full Time Equivalent                            |
| GAAP    | Generally Accepted Accounting Principles        |
| GASB    | Governmental Accounting Standards Board         |
| GIS     | Geographic Information System                   |
| HES     | Hazard Elimination Safety grant                 |
| HSIP    | Highway Safety Improvement Program              |
| HUD     | Department of Housing and Urban Development     |
| IT      | Information Technology                          |
| JAG     | Edward Byrne Memorial Justice Assistance Grant  |
| MIS     | Management Information System                   |
| MTA     | Metropolitan Transportation Authority           |
| MVLF    | Motor Vehicle License Fees                      |
| NPDES   | National Pollutant Discharge Elimination System |
| OPEB    | Other Post-Employment Benefits                  |
| SR2S    | Safe Routes to School grant                     |
| TAB     | Tax Allocation Bonds                            |
| TDA-3   | Transportation Development Act Article 3 Grant  |
| VLF     | Vehicle License Fees                            |
| WDR     | Waste Discharge Requirements                    |