

MINUTES  
LA PUENTE CITY COUNCIL AND SUCCESSOR AGENCY  
SPECIAL MEETING OF  
APRIL 16, 2020

Per *Robert's Rules of Order Newly Revised 11<sup>th</sup> Edition*, minutes are a record of the actions taken by the body. These minutes do not include a summary of the discussion but only reflect the action taken by the body. A complete audio recording of this meeting is available on the City's website [www.lapueente.org](http://www.lapueente.org).

A Special Meeting of the City Council of the City of La Puente was held in the Council Chambers of City Hall, 15900 East Main Street, La Puente, California, on Thursday, April 16, 2020, at 11:00 a.m.

CALL TO ORDER

Mayor Klinakis called the meeting to order at 11:00 a.m.

ROLL CALL

Members present:           Klinakis, Lewis (via teleconference), Munoz (via teleconference), Holloway (via teleconference), Solis.

Members absent:           None.

Staff members present:   City Manager Bob Lindsey, City Attorney Jamie Casso (via teleconference), Director of Administrative Services Troy Grunklee (via teleconference), Director of Development Services John Di Mario, Director of Community Services Roxanne Lerma (via teleconference), Management Assistant Cece Dunlap.

PLEDGE OF ALLEGIANCE

Mayor Klinakis led the Pledge of Allegiance.

ORAL COMMUNICATIONS – None

A.     MINUTES OF PREVIOUS CITY COUNCIL AND SUCCESSOR AGENCY

A-1    READ AND APPROVE THE MINUTES OF THE CITY COUNCIL AND SUCCESSOR AGENCY MEETING OF APRIL 9, 2020

A motion was made by Mayor Klinakis, seconded by Council Member Solis, to waive the reading and approve the Minutes of the City Council and Successor Agency meeting of April 9, 2020. The motion carried by the following roll call vote:

AYES:           Klinakis, Lewis, Holloway, Munoz, Solis  
NOES:           None  
ABSTAIN:       None  
ABSENT:        None

B. PUBLIC HEARINGS BEFORE THE CITY COUNCIL – None

C. UNFINISHED BUSINESS OF THE CITY COUNCIL

C-1 CONSIDERATION OF: (1) A CHANGE ORDER WITH LEONIDA BUILDERS, INC. FOR SEWER AND PARK IMPROVEMENTS AT LA PUENTE PARK IN THE AMOUNT OF \$105,000.00; AND (2) A RESOLUTION AMENDING THE FISCAL YEAR 2019/20 CAPITAL BUDGET

Director of Development Services Di Mario provided a staff report with four options for the sewer lines at the La Puente Park.

Discussion ensued regarding the four proposed options, which were set forth in Attachment A to the staff report. These included the type of piping that would be most beneficial, future expansion of the sewer line, and funding for the sewer project.

A motion was made by Council Member Munoz, seconded by Council Member Holloway, to: (1) approve Option 4, a change order in the amount of \$200,000.00; and (2) adopt Resolution No. 20-5554 amending the adopted Capital Improvement Program Budget for Fiscal Year 2019/20 in the amount of \$200,000. The motion carried by the following roll call vote:

AYES: Klinakis, Holloway, Munoz, Solis

NOES: Lewis

ABSTAIN: None

ABSENT: None

D. CITY COUNCIL AND SUCCESSOR AGENCY CONSENT CALENDAR – NONE

E. NEW BUSINESS TO BE CONSIDERED BY THE CITY COUNCIL

E-1 DISCUSSION AND DIRECTION REGARDING ACTIONS IN RESPONSE TO COVID-19

City Manager Lindsey requested direction from Council regarding the La Puente Park project.

Council Member Solis recommended continuing moving forward.

Council Member Holloway recommended continuing moving forward with Phase 1.

Mayor Klinakis stated to keep moving forward with the project.

In response to an inquiry by Council Member Solis regarding phase 2 design plans for the La Puente Park project, Director of Community Services Lerma stated that design plans for phase 2 can be provided by EDSA or a different vendor depending on rates.

Mayor Pro Tem Lewis requested an update from City Manager Lindsey in regards to the City's response to COVID-19.

City Manager Lindsey reported the following: the Emergency Operations Center (EOC) is operating from 7:30 am – 5:30 pm; the City's Hotline is available for questions related to COVID-19 or regular City business; various sections of the EOC have been established to support the public, staff, and businesses; Code Enforcement is providing resources from county, state, and federal agencies to local businesses; staff is currently working on forms regarding reopening procedures and complying with county, state, and federal guidelines.

Director Lerma provided an update regarding delivery services to seniors and disabled persons and reported that the City offered a letter of support to Senator Susan Rubio regarding funding senior citizen services in response to COVID-19. She further noted that Staff is looking into pick-up options for the Summer Lunch program.

City Manager Lindsey noted that Staff is looking into a potential testing center in La Puente and will bring further information to the City Council.

In response to an inquiry by Council Member Holloway regarding loans for businesses, Director Di Mario noted that CDBG loans are available for eligible local businesses and further noted that Staff will be advising local businesses of the loan.

In response to an inquiry by Council Member Holloway regarding Little League, Director Lerma noted that Little League International has not provided an update regarding the remainder of the season. Council Member Holloway noted that the City may have to make their own decision based on what is best for the community.

Council Member Munoz thanked Mayor Klinakis for running the special meeting and thanked City Staff for their due diligence.

#### ADHOC COMMITTEE REPORTS

Code Enforcement: Nothing to report.

La Puente Park Master Plan and Youth Program Oversight: Nothing to report.

Military Banner Recognition Program: Nothing to report.

Comprehensive Fee Schedule: Nothing to report.

Communications: Nothing to report.

Electronic Billboards: Nothing to report.

Education and Puente Pride Commissions: Nothing to report.

Park Ordinance Oversight: Nothing to report.

Public Health: Mayor Klinakis reported that the ad hoc committee visited the opening of the El Monte COVID-19 testing site at El Monte airport; visited a supply house in the City of Industry to obtain masks; visited Kaiser Permanente facility to take a tour; and visited the Queen of the Valley Hospital to meet with staff and toured the facility. Mayor Pro Tem Lewis further reported that hospitals are accepting donations for PPE.

#### ORAL COMMENTS FROM COUNCIL

Mayor Klinakis reported that the City acquired 1,450 N-95 face masks to donate to Queen of the Valley Hospital and invited the City Council to attend. He further reported that he will personally donate an additional 500 surgical masks, 100 safety glasses, and 50 protective jumpsuits.

Council Member Munoz reported that the San Gabriel Basin Water Quality Authority is in the process of approving additional funding for in-home youth programs related to COVID-19. She further stated that the San Gabriel Basin Water Quality Authority will be meeting via Zoom and noted that drinking water is safe for residents amid the COVID-19 pandemic.

#### ORAL COMMENTS FROM STAFF

City Manager Lindsey reported that an update from the Emergency Operations Center went out to the public as well as to the City Council.

There being no further business before the City Council, Mayor Klinakis adjourned the meeting at 12:25 p.m.

Approved this 7<sup>th</sup> day of May, 2020.

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Sheryl Garcia  
City Clerk

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Charlie Klinakis  
Mayor/Chair

MINUTES  
LA PUENTE CITY COUNCIL AND SUCCESSOR AGENCY  
SPECIAL MEETING OF  
APRIL 29, 2020

Per *Robert's Rules of Order Newly Revised 11<sup>th</sup> Edition*, minutes are a record of the actions taken by the body. These minutes do not include a summary of the discussion but only reflect the action taken by the body. A complete audio recording of this meeting is available on the City's website [www.lapueente.org](http://www.lapueente.org).

A Special Closed Session Meeting of the City Council of the City of La Puente was held in the Council Chambers of City Hall, 15900 East Main Street, La Puente, California, on Wednesday, April 29, 2020, at 8:30 a.m.

CALL TO ORDER

Mayor Klinakis called the meeting to order at 8:35 a.m.

ROLL CALL

Members present:           Klinakis, Munoz, Holloway, Solis (via teleconference, arrived at 8:40 a.m.)

Members absent:           Lewis.

Staff members present:   City Attorney Jamie Casso (via teleconference), City Clerk Sheryl Garcia, Management Assistant Cece Dunlap and Office Assistant Martha Aguirre.

PLEDGE OF ALLEGIANCE

Mayor Klinakis led the Pledge of Allegiance.

ORAL COMMUNICATIONS – None

RECESS INTO CLOSED SESSION

The City Council recessed into closed session at 8:36 a.m. to discuss items as posted on the agenda.

1.     THE CITY COUNCIL WILL RECESS TO CLOSED SESSION, CONFERENCE WITH LEGAL COUNSEL ANTICIPATED LITIGATION - Significant exposure to pursuant to Government Code section 54956.9(d)(2) (one potential case)

RECONVENE TO OPEN SESSION

The City Council reconvened to open session at 10:09 a.m.

## REPORT OUT OF CLOSED SESSION

City Attorney Casso reported that as to Item 1, direction was given to the City Attorney's office. No reportable action was taken and there was nothing further to report.

There being no further business before the City Council, Mayor Klinakis adjourned the meeting in memory of Chris Bakolas at 10:09 a.m.

Approved this 7<sup>th</sup> day of May, 2020.

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Sheryl Garcia  
City Clerk

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Charlie Klinakis  
Mayor/Chair

**RESOLUTION NO. 20-5555**

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY  
OF LA PUENTE ALLOWING CERTAIN CLAIMS AND  
DEMANDS IN THE AMOUNT OF \$1,464,903.87 (WARRANT  
REGISTER 1490)**

THE CITY COUNCIL OF THE CITY OF LA PUENTE DOES HEREBY RESOLVE,  
DETERMINE AND ORDER AS FOLLOWS:

SECTION 1: That in accordance with Section 37202 of the Government Code, the Director of Administrative Services, or designated representative, hereby certifies, and the City Manager hereby approves the accuracy of the following demands and the availability of funds for payment thereof.

APPROVED

EXAMINED

\_\_\_\_\_  
Bob Lindsey, City Manager

\_\_\_\_\_  
Troy Grunklee, CPA  
Director of Administrative Services

SECTION 2: That the following claims and demands numbered 3378 through 3577 and Drafts numbered 00887 through 00925 and ACH(s) numbered 173 through 177 except for voided warrant 3475 have been audited as required by law and the same are hereby allowed in the amounts hereinafter set forth on the attached check registers.

CERTIFIED, PURSUANT TO GOVERNMENT CODE, SECTION 37208, AS CONFORMING TO ADOPTED BUDGET, EXCEPT WARRANT NOS: NONE

\_\_\_\_\_  
Sheryl Garcia, City Clerk

**PASSED, APPROVED AND ADOPTED** this 7<sup>th</sup> day of May, 2020, by the following vote:

|          |                 |
|----------|-----------------|
| AYES:    | COUNCILMEMBERS: |
| NOES:    | COUNCILMEMBERS: |
| ABSENT:  | COUNCILMEMBERS: |
| ABSTAIN: | COUNCILMEMBERS: |

\_\_\_\_\_  
Charlie Klinakis, Mayor

ATTEST:

\_\_\_\_\_  
Sheryl Garcia, City Clerk



City of La Puente

# Check Register Report

## By Payment Number

Payment Dates 03/27/2020 - 05/01/2020

| Payment Number | Payment Date<br>Payable Number | Vendor #<br>Description         | Vendor Name                        | Account Number | Payment Amount<br>Item Amount |
|----------------|--------------------------------|---------------------------------|------------------------------------|----------------|-------------------------------|
| 173            | 3/27/2020                      | SIEIND                          | SIEMENS INDUSTRY INC.              |                | 2,791.52                      |
|                | 5610200542                     | 02/2020 TS MTCE SVC             |                                    | 200-3120-53819 | 1,560.50                      |
|                | 5620027826                     | 02/2020 TS EMER CALL OUTS       |                                    | 200-3120-53819 | 1,231.02                      |
| 174            | 3/27/2020                      | TANKO                           | TANKO LIGHTING                     |                | 4,697.50                      |
|                | 62854                          | EMERGENCY RESPONSE-APPLEBLOSSOM |                                    | 285-3330-53111 | 4,697.50                      |
| 175            | 4/10/2020                      | TANKO                           | TANKO LIGHTING                     |                | 1,620.00                      |
|                | 62899                          | 03/2020 ST LIGHT MTCE SVC       |                                    | 285-3330-53111 | 1,620.00                      |
| 176            | 4/10/2020                      | THYSSE                          | THYSSENKRUPP ELEVATOR CORP.        |                | 456.52                        |
|                | 3005167751                     | 04/01-06/30 CC ELEVATOR MTCE    |                                    | 100-4100-53811 | 456.52                        |
| 177            | 4/24/2020                      | THYSSE                          | THYSSENKRUPP ELEVATOR CORP.        |                | 1,099.45                      |
|                | 3005169333                     | 04/20-06/30 CH ELEVATOR MTCE    |                                    | 100-1150-53811 | 1,099.45                      |
| 3378           | 4/1/2020                       | AFLAC                           | AFLAC                              |                | 578.04                        |
|                | INV0004935                     | EMPLOYEE LIFE ASSURANCE         |                                    | 100-20399      | 138.22                        |
|                | INV0004935                     | EMPLOYEE LIFE ASSURANCE         |                                    | 260-20399      | 8.16                          |
|                | INV0004935                     | EMPLOYEE LIFE ASSURANCE         |                                    | 285-20399      | 15.43                         |
|                | INV0004936                     | EMPLOYEE INSURANCE              |                                    | 100-20399      | 107.08                        |
|                | INV0004936                     | EMPLOYEE INSURANCE              |                                    | 260-20399      | 20.13                         |
|                | INV0004980                     | EMPLOYEE LIFE ASSURANCE         |                                    | 100-20399      | 135.96                        |
|                | INV0004980                     | EMPLOYEE LIFE ASSURANCE         |                                    | 260-20399      | 8.87                          |
|                | INV0004980                     | EMPLOYEE LIFE ASSURANCE         |                                    | 285-20399      | 16.98                         |
|                | INV0004981                     | EMPLOYEE INSURANCE              |                                    | 100-20399      | 105.33                        |
|                | INV0004981                     | EMPLOYEE INSURANCE              |                                    | 260-20399      | 21.88                         |
| 3379           | 4/1/2020                       | STADIS                          | CALIFORNIA STATE DISBURSEMENT UNIT |                | 325.00                        |
|                | INV0004983                     | PR WITHOLDING ORDER             |                                    | 100-20399      | 325.00                        |
| 3380           | 4/1/2020                       | NATRS                           | NATIONWIDE RETIREMENT              |                | 120.00                        |
|                | INV0004988                     | Employee Contribution           |                                    | 100-20340      | 109.18                        |
|                | INV0004988                     | Employee Contribution           |                                    | 200-20340      | 1.01                          |
|                | INV0004988                     | Employee Contribution           |                                    | 203-20340      | 1.01                          |
|                | INV0004988                     | Employee Contribution           |                                    | 205-20340      | 1.01                          |
|                | INV0004988                     | Employee Contribution           |                                    | 210-20340      | 0.58                          |
|                | INV0004988                     | Employee Contribution           |                                    | 215-20340      | 1.59                          |
|                | INV0004988                     | Employee Contribution           |                                    | 285-20340      | 5.62                          |
| 3381           | 4/1/2020                       | RELIAN                          | RELIANCE STANDARD LIFE INS.        |                | 2,150.43                      |
|                | CM0000050                      | LTD INSURANCE                   |                                    | 100-20330      | -3.80                         |
|                | CM0000053                      | STD INSURANCE                   |                                    | 100-20330      | -3.24                         |
|                | CM0000057                      | LTD INSURANCE                   |                                    | 100-20330      | -3.80                         |
|                | CM0000060                      | STD INSURANCE                   |                                    | 100-20330      | -3.24                         |
|                | INV0004919                     | LTD INSURANCE                   |                                    | 100-20330      | 3.80                          |
|                | INV0004922                     | STD INSURANCE                   |                                    | 100-20330      | 3.24                          |
|                | INV0004982                     | LIFE INSURANCE                  |                                    | 100-20320      | 376.12                        |
|                | INV0004982                     | LIFE INSURANCE                  |                                    | 200-20320      | 18.13                         |
|                | INV0004982                     | LIFE INSURANCE                  |                                    | 203-20320      | 10.68                         |
|                | INV0004982                     | LIFE INSURANCE                  |                                    | 205-20320      | 14.31                         |
|                | INV0004982                     | LIFE INSURANCE                  |                                    | 210-20320      | 18.08                         |
|                | INV0004982                     | LIFE INSURANCE                  |                                    | 215-20320      | 5.65                          |
|                | INV0004982                     | LIFE INSURANCE                  |                                    | 260-20320      | 16.95                         |
|                | INV0004982                     | LIFE INSURANCE                  |                                    | 285-20320      | 48.08                         |
|                | INV0004986                     | LTD INSURANCE                   |                                    | 100-20330      | 618.28                        |



## Check Register Report

Payment Dates: 03/27/2020 - 05/01/2020

| Payment Number | Payment Date<br>Payable Number | Vendor #<br>Description       | Vendor Name                      | Account Number | Payment Amount<br>Item Amount |
|----------------|--------------------------------|-------------------------------|----------------------------------|----------------|-------------------------------|
|                | INV0004986                     | LTD INSURANCE                 |                                  | 200-20330      | 27.36                         |
|                | INV0004986                     | LTD INSURANCE                 |                                  | 203-20330      | 29.15                         |
|                | INV0004986                     | LTD INSURANCE                 |                                  | 205-20330      | 34.67                         |
|                | INV0004986                     | LTD INSURANCE                 |                                  | 210-20330      | 34.42                         |
|                | INV0004986                     | LTD INSURANCE                 |                                  | 215-20330      | 20.23                         |
|                | INV0004986                     | LTD INSURANCE                 |                                  | 260-20330      | 33.25                         |
|                | INV0004986                     | LTD INSURANCE                 |                                  | 285-20330      | 91.94                         |
|                | INV0004993                     | STD INSURANCE                 |                                  | 100-20330      | 528.54                        |
|                | INV0004993                     | STD INSURANCE                 |                                  | 200-20330      | 23.42                         |
|                | INV0004993                     | STD INSURANCE                 |                                  | 203-20330      | 24.91                         |
|                | INV0004993                     | STD INSURANCE                 |                                  | 205-20330      | 29.63                         |
|                | INV0004993                     | STD INSURANCE                 |                                  | 210-20330      | 29.40                         |
|                | INV0004993                     | STD INSURANCE                 |                                  | 215-20330      | 17.28                         |
|                | INV0004993                     | STD INSURANCE                 |                                  | 260-20330      | 28.41                         |
|                | INV0004993                     | STD INSURANCE                 |                                  | 285-20330      | 78.58                         |
| 3382           | 4/1/2020                       | USBANK                        | U.S BANK PARS ACCT# 6746022400   |                | 3,107.66                      |
|                | INV0004992                     | PARS RETIREMENT               |                                  | 100-20340      | 2,092.93                      |
|                | INV0004992                     | PARS RETIREMENT               |                                  | 200-20340      | 172.90                        |
|                | INV0004992                     | PARS RETIREMENT               |                                  | 203-20340      | 27.23                         |
|                | INV0004992                     | PARS RETIREMENT               |                                  | 205-20340      | 30.25                         |
|                | INV0004992                     | PARS RETIREMENT               |                                  | 260-20340      | 329.74                        |
|                | INV0004992                     | PARS RETIREMENT               |                                  | 285-20340      | 454.61                        |
| 3383           | 4/1/2020                       | ICMARC                        | VANTAGEPOINT TRANSFER AGENTS-457 |                | 1,394.67                      |
|                | INV0004984                     | EMPLOYEE LOAN REPYMT          |                                  | 100-20399      | 64.83                         |
|                | INV0004984                     | EMPLOYEE LOAN REPYMT          |                                  | 200-20399      | 1.74                          |
|                | INV0004984                     | EMPLOYEE LOAN REPYMT          |                                  | 210-20399      | 28.10                         |
|                | INV0004985                     | EMPLOYEE CONTRIBUTIONS        |                                  | 100-20399      | 734.74                        |
|                | INV0004985                     | EMPLOYEE CONTRIBUTIONS        |                                  | 200-20399      | 4.03                          |
|                | INV0004985                     | EMPLOYEE CONTRIBUTIONS        |                                  | 203-20399      | 118.67                        |
|                | INV0004985                     | EMPLOYEE CONTRIBUTIONS        |                                  | 205-20399      | 118.67                        |
|                | INV0004985                     | EMPLOYEE CONTRIBUTIONS        |                                  | 210-20399      | 88.22                         |
|                | INV0004985                     | EMPLOYEE CONTRIBUTIONS        |                                  | 215-20399      | 98.31                         |
|                | INV0004985                     | EMPLOYEE CONTRIBUTIONS        |                                  | 260-20399      | 45.39                         |
|                | INV0004985                     | EMPLOYEE CONTRIBUTIONS        |                                  | 285-20399      | 91.97                         |
| 3384           | 3/27/2020                      | AMABUS                        | AMAZON CAPITAL SERVICES INC      |                | 182.21                        |
|                | 14TC-R3PN-LGJ3                 | A/C GLOVES                    |                                  | 100-2130-53011 | 99.83                         |
|                | 1PTH-XK1G-74CN                 | VAULT SUPPLIES                |                                  | 100-1120-53011 | 82.38                         |
| 3385           | 3/27/2020                      | CAMPAM                        | AMERICAN CAMPERS                 |                | 3,844.76                      |
|                | INV0005000                     | SAFETY EQUIPMENT F-150        |                                  | 555-3150-53812 | 3,844.76                      |
| 3386           | 3/27/2020                      | BRYAN                         | BRYAN PRESS                      |                | 1,033.90                      |
|                | 0083096                        | CERTIFICATE PAPER             |                                  | 100-1120-53011 | 989.40                        |
|                | 0083122                        | BUSS CARDS-M GALOUSTIAN       |                                  | 100-2130-53011 | 44.50                         |
| 3387           | 3/27/2020                      | ENTFMT                        | ENTERPRISE FLEET MANAGEMENT      |                | 4,725.00                      |
|                | 124330                         | NEW HYBRID BATTERY            |                                  | 555-3150-53812 | 4,725.00                      |
| 3388           | 3/27/2020                      | CARRIRM                       | IRMA C. CARRANZA                 |                | 60.00                         |
|                | INV0004979                     | LINENS (6)                    |                                  | 100-4130-53979 | 60.00                         |
| 3389           | 3/27/2020                      | JCLBAR                        | JCL TRAFFIC                      |                | 1,880.62                      |
|                | 103654                         | TRAFFIC SIGNS                 |                                  | 200-3120-53012 | 178.49                        |
|                | 103655                         | NEIGHBORHOOD SIGNS            |                                  | 200-3120-53821 | 884.32                        |
|                | 103934                         | ST SIGN STRAPS                |                                  | 200-3120-53012 | 557.29                        |
|                | 104063                         | SAFETY VEST-MTCE DEPT         |                                  | 100-3330-53015 | 260.52                        |
| 3390           | 3/27/2020                      | KIMCAR                        | KIMBERLY CARDONA                 |                | 35.88                         |
|                | INV0004978                     | MILEAGE REIMBURSEMENT-CARDONA |                                  | 100-2110-53151 | 35.88                         |

## Check Register Report

Payment Dates: 03/27/2020 - 05/01/2020

| Payment Number | Payment Date<br>Payable Number | Vendor #<br>Description           | Vendor Name                               | Account Number | Payment Amount<br>Item Amount |
|----------------|--------------------------------|-----------------------------------|-------------------------------------------|----------------|-------------------------------|
| 3391           | 3/27/2020                      | KSKFAC                            | KSK FACILITIES                            |                | 3,435.00                      |
|                | 1212                           | 03/2020 CH JANITORIAL SVC         |                                           | 100-1150-53813 | 1,515.00                      |
|                | 1212                           | 03/2020 CC/YLAC JANITORIAL SVC    |                                           | 285-3330-53813 | 1,920.00                      |
| 3392           | 3/27/2020                      | LACANL                            | LA CO ANIMAL CARE AND CONTROL             |                | 1,322.58                      |
|                | INV0004977                     | 02/2020 ANIMAL HOUSING            |                                           | 100-2130-53112 | 1,322.58                      |
| 3393           | 3/27/2020                      | LACRD                             | LA CO DEPT PUBLIC WORKS                   |                | 1,415.26                      |
|                | RE-PW-20030904266              | 02/2020 IW LA PUENTE              |                                           | 100-3110-53121 | 1,415.26                      |
| 3394           | 3/27/2020                      | LACMTA                            | LAC METROPOLITAN TRANSPORTATION AUTHORITY |                | 1,645.50                      |
|                | 105365                         | 01/2020 EZ MONTHLY PASSES         |                                           | 210-3130-53915 | 1,645.50                      |
| 3395           | 3/27/2020                      | LOCKSP                            | LOCKS PLUS, INC                           |                | 87.61                         |
|                | 24764                          | COMM CTR GENERATOR DOORS          |                                           | 100-4100-53012 | 16.43                         |
|                | 24765                          | NEW KEYS                          |                                           | 100-1150-53012 | 71.18                         |
| 3396           | 3/27/2020                      | MUSSPO                            | MUSCO SPORTS LIGHTING, LLC                |                | 57,200.00                     |
|                | 333593                         | CONCRETE PIERS LIGHTS-(15)        |                                           | 280-5594-59300 | 34,320.00                     |
|                | 333593                         | CONCRETE PIERS-LIGHTS (15)        |                                           | 500-5595-59300 | 22,880.00                     |
| 3397           | 3/27/2020                      | PRUDOV                            | PRUDENTIAL OVERALL SUPPLY                 |                | 91.60                         |
|                | 52345700                       | CH MAT RENTAL                     |                                           | 100-1150-53813 | 91.60                         |
| 3398           | 3/27/2020                      | QUINMO                            | QUINTIN'S MOBIL                           |                | 490.14                        |
|                | 1010004                        | FUEL-CE VEH                       |                                           | 555-3150-53014 | 42.06                         |
|                | 1010205                        | FUEL-AC VEH                       |                                           | 555-3150-53014 | 30.20                         |
|                | 1010362                        | FUEL-CE VEH                       |                                           | 555-3150-53014 | 26.91                         |
|                | 1010451                        | FUEL-MTCE VEH                     |                                           | 555-3150-53014 | 82.49                         |
|                | 1010593                        | FUEL-CE VEH                       |                                           | 555-3150-53014 | 47.13                         |
|                | 1010606                        | FUEL-MTCE VEH                     |                                           | 555-3150-53014 | 72.71                         |
|                | 1011072                        | FUEL-CE VEH                       |                                           | 555-3150-53014 | 33.00                         |
|                | 1011319                        | FUEL-MTCE VEH                     |                                           | 555-3150-53014 | 76.50                         |
|                | 1019917                        | FUEL-MTCE VEH                     |                                           | 555-3150-53014 | 79.14                         |
| 3399           | 3/27/2020                      | S&JSUP                            | S&J SUPPLY CO, INC.                       |                | 1,532.09                      |
|                | S100151093.001                 | IRRIGATION SUPPLIES-SPORT COMPLEX |                                           | 285-3330-53822 | 1,532.09                      |
| 3400           | 3/27/2020                      | SGVWC                             | S.G.V. WATER CO                           |                | 1,146.33                      |
|                | INV0004974                     | 02/11-03/12 WTR-545 IRRIG PUENTE  |                                           | 200-3120-53714 | 417.44                        |
|                | INV0004975                     | 02/11-03/12 WTR-13760 TEMPLE      |                                           | 200-3120-53714 | 394.88                        |
|                | INV0004976                     | 02/12-03/13 WTR-715 IRRIG PUENTE  |                                           | 200-3120-53714 | 334.01                        |
| 3401           | 3/27/2020                      | SGVT                              | SAN GABRIEL VLY NEWSPAPER                 |                | 616.00                        |
|                | 0011369893                     | AD-NEIGHBORHOOD ST IMPROVEMENT    |                                           | 203-5510-59600 | 308.00                        |
|                | 0011370596                     | AD BID-CITY ST SIGN REPLACEMENT   |                                           | 200-5583-59600 | 308.00                        |
| 3402           | 3/27/2020                      | SITEON                            | SITEONE LANDSCAPE SUPPLY, LLC             |                | 777.86                        |
|                | 97400819-001                   | IRRIGATION SUPPLIES               |                                           | 285-3330-53822 | 378.74                        |
|                | 97432289-001                   | IRRIGATION SUPPLIES               |                                           | 285-3330-53822 | 293.74                        |
|                | 97559083-001                   | IRRIGATION SUPPLIES               |                                           | 285-3330-53822 | 105.38                        |
| 3403           | 3/27/2020                      | SOCVOC                            | SOCIAL VOCATIONAL SERVICE, INC.           |                | 3,640.00                      |
|                | 58B2001-IN                     | 02/2020 BUS SHELTER MTCE          |                                           | 210-3130-53816 | 3,640.00                      |
| 3404           | 3/27/2020                      | SCMAFI                            | SOUTHERN CALIF MUNICIPAL                  |                | 310.00                        |
|                | MEM-SILV-20-32                 | MEMBERSHIP RENEWAL-SCMAF          |                                           | 100-4110-53972 | 310.00                        |
| 3405           | 3/27/2020                      | STAPLE                            | STAPLES CREDIT PLAN                       |                | 2,026.54                      |
|                | 2441816221                     | GEL PENS                          |                                           | 100-1150-53011 | 47.28                         |
|                | 2441888511                     | PAPER TAGS                        |                                           | 100-1150-53011 | 27.48                         |
|                | 2446204631                     | PENS                              |                                           | 260-3320-53011 | 13.81                         |
|                | 2446230981                     | OFFICE SUPPLIES                   |                                           | 260-3320-53011 | 23.98                         |
|                | 2446378031                     | SPORTCLIPS                        |                                           | 260-3320-53011 | 42.43                         |

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| Payment Number | Payment Date<br>Payable Number | Vendor #<br>Description                  | Vendor Name                      | Account Number | Payment Amount<br>Item Amount |
|----------------|--------------------------------|------------------------------------------|----------------------------------|----------------|-------------------------------|
|                | 2448099501                     | HANGING FILE, LABLES, SUPPLIES           |                                  | 100-1150-53011 | 92.76                         |
|                | 2449734191                     | BINDERS, CARD FILE, SUPPLIES             |                                  | 100-1150-53011 | 339.64                        |
|                | 2449977501                     | OFFICE DESK                              |                                  | 100-1130-53011 | 751.29                        |
|                | 2454353061                     | CLOROX WIPES                             |                                  | 100-1150-53011 | 122.98                        |
|                | 2454452191                     | OFFICE SUPPLIES                          |                                  | 100-1130-53011 | 329.89                        |
|                | 2454461161                     | OFFICE SUPPLIES                          |                                  | 100-1130-53011 | 235.00                        |
| 3406           | 3/27/2020                      | TARGET                                   | TARGET SPECIALTY PRODUCTS        |                | 1,027.82                      |
|                | INVP500040385                  | HERBICIDE SPRAYING EQUIPMENT             |                                  | 285-3330-53822 | 569.33                        |
|                | INVP500044651                  | PVC BOOTS                                |                                  | 100-3330-53015 | 42.13                         |
|                | INVP500048110                  | HERBICIDE SUPPLIES                       |                                  | 285-3330-53814 | 416.36                        |
| 3407           | 3/27/2020                      | UNISUP                                   | UNISON SUPPLY                    |                | 366.94                        |
|                | 1-5702                         | IRRIGATION SUPPLIES                      |                                  | 285-3330-53822 | 96.69                         |
|                | 1-5713                         | IRRIGATION SUPPLIES                      |                                  | 285-3330-53822 | 47.82                         |
|                | 1-5729                         | IRRIGATION SUPPLIES                      |                                  | 285-3330-53822 | 181.03                        |
|                | 1-5789                         | IRRIGATION SUPPLIES                      |                                  | 285-3330-53822 | 21.72                         |
|                | 1-5825                         | SPARK PLUG-MTCE EQUIPMENT                |                                  | 100-3100-53012 | 19.68                         |
| 3408           | 4/3/2020                       | AEGSLN                                   | AEG SOLUTIONS                    |                | 361.89                        |
|                | 77194                          | HP DYE INK PRINT HEAD/CLEANER            |                                  | 100-4100-53811 | 361.89                        |
| 3409           | 4/3/2020                       | AMARGL                                   | AMAR GLEN VETERINARY HOSPITAL    |                | 185.00                        |
|                | 95531                          | VET SERVICES                             |                                  | 100-2130-53111 | 185.00                        |
| 3410           | 4/3/2020                       | AMABUS                                   | AMAZON CAPITAL SERVICES INC      |                | 264.51                        |
|                | 1WVJ-KTRJ-RCTQ                 | PESTICIDE APPLICATION BOOKS              |                                  | 100-3100-53976 | 264.51                        |
| 3411           | 4/3/2020                       | CAMPAM                                   | AMERICAN CAMPERS                 |                | 2,366.04                      |
|                | 52166                          | DUMP TRUCK LIGHTS & STROBES REPLACEMENT  |                                  | 555-3150-53812 | 2,366.04                      |
| 3412           | 4/3/2020                       | AMERLE                                   | AMERICAN LEGAL                   |                | 2,102.67                      |
|                | 0133364                        | 2020 S-17 SUPPLEMENT PGS                 |                                  | 100-1120-53412 | 1,923.30                      |
|                | 0133383                        | 2020 S-17 FOLIO SUPPLEMENT               |                                  | 100-1120-53412 | 179.37                        |
| 3413           | 4/3/2020                       | AMERI                                    | AMERINATIONAL                    |                | 115.65                        |
|                | 20-00170                       | 02/20 MONTHLY SVC FEE                    |                                  | 100-3320-53111 | 115.65                        |
| 3414           | 4/3/2020                       | ATT                                      | AT&T                             |                | 40.41                         |
|                | 000014456307                   | 02/13-03/12 PHONE - CC FAX LINE          |                                  | 100-4100-53715 | 40.41                         |
| 3415           | 4/3/2020                       | BARRCL                                   | BARR AND CLARK, INC.             |                | 395.00                        |
|                | 50351                          | LBP INSPECTION - FIERRO                  |                                  | 260-3320-53977 | 395.00                        |
| 3416           | 4/3/2020                       | BRIGAR                                   | BRIANA GARCIA                    |                | 157.12                        |
|                | INV0005008                     | 02/19-03/11 PYMT - BALLET/TOTS IN MOTION |                                  | 100-4100-53111 | 157.12                        |
| 3417           | 4/3/2020                       | MARCIN                                   | CINDALL GREEN                    |                | 647.20                        |
|                | INV0005007                     | 02/22-03/14 PYMT - BALLET/TAP/JAZZ       |                                  | 100-4100-53111 | 647.20                        |
| 3418           | 4/3/2020                       | D&D                                      | D & D SERVICES, INC              |                | 225.00                        |
|                | 114729                         | 03/20 ANIMAL DISPOSAL                    |                                  | 100-2130-53111 | 225.00                        |
| 3419           | 4/3/2020                       | EVALLEY                                  | EAST VALLEY EMERGENCY PET CLINIC |                | 536.00                        |
|                | 385851                         | 03/20 VET SERVICES                       |                                  | 100-2130-53111 | 536.00                        |
| 3420           | 4/3/2020                       | EDISON                                   | EDISON CO                        |                | 382.56                        |
|                | INV0005002                     | 02/06-03/09 ELEC - VARIOUS               |                                  | 200-3120-53713 | 275.02                        |
|                | INV0005003                     | 02/19-03/19 ELEC - 14746 TEMPLE          |                                  | 200-3120-53713 | 11.21                         |
|                | INV0005004                     | 02/19-03/19 ELEC - 16159 TEMPLE AVE      |                                  | 200-3120-53713 | 10.94                         |
|                | INV0005012                     | 02/27-03/27 ELEC- 14416 AMAR ROAD        |                                  | 200-3120-53713 | 36.33                         |
|                | INV0005013                     | 02/06-03/09 ELEC - 13798 TEMPLE AVE      |                                  | 200-3120-53713 | 49.06                         |

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|----------------|-------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| 3421           | 4/3/2020<br>INV0005006                                                                                                  | FLOESP<br>02/21-03/13 PYMT - BALLET/FOLKLORICO                                                                                                                                                                                                                     | ESPERANZA FLORES                           | 100-4100-53111                                                                                                             | 255.16<br>255.16                                                           |
| 3422           | 4/3/2020<br>INV0005005                                                                                                  | RUBGIS<br>REIM RUBIO - CONF                                                                                                                                                                                                                                        | GI SELA RUBIO                              | 100-3320-53972                                                                                                             | 44.01<br>44.01                                                             |
| 3423           | 4/3/2020<br>284084<br>284084A                                                                                           | GORM<br>CC/YLAC JANITORIAL SUPPLIES<br>CC JANITORIAL SUPPLIES                                                                                                                                                                                                      | GORM INC                                   | 285-3330-53813<br>285-3330-53813                                                                                           | 746.09<br>637.95<br>108.14                                                 |
| 3424           | 4/3/2020<br>20000000113                                                                                                 | HLPUSD<br>MULTI PURPOSE ROOM RENTAL                                                                                                                                                                                                                                | HACIENDA LA PUENTE UNIFIED SCHOOL DISTRICT | 100-3300-53972                                                                                                             | 77.07<br>77.07                                                             |
| 3425           | 4/3/2020<br>292504<br>292841                                                                                            | INDTI<br>TIRE REPAIR (1)<br>TIRE REPAIR (1) GRAFFITI TRUCK                                                                                                                                                                                                         | INDUSTRY TIRE SERVICE                      | 555-3150-53812<br>555-3150-53812                                                                                           | 180.00<br>90.00<br>90.00                                                   |
| 3426           | 4/3/2020<br>158109                                                                                                      | GONSALV<br>04/20 LEGISLATIVE SVC                                                                                                                                                                                                                                   | JOE A. GONSALVES & SON                     | 100-1100-53111                                                                                                             | 2,500.00<br>2,500.00                                                       |
| 3427           | 4/3/2020<br>1195                                                                                                        | KSKFAC<br>02/20 SC JANITORIAL SVC                                                                                                                                                                                                                                  | KSK FACILITIES                             | 100-4130-53813                                                                                                             | 885.00<br>885.00                                                           |
| 3428           | 4/3/2020<br>202396AL<br>202396AL                                                                                        | LACSHF<br>01/20 LAW ENF SVC<br>01/20 LIABILITY INSURANCE                                                                                                                                                                                                           | LA CO SHERIFF'S DEPT                       | 100-2100-53110<br>100-2100-53186                                                                                           | 565,547.55<br>511,585.28<br>53,962.27                                      |
| 3429           | 4/3/2020<br>1474398<br>1474398                                                                                          | MALNAM<br>BASKETBALL/HANDBALL COURT DEMOLITION - RETENTI...<br>BASKETBALL/HANDBALL COURT DEMOLITION - FINAL P...                                                                                                                                                   | MALOOF NAMAN BUILDERS, INC                 | 500-20220<br>500-5595-59300                                                                                                | 44,713.96<br>-4,895.48<br>49,609.44                                        |
| 3430           | 4/3/2020<br>1010454<br>1010470<br>1011267<br>1019741                                                                    | QUINMO<br>FUEL - CE VEH<br>FUEL - CE VEH<br>FUEL - CE - VEH<br>FUEL - CE VEH                                                                                                                                                                                       | QUINTIN'S MOBIL                            | 555-3150-53014<br>555-3150-53014<br>555-3150-53014<br>555-3150-53014                                                       | 119.85<br>23.89<br>34.52<br>21.35<br>40.09                                 |
| 3431           | 4/3/2020<br>180021801556<br>180021801618<br>180041446242<br>18005132929<br>180061187312<br>180080825068<br>181002519208 | SOSUBW<br>02/25-03/24 WTR - N HACIENDA/TEMPLE<br>02/25-03/24 WTR - HACIENDA/NELSON<br>02/25-03/24 WTR - 15250 TEMPLE AVE<br>02/25-03/24 WTR - 16159 TEMPLE AVE<br>02/20-03/19 WTR - AMAR & AILERON<br>02/20-03/19 WTR - AMAR/HACIENDA<br>02/20-03/19 WTR - ELLIOTT | SUBURBAN WATER SYSTEMS                     | 200-3120-53714<br>200-3120-53714<br>200-3120-53714<br>200-3120-53714<br>200-3120-53714<br>200-3120-53714<br>200-3120-53714 | 958.69<br>107.38<br>77.92<br>148.65<br>81.85<br>319.26<br>112.60<br>111.03 |
| 3432           | 4/3/2020<br>3948742727<br>394887252<br>394887262                                                                        | TERMI<br>03/20 SC PEST CONTROL<br>03/20<br>03/20 CC PEST CONTROL                                                                                                                                                                                                   | TERMINIX PROCESSING CENTER                 | 100-4130-53813<br>285-3330-53813<br>285-3330-53813                                                                         | 178.00<br>85.00<br>45.00<br>48.00                                          |
| 3433           | 4/3/2020<br>0029105031520<br>0395613032720                                                                              | TIMEWA<br>03/15-04/14 SC CABLE/INTERNET SVC<br>03/27-04/26 CH CABLE SVC                                                                                                                                                                                            | TIME WARNER CABLE                          | 100-4130-53715<br>100-1150-53715                                                                                           | 396.91<br>96.92<br>299.99                                                  |
| 3434           | 4/3/2020<br>INV0005009<br>INV0005009<br>INV0005010<br>INV0005011                                                        | TMOBILE<br>02/21-03/20 PUBLIC SAFETY WIRELESS<br>02/21-03/20 PUBLIC SAFETY WIRELESS<br>02/21-03/20 CE WIRELESS SVC<br>02/21-03/20 MTCE WIRELESS SVC                                                                                                                | T-MOBILE                                   | 100-2100-53715<br>100-2110-53715<br>100-2110-53715<br>100-3100-53715                                                       | 933.55<br>198.80<br>28.40<br>237.85<br>468.50                              |
| 3435           | 4/3/2020<br>025-290111                                                                                                  | INCODE<br>05/20-04/21 FORMS MTCE                                                                                                                                                                                                                                   | TYLER TECHNOLOGIES, INC.                   | 550-6100-53017                                                                                                             | 896.09<br>708.59                                                           |

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|----------------|--------------------------------|-----------------------------------------------|------------------------------|----------------|-------------------------------|
|                | 045-295966                     | 02/20 EXECUTIME PORF SVC                      |                              | 550-6100-53017 | 187.50                        |
| 3436           | 4/3/2020                       | WILENG                                        | WILLDAN ENGINEERING          |                | 23,190.65                     |
|                | 003-31811                      | 02/20 TRAFFIC ENG SVC - CAR WASH              |                              | 100-3110-53111 | 360.00                        |
|                | 003-31812                      | 02/20 NPDES SVC                               |                              | 100-3100-53111 | 431.25                        |
|                | 003-31813                      | 02/20 CONCRETE REPAIR REVIEW                  |                              | 200-3120-53111 | 90.00                         |
|                | 003-31814                      | 02/20 OLD VALLEY BLVD EASEMENT REVIEW         |                              | 100-3110-53111 | 270.00                        |
|                | 003-31825                      | 02/20 LOCAL STREET IMPROVEMENT                |                              | 202-5510-59210 | 4,546.47                      |
|                | 003-31825                      | 02/20 LOCAL STREET IMPROVEMENT                |                              | 203-5510-59210 | 686.27                        |
|                | 003-31825                      | 02/20 LOCAL STREET IMPROVEMENT                |                              | 205-5510-59210 | 686.27                        |
|                | 003-31825                      | 02/20 LOCAL STREET IMPROVEMENT                |                              | 215-5587-59210 | 2,659.19                      |
|                | 003-31827                      | 02/20 VALLEY BLVD CONST MGMT                  |                              | 215-5587-59300 | 4,172.97                      |
|                | 003-31827                      | 02/20 VALLEY BLVD CONST MGMT                  |                              | 500-5580-59300 | 9,288.23                      |
| 3437           | 4/10/2020                      | AMEIND                                        | AMERICAN INDUSTRY FENCE      |                | 2,449.00                      |
|                | RI33685                        | LP PARK PLAYGROUND FENCE                      |                              | 100-3330-53012 | 2,449.00                      |
| 3438           | 4/10/2020                      | ATT                                           | AT&T                         |                | 590.96                        |
|                | 000014525843                   | 02/28-03/27 PHONE-PRIMARY RATE                |                              | 100-1150-53715 | 164.69                        |
|                | 000014525845                   | 02/28-03/27 PHONE-MTCE YARD ALARM             |                              | 285-3330-53715 | 19.38                         |
|                | 000014525846                   | 02/28-03/27 PHONE-CH FAX LINE                 |                              | 100-1150-53715 | 99.15                         |
|                | 000014525847                   | 02/28-03/27 PHONE-CITY HALL LINE              |                              | 100-1150-53715 | 307.74                        |
| 3439           | 4/10/2020                      | CBEEQU                                        | CELL BUSINESS EQUIPMENT      |                | 860.58                        |
|                | 5009804636                     | 04/11-05/10 FACILITY COPIER LEASE             |                              | 100-1150-53911 | 860.58                        |
| 3440           | 4/10/2020                      | DELHAV                                        | DELHAVEN COMMUNITY CENTER    |                | 305.00                        |
|                | INV1069                        | NATURE PARK CLEAN UP                          |                              | 100-4100-53111 | 225.00                        |
|                | INV1069                        | CAR WASH                                      |                              | 555-3150-53812 | 80.00                         |
| 3441           | 4/10/2020                      | DEPTIND                                       | DEPT OF INDUSTRIAL RELATIONS |                | 225.00                        |
|                | E 1726434 SB                   | CH ELEVATOR INSPECTION                        |                              | 100-1150-53811 | 225.00                        |
| 3442           | 4/10/2020                      | EDISON                                        | EDISON CO                    |                | 22,321.67                     |
|                | INV0005024                     | 03/01-04/01 ELE-ST LIGHT LS-2B                |                              | 200-3120-53713 | 1,680.48                      |
|                | INV0005025                     | 03/01-04/01 ELEC-ST LIGHTS LS-2B              |                              | 285-3330-53712 | 9,438.35                      |
|                | INV0005026                     | 03/01-04/01 ELEC-1744 ST LIGHTS LS-1/OPTION E |                              | 285-3330-53712 | 9,787.12                      |
|                | INV0005027                     | 03/04-04/02 ELEC-15250 TEMPLE                 |                              | 200-3120-53713 | 43.32                         |
|                | INV0005028                     | 03/04-04/02 ELEC-14951 NELSON                 |                              | 200-3120-53713 | 64.62                         |
|                | INV0005029                     | 02/27-03/27 ELEC-YLAC                         |                              | 100-4110-53712 | 1,307.78                      |
| 3443           | 4/10/2020                      | ENTFMT                                        | ENTERPRISE FLEET MANAGEMENT  |                | 3,597.19                      |
|                | FBN3928561                     | 03/2020 VEHICLE MTCE                          |                              | 555-3150-53812 | 962.01                        |
|                | FBN3928561                     | 03/2020 MONTHLY LEASE                         |                              | 555-3150-53912 | 2,635.18                      |
| 3444           | 4/10/2020                      | FRANKL                                        | FRANKLIN AIR CONDITIONING &  |                | 1,340.00                      |
|                | 42507                          | 01/2020 CC A/C MTCE                           |                              | 285-3330-53813 | 750.00                        |
|                | 42786                          | CH-A/C UNIT REPAIR                            |                              | 100-1150-53811 | 590.00                        |
| 3445           | 4/10/2020                      | GALLS                                         | GALLS                        |                | 272.25                        |
|                | 015313820                      | CODE ENF-UNIFORMS                             |                              | 100-2110-53015 | 160.50                        |
|                | 015313832                      | CODE ENF-UNIFORMS                             |                              | 100-2110-53015 | 53.52                         |
|                | 015314015                      | CODE ENF-UNIFORMS                             |                              | 100-2110-53015 | 58.23                         |
| 3446           | 4/10/2020                      | GARDA                                         | GARDAWORLD                   |                | 292.02                        |
|                | 10559432                       | 04/2020 ARMORED TRANS SVC                     |                              | 100-1130-53111 | 292.02                        |
| 3447           | 4/10/2020                      | GORM                                          | GORM INC                     |                | 1,864.64                      |
|                | 284080                         | LP PARK JANITORIAL SUPPLIES                   |                              | 100-3330-53011 | 936.13                        |
|                | 284080A                        | GERMICIDAL BLEACH                             |                              | 100-3100-53012 | 150.61                        |
|                | 284083                         | CH JANITORIAL SUPPLIES                        |                              | 100-1150-53012 | 777.90                        |
| 3448           | 4/10/2020                      | GRANIC                                        | GRANICUS INC.                |                | 19,626.36                     |
|                | 120265                         | MTG EFFICIENCY/ENCODING                       |                              | 275-1125-53111 | 12,198.00                     |

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|----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|
|                | 121387                                                                                                                                                | FY 19/20 INTERNET HOSTING                                                                                                                                                                                                                                                                                            |                                        | 550-6100-53111                                                                                                                                                                   | 7,428.36                                                                                               |
| 3449           | 4/10/2020<br>3694                                                                                                                                     | HACLWN<br>EQUIPMENT MTCE-BLOWER                                                                                                                                                                                                                                                                                      | HACIENDA LAWNMOWER SHOP                | 100-3330-53811                                                                                                                                                                   | 44.32<br>44.32                                                                                         |
| 3450           | 4/10/2020<br>INV0005030                                                                                                                               | HERHEC<br>POSTAGE REIM-HERNANDEZ                                                                                                                                                                                                                                                                                     | HECTOR HERNANDEZ                       | 100-1150-53211                                                                                                                                                                   | 44.14<br>44.14                                                                                         |
| 3451           | 4/10/2020<br>1620150<br>2061764<br>2270999<br>7270608<br>8971697<br>8972051                                                                           | HMEDEP<br>LOCKS<br>TOOLS-MTCE DEPT<br>MTCE SUPPLIES<br>TOOLS-<br>GRAFFITI REMOVAL SUPPLIES<br>ST ASPHALT                                                                                                                                                                                                             | HOME DEPOT CRC                         | 100-1150-53813<br>100-3100-53012<br>100-3100-53012<br>100-3100-53012<br>200-3120-53016<br>200-3120-53817                                                                         | 1,213.62<br>35.01<br>98.52<br>34.99<br>76.32<br>167.80<br>800.98                                       |
| 3452           | 4/10/2020<br>19-1568P2.1<br>19-2558.1<br>19-2568P1.1                                                                                                  | JCA<br>PARK ELEC LIGHTING-PH2<br>NEW PARK ELECT SVC PLAN<br>PARK ELECT LIGHTING-PH1                                                                                                                                                                                                                                  | JCA ENGINEERING INC                    | 500-5595-59210<br>285-3330-53111<br>500-5595-59210                                                                                                                               | 7,450.00<br>1,570.00<br>4,560.00<br>1,320.00                                                           |
| 3453           | 4/10/2020<br>104112<br>104176                                                                                                                         | JCLBAR<br>ST SIGN HARDWARE<br>TRAFFIC CONTROL CONES                                                                                                                                                                                                                                                                  | JCL TRAFFIC                            | 200-3120-53821<br>200-3120-53012                                                                                                                                                 | 1,582.21<br>771.91<br>810.30                                                                           |
| 3454           | 4/10/2020<br>1194<br>1226<br>1231                                                                                                                     | KSKFAC<br>02/2020 CH JANITORIAL SVC<br>04/2020 CH JANITORIAL SVC<br>04/2020 CC/YLAC JANITORIAL SVC                                                                                                                                                                                                                   | KSK FACILITIES                         | 100-1150-53813<br>100-1150-53813<br>285-3330-53813                                                                                                                               | 4,950.00<br>1,515.00<br>1,515.00<br>1,920.00                                                           |
| 3455           | 4/10/2020<br>IN200000719                                                                                                                              | LACRDD<br>03/20 TS NELSON@ORANGE                                                                                                                                                                                                                                                                                     | LA CO DEPT PUBLIC WORKS                | 200-3120-53819                                                                                                                                                                   | 7,378.43<br>7,378.43                                                                                   |
| 3456           | 4/10/2020<br>RE-PW-20030904594                                                                                                                        | LACRD<br>02/20 TS MAINT DDG                                                                                                                                                                                                                                                                                          | LA CO DEPT PUBLIC WORKS                | 200-3120-53819                                                                                                                                                                   | 5,257.12<br>5,257.12                                                                                   |
| 3457           | 4/10/2020<br>INV0005014<br>INV0005015<br>INV0005016<br>INV0005017<br>INV0005018<br>INV0005019<br>INV0005020<br>INV0005021<br>INV0005022<br>INV0005023 | LPVCWD<br>01/17-03/19 WTR-CH MAIN<br>01/07-03/19 WTR- CH LANDSCAPE<br>01/17-03/19 WTR-N GLENDORA<br>01/17-03/19 WTR-GLENDORA #1<br>01/17-03/19 WTR-TEMPLE PARK<br>01/17-03/19 WTR-116 N FIRST<br>01/17-03/19 WTR-S FIRST ST<br>01/17-03/19 WTR-S SECOND<br>01/17-03/19 WTR-SECOND ST<br>01/17-03/19 WTR-120 FIRST ST | LA PUENTE VALLEY CO WATER              | 100-1150-53714<br>100-1150-53714<br>200-3120-53714<br>200-3120-53714<br>285-3330-53714<br>200-3120-53714<br>200-3120-53714<br>200-3120-53714<br>200-3120-53714<br>200-3120-53714 | 2,378.44<br>1,227.33<br>96.94<br>61.89<br>86.49<br>586.50<br>69.27<br>61.89<br>61.89<br>61.89<br>64.35 |
| 3458           | 4/10/2020<br>9079<br>9079<br>9079                                                                                                                     | LANWEST<br>03/2020 SR CENTER LANDSCAPE SVC<br>03/2020 MEDIANS LANDSCAPE SVC<br>03/2020 CITY HALL LANDSCAPE SVC                                                                                                                                                                                                       | LANDSCAPE WEST MANAGEMENT SERVICES INC | 100-4130-53814<br>200-3120-53814<br>285-3330-53814                                                                                                                               | 7,657.91<br>168.48<br>5,408.74<br>2,080.69                                                             |
| 3459           | 4/10/2020<br>58277                                                                                                                                    | PETDOC<br>EMERGENCY VET SVC                                                                                                                                                                                                                                                                                          | PET DOCTORS OF INDUSTRY                | 100-2130-53111                                                                                                                                                                   | 795.45<br>795.45                                                                                       |
| 3460           | 4/10/2020<br>INV16012556                                                                                                                              | QUAD<br>POSTAGE MACHINE-INK                                                                                                                                                                                                                                                                                          | QUADIENT LEASING                       | 100-1150-53211                                                                                                                                                                   | 174.02<br>174.02                                                                                       |
| 3461           | 4/10/2020<br>1010304<br>1011117<br>1011263<br>1011461                                                                                                 | QUINMO<br>FUEL-MTCE VEH<br>FUEL-MTCE VEH<br>FUEL-CE VEH<br>FUEL-CE VEH                                                                                                                                                                                                                                               | QUINTIN'S MOBIL                        | 555-3150-53014<br>555-3150-53014<br>555-3150-53014<br>555-3150-53014                                                                                                             | 271.44<br>50.22<br>70.91<br>28.86<br>37.42                                                             |

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| Payment Number | Payment Date<br>Payable Number | Vendor #<br>Description        | Vendor Name                   | Account Number | Payment Amount<br>Item Amount |
|----------------|--------------------------------|--------------------------------|-------------------------------|----------------|-------------------------------|
|                | 1011911                        | FUEL-CE VEH                    |                               | 555-3150-53014 | 26.86                         |
|                | 1012214                        | FUEL-CE VEH                    |                               | 555-3150-53014 | 21.92                         |
|                | 1012230                        | FUEL-CE VEH                    |                               | 555-3150-53014 | 35.25                         |
| 3462           | 4/10/2020                      | REGION                         | REGIONAL TAP SERVICE CENTER   |                | 7,876.40                      |
|                | 6012471                        | 02/2020 FH TAP MONTHLY PASS    |                               | 210-3130-53915 | 7,876.40                      |
| 3463           | 4/10/2020                      | RESOUR                         | RESOURCE BUILDING MATERIALS   |                | 126.80                        |
|                | 2793907                        | SCOOP SOIL MX                  |                               | 100-3100-53012 | 126.80                        |
| 3464           | 4/10/2020                      | SGVT                           | SAN GABRIEL VLY NEWSPAPER     |                | 372.00                        |
|                | 0011369893-01                  | AD-NEIGHBORHOOD ST IMROVEMENTS |                               | 203-5510-59600 | 372.00                        |
| 3465           | 4/10/2020                      | SITEON                         | SITEONE LANDSCAPE SUPPLY, LLC |                | 2,435.04                      |
|                | 97766533-001                   | PVC COUPLINGS/MARKING PAINT    |                               | 285-3330-53822 | 134.61                        |
|                | 97892370-001                   | IRRIGATION SUPPLIES            |                               | 285-3330-53822 | 113.00                        |
|                | 97892370-002                   | PVC PIPE                       |                               | 285-3330-53822 | 301.45                        |
|                | 97905818-001                   | LANDSCAPE SUPPLIES             |                               | 100-3330-53012 | 395.50                        |
|                | 97917193-001                   | PVC CAP/STRAPS                 |                               | 285-3330-53822 | 48.52                         |
|                | 97944285-001                   | PVC PIPE 2"                    |                               | 285-3330-53822 | 166.26                        |
|                | 97944285-002                   | PVC PIPE/SOCKETS               |                               | 285-3330-53822 | 1,275.70                      |
| 3466           | 4/10/2020                      | DANON                          | SPARKLETTS                    |                | 276.18                        |
|                | 10303592 032620                | 03/24 CH WATER SVC             |                               | 100-1150-53011 | 276.18                        |
| 3467           | 4/10/2020                      | STANLE                         | STANLEY PEST CONTROL, INC.    |                | 165.00                        |
|                | 233719                         | 03/2020 SNACK BAR PEST CONTROL |                               | 285-3330-53822 | 80.00                         |
|                | 233722                         | 03/2020 ABBEY ST PEST CONTROL  |                               | 200-3120-53814 | 85.00                         |
| 3468           | 4/10/2020                      | SOSUBW                         | SUBURBAN WATER SYSTEMS        |                | 120.48                        |
|                | 180051325172                   | 02/25-03/24 WTR-14746 TEMPLE   |                               | 200-3120-53714 | 120.48                        |
| 3469           | 4/10/2020                      | SUPTC                          | SUPERIOR TREE CARE            |                | 2,500.00                      |
|                | 2720                           | LP PARK TREE REMOVAL           |                               | 285-3330-53814 | 2,500.00                      |
| 3470           | 4/10/2020                      | TARGET                         | TARGET SPECIALTY PRODUCTS     |                | 181.54                        |
|                | INVP500052479                  | SPRAYING EQUIPMENT             |                               | 100-3330-53012 | 20.24                         |
|                | INVP500064605                  | HERBICIDE SUPPLIES             |                               | 285-3330-53814 | 161.30                        |
| 3471           | 4/10/2020                      | TERMI                          | TERMINIX PROCESSING CENTER    |                | 157.00                        |
|                | 394875481                      | 03/12 CH PEST CONTROL          |                               | 100-1150-53813 | 80.00                         |
|                | 394887257                      | 03/12 CH PEST CONTROL          |                               | 100-1150-53813 | 77.00                         |
| 3472           | 4/10/2020                      | THEPIN                         | THE PIN CENTER                |                | 995.25                        |
|                | 0420031                        | LOGO PINS                      |                               | 100-1120-53976 | 995.25                        |
| 3473           | 4/10/2020                      | UNISUP                         | UNISON SUPPLY                 |                | 379.70                        |
|                | 1-6065                         | LANDSCAPE MTCE SUPPLIES        |                               | 100-3100-53012 | 379.70                        |
| 3474           | 4/10/2020                      | CALCARD                        | US BANK CALCARD               |                | 8,825.98                      |
|                | INV0005031                     | CONFERENCE LODGING-MUNOZ       |                               | 100-1100-53972 | 617.04                        |
|                | INV0005031                     | NNA MEMBERSHIP-DUNLAP          |                               | 100-1110-53971 | 69.00                         |
|                | INV0005031                     | NOTARY RENEWAL-DUNLAP          |                               | 100-1110-53971 | 484.80                        |
|                | INV0005031                     | MTG-EOC MEAL                   |                               | 100-1110-53972 | 96.53                         |
|                | INV0005031                     | MTG MEAL                       |                               | 100-1110-53972 | 17.49                         |
|                | INV0005031                     | MTG-ECO MEAL                   |                               | 100-1110-53972 | 2.15                          |
|                | INV0005031                     | VESTA PREPAID AT&T             |                               | 100-2130-53011 | 40.63                         |
|                | INV0005031                     | VESTA PREPAID AT&T             |                               | 100-2130-53011 | 50.71                         |
|                | INV0005031                     | FUEL                           |                               | 555-3150-53014 | 72.74                         |
|                | INV0005031                     | FUEL                           |                               | 555-3150-53014 | 75.28                         |
|                | INV0005031                     | FUEL                           |                               | 555-3150-53014 | 62.41                         |
|                | INV0005031                     | FUEL                           |                               | 555-3150-53014 | 64.76                         |
|                | INV0005032                     | CCCA SEMINAR REG-KLINAKIS      |                               | 100-1100-53972 | 625.00                        |
|                | INV0005032                     | CCCA SEMINAR REG-SOLIS         |                               | 100-1100-53972 | 625.00                        |

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| Payment Number | Payment Date<br>Payable Number                                                                              | Vendor #<br>Description                                                                                                                                                              | Vendor Name                        | Account Number                                                                          | Payment Amount<br>Item Amount                                    |
|----------------|-------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|-----------------------------------------------------------------------------------------|------------------------------------------------------------------|
|                | INV0005032                                                                                                  | MTG MEAL                                                                                                                                                                             |                                    | 100-1100-53976                                                                          | 55.40                                                            |
|                | INV0005032                                                                                                  | OFFICE SUPPLIES-CUPS                                                                                                                                                                 |                                    | 100-1150-53011                                                                          | 6.01                                                             |
|                | INV0005032                                                                                                  | VESTA PREPAID AT&T                                                                                                                                                                   |                                    | 100-2130-53011                                                                          | 40.63                                                            |
|                | INV0005032                                                                                                  | VETA PREPAID AT&T                                                                                                                                                                    |                                    | 100-2130-53011                                                                          | 40.63                                                            |
|                | INV0005032                                                                                                  | VETA PREPAID AT&T                                                                                                                                                                    |                                    | 100-2130-53011                                                                          | 40.63                                                            |
|                | INV0005032                                                                                                  | TEMP FENCING-SKATE PARK ADJU                                                                                                                                                         |                                    | 285-3330-53822                                                                          | -76.68                                                           |
|                | INV0005032                                                                                                  | TEMP FENCING-SKATE PARK                                                                                                                                                              |                                    | 285-3330-53822                                                                          | 526.68                                                           |
|                | INV0005032                                                                                                  | 3YR DOMAIN RENEWAL                                                                                                                                                                   |                                    | 550-6100-53017                                                                          | 197.91                                                           |
|                | INV0005032                                                                                                  | LAPTOP WINDOW 10 UPGRADE                                                                                                                                                             |                                    | 550-6100-53018                                                                          | 99.00                                                            |
|                | INV0005032                                                                                                  | LAPTOP WINDOW 10 UPGRADE                                                                                                                                                             |                                    | 550-6100-53018                                                                          | 99.00                                                            |
|                | INV0005032                                                                                                  | LAPTOP COMPUTERS (2)                                                                                                                                                                 |                                    | 550-6100-53018                                                                          | 883.98                                                           |
|                | INV0005034                                                                                                  | CITY COUNCIL MTG SUPPLIES                                                                                                                                                            |                                    | 100-1100-53976                                                                          | 79.92                                                            |
|                | INV0005034                                                                                                  | CITY COUNCIL MTG SUPPLIES                                                                                                                                                            |                                    | 100-1100-53976                                                                          | 28.63                                                            |
|                | INV0005034                                                                                                  | CITY COUNCIL MTG MEAL                                                                                                                                                                |                                    | 100-1110-53976                                                                          | 95.83                                                            |
|                | INV0005034                                                                                                  | TRAINING REG-GARCIA                                                                                                                                                                  |                                    | 100-1120-53972                                                                          | 115.00                                                           |
|                | INV0005034                                                                                                  | WEBINAR                                                                                                                                                                              |                                    | 100-1120-53972                                                                          | 75.00                                                            |
|                | INV0005034                                                                                                  | MTG SUPPLIES                                                                                                                                                                         |                                    | 100-1150-53011                                                                          | 255.23                                                           |
|                | INV0005034                                                                                                  | MTG WIBINAR SOFTWARE                                                                                                                                                                 |                                    | 550-6100-53017                                                                          | 63.00                                                            |
|                | INV0005035                                                                                                  | OFFICE SUPPLIES                                                                                                                                                                      |                                    | 100-4100-53011                                                                          | 139.58                                                           |
|                | INV0005035                                                                                                  | OFFICE SUPPLIES                                                                                                                                                                      |                                    | 100-4100-53011                                                                          | 75.80                                                            |
|                | INV0005035                                                                                                  | FACILITY CLEANING SUPPLIES                                                                                                                                                           |                                    | 100-4100-53012                                                                          | 209.03                                                           |
|                | INV0005035                                                                                                  | FACILITY CLEANING SUPPLIES                                                                                                                                                           |                                    | 100-4100-53012                                                                          | 118.53                                                           |
|                | INV0005035                                                                                                  | FACILITY CLEANING SUPPLIES                                                                                                                                                           |                                    | 100-4110-53012                                                                          | 118.52                                                           |
|                | INV0005035                                                                                                  | FACILITY CLEANING SUPPLIES                                                                                                                                                           |                                    | 100-4110-53012                                                                          | 209.04                                                           |
|                | INV0005035                                                                                                  | SUPPLIES-LTL LEAGUE PARADE                                                                                                                                                           |                                    | 100-4140-53979                                                                          | 8.38                                                             |
|                | INV0005035                                                                                                  | CLEANERS                                                                                                                                                                             |                                    | 100-4140-53979                                                                          | 75.05                                                            |
|                | INV0005035                                                                                                  | SUPPLIES-ESTER EGG HUNT                                                                                                                                                              |                                    | 100-4140-53979                                                                          | 919.50                                                           |
|                | INV0005035                                                                                                  | MTG MEAL-LEAD PROGRAM                                                                                                                                                                |                                    | 100-4140-53993                                                                          | 106.70                                                           |
|                | INV0005035                                                                                                  | MOCK MTG CAKE                                                                                                                                                                        |                                    | 100-4140-53993                                                                          | 138.00                                                           |
|                | INV0005035                                                                                                  | MTG MEAL-LEAD PROGRAM                                                                                                                                                                |                                    | 100-4140-53993                                                                          | 111.00                                                           |
|                | INV0005036                                                                                                  | LADDER-MTCE                                                                                                                                                                          |                                    | 100-3100-53012                                                                          | 357.51                                                           |
|                | INV0005036                                                                                                  | MMASC MEMBERSHIP RENEWAL-GALVAN                                                                                                                                                      |                                    | 100-3300-53971                                                                          | 90.00                                                            |
|                | INV0005036                                                                                                  | APA MEMBERSHI-TELLEZ                                                                                                                                                                 |                                    | 100-3300-53971                                                                          | 520.00                                                           |
|                | INV0005036                                                                                                  | CONFERENCE REG                                                                                                                                                                       |                                    | 100-3300-53972                                                                          | 100.00                                                           |
| 3476           | 4/10/2020<br>158487                                                                                         | WESCO<br>03/01-15 PKWY TREE MTCE                                                                                                                                                     | WEST COAST ARBORISTS INC           | 200-3120-53815                                                                          | 1,862.95<br>1,862.95                                             |
| 3477           | 4/10/2020<br>003-31822                                                                                      | WILENG<br>02/2020 ENGINEERING PERMITS                                                                                                                                                | WILLDAN ENGINEERING                | 100-3110-53120                                                                          | 3,619.20<br>3,619.20                                             |
| 3478           | 4/16/2020<br>INV0005039                                                                                     | STADIS<br>PR WITHOLDING ORDER                                                                                                                                                        | CALIFORNIA STATE DISBURSEMENT UNIT | 100-20399                                                                               | 325.00<br>325.00                                                 |
| 3479           | 4/16/2020<br>INV0005049<br>INV0005049                                                                       | SEIU<br>COPE FUND CONTRIBUTION<br>COPE FUND CONTRIBUTION                                                                                                                             | COPE FUND                          | 100-20380<br>260-20380                                                                  | 5.00<br>3.06<br>1.94                                             |
| 3480           | 4/16/2020<br>INV0005042<br>INV0005042<br>INV0005042<br>INV0005042<br>INV0005042<br>INV0005042<br>INV0005042 | NATRS<br>Employee Contribution<br>Employee Contribution<br>Employee Contribution<br>Employee Contribution<br>Employee Contribution<br>Employee Contribution<br>Employee Contribution | NATIONWIDE RETIREMENT              | 100-20340<br>200-20340<br>203-20340<br>205-20340<br>210-20340<br>215-20340<br>285-20340 | 120.00<br>110.05<br>1.01<br>1.01<br>1.01<br>1.01<br>1.01<br>4.90 |
| 3481           | 4/16/2020<br>INV0005048<br>INV0005048<br>INV0005048                                                         | SEIU<br>EMPLOYEE DUES<br>EMPLOYEE DUES<br>EMPLOYEE DUES                                                                                                                              | SEIU - LOCAL 721                   | 100-20380<br>200-20380<br>203-20380                                                     | 379.99<br>234.75<br>47.20<br>3.18                                |



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|----------------|--------------------------------|--------------------------------------------------|--------------------------------|----------------|-------------------------------|
|                | INV0005048                     | EMPLOYEE DUES                                    |                                | 205-20380      | 3.18                          |
|                | INV0005048                     | EMPLOYEE DUES                                    |                                | 210-20380      | 26.56                         |
|                | INV0005048                     | EMPLOYEE DUES                                    |                                | 215-20380      | 3.18                          |
|                | INV0005048                     | EMPLOYEE DUES                                    |                                | 260-20380      | 18.36                         |
|                | INV0005048                     | EMPLOYEE DUES                                    |                                | 285-20380      | 43.58                         |
| 3482           | 4/16/2020                      | USBANK                                           | U.S BANK PARS ACCT# 6746022400 |                | 2,967.14                      |
|                | INV0005046                     | PARS RETIREMENT                                  |                                | 100-20340      | 2,033.68                      |
|                | INV0005046                     | PARS RETIREMENT                                  |                                | 200-20340      | 170.01                        |
|                | INV0005046                     | PARS RETIREMENT                                  |                                | 203-20340      | 54.46                         |
|                | INV0005046                     | PARS RETIREMENT                                  |                                | 260-20340      | 309.82                        |
|                | INV0005046                     | PARS RETIREMENT                                  |                                | 285-20340      | 399.17                        |
| 3483           | 4/14/2020                      | ANABRO                                           | ANAYA BROTHERS CUTTING, LLC    |                | 4,008.00                      |
|                | PO 01                          | COVID MASKS (1002 PIECES)                        |                                | 100-2120-53011 | 4,008.00                      |
| 3484           | 4/16/2020                      | FRAEXO                                           | FRANCISCO'S EXOTIC DECO INC.   |                | 547.50                        |
|                | 2782                           | COVID SIGN                                       |                                | 100-2120-53011 | 547.50                        |
| 3485           | 4/16/2020                      | OPENP                                            | OPEN PALLET                    |                | 3,987.50                      |
|                | 2890                           | COVID MASKS - HOSPITAL                           |                                | 100-2120-53011 | 3,987.50                      |
| 3486           | 4/17/2020                      | AMERI                                            | AMERINATIONAL                  |                | 115.65                        |
|                | 20-00252                       | 03/20 MONTHLY SVC FEE                            |                                | 100-3320-53111 | 115.65                        |
| 3487           | 4/17/2020                      | ATT                                              | AT&T                           |                | 38.76                         |
|                | 000014567764                   | 03/06-04/05 PHONE - CH 911 LINE                  |                                | 100-1150-53715 | 19.38                         |
|                | 000014567765                   | 03/06-04/05 PHONE - MTCE 911 LINE                |                                | 285-3330-53715 | 19.38                         |
| 3488           | 4/17/2020                      | AWUGOV                                           | AWU GOVERNMENT SERVICES        |                | 11,760.00                     |
|                | 20-6058-1                      | LP PARK ASSESSMENT/ALTERNATES REPORTS- BATHRO... |                                | 100-3100-53111 | 11,760.00                     |
| 3489           | 4/17/2020                      | CINTA                                            | CINTAS CORPORATION #693        |                | 198.94                        |
|                | 4047042885                     | 04/20 SC MAT RENTAL                              |                                | 100-4130-53012 | 198.94                        |
| 3490           | 4/17/2020                      | CONCEN                                           | CONCENTRA                      |                | 106.00                        |
|                | 67501705                       | HEALTH SCREENING NEW HIRE (ZHENG)                |                                | 100-1135-53406 | 106.00                        |
| 3491           | 4/17/2020                      | CORLOG                                           | CORELOGIC SOLUTIONS, LLC       |                | 100.00                        |
|                | 82012497                       | 02/20 PROPERTY DATA SVC                          |                                | 100-3320-53111 | 100.00                        |
| 3492           | 4/17/2020                      | DEPTJ                                            | DEPT OF JUSTICE-BUREAU         |                | 128.00                        |
|                | 445192                         | 03/20 FINGERPRINT SVC (4)                        |                                | 100-1135-53406 | 128.00                        |
| 3493           | 4/17/2020                      | EDISON                                           | EDISON CO                      |                | 6,281.88                      |
|                | INV0005066                     | 03/03-04/01 ELEC - CITY HALL                     |                                | 100-1150-53712 | 2,199.36                      |
|                | INV0005067                     | 03/03-04/01 ELEC - VARIOUS                       |                                | 200-3120-53713 | 1,347.19                      |
|                | INV0005068                     | 03/03-04/01 ELEC - PARK SVC                      |                                | 285-3330-53712 | 255.97                        |
|                | INV0005069                     | 03/03-04/01 ELEC - TRAFFIC CONTROL               |                                | 200-3120-53713 | 1,025.04                      |
|                | INV0005070                     | 03/03-04/01 ELEC - COMM CTR                      |                                | 100-4100-53712 | 837.06                        |
|                | INV0005071                     | 03/03-04/01 ELEC - SENIOR CTR                    |                                | 100-4130-53712 | 617.26                        |
| 3494           | 4/17/2020                      | EXCPAV                                           | EXCEL PAVING CO                |                | 97,141.22                     |
|                | 02                             | RETENTION-VALLEY SWR ST RESURFACING              |                                | 500-20220      | -5,112.70                     |
|                | 02                             | PROGRESS PYMT#2-VALLEY SWR RESURFACING PROJECT   |                                | 500-5580-59300 | 102,253.92                    |
| 3495           | 4/17/2020                      | EXPERI                                           | EXPERIAN                       |                | 27.00                         |
|                | CD2012004129                   | 04/20 CREDIT REPORT SVC                          |                                | 100-3320-53111 | 27.00                         |
| 3496           | 4/17/2020                      | VERIC                                            | FRONTIER COMMUNICATIONS        |                | 55.03                         |
|                | INV0005064                     | 03/16-04/15 PHONE - CH MAIN                      |                                | 100-1150-53715 | 55.03                         |
| 3497           | 4/17/2020                      | GARDA                                            | GARDAWORLD                     |                | 292.02                        |
|                | 10550953                       | 03/20 ARMORED TRANS SVC                          |                                | 100-1130-53111 | 292.02                        |

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|----------------|---------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------|
| 3498           | 4/17/2020<br>DI200000014                                                  | LACRDD<br>CIMP - SHARE OF PROJECT COST                                                                                                                 | LA CO DEPT PUBLIC WORKS                             | 100-3100-53111                                             | 22,086.00<br>22,086.00                                    |
| 3499           | 4/17/2020<br>00821<br>00821                                               | ORSCON<br>RETENTION - WATTS<br>PROGRESS PYMT - WATTS                                                                                                   | ORS CONSTRUCTION                                    | 260-20220<br>260-3320-53977                                | 8,820.00<br>-980.00<br>9,800.00                           |
| 3500           | 4/17/2020<br>1012816                                                      | QUINMO<br>FUEL - CE VEH                                                                                                                                | QUINTIN'S MOBIL                                     | 555-3150-53014                                             | 35.78<br>35.78                                            |
| 3501           | 4/17/2020<br>INV0005063                                                   | SGVWC<br>03/09-04/08 WTR - 935 IRRIG                                                                                                                   | S.G.V. WATER CO                                     | 200-3120-53714                                             | 114.38<br>114.38                                          |
| 3502           | 4/17/2020<br>0011378691                                                   | SGVT<br>AD- BID-LOCAL STREETS                                                                                                                          | SAN GABRIEL VLY NEWSPAPER                           | 203-5510-59600                                             | 272.00<br>272.00                                          |
| 3503           | 4/17/2020<br>LAPUENTE0220<br>LAPUENTE0220<br>LAPUENTE0220<br>LAPUENTE0220 | SGTRA<br>02/2020 DIAL A RIDE<br>02/2020 LP LINK SVC<br>02/2020 DIAL A RIDE FARE<br>02/2020 LP LINK FARE                                                | SOUTHLAND TRANSIT INC                               | 210-3130-53916<br>210-3130-53917<br>210-46100<br>210-46105 | 40,595.67<br>9,487.17<br>34,610.00<br>-43.25<br>-3,458.25 |
| 3504           | 4/17/2020<br>INV0005065                                                   | STEOVE<br>DRONE/TEAM VIEWER REIM - OVERSTREET                                                                                                          | STEVE OVERSTREET                                    | 550-6100-53017                                             | 1,687.80<br>1,687.80                                      |
| 3505           | 4/17/2020<br>180031603392                                                 | SOSUBW<br>03/06-04/07 WTR - N HACIENDA/MAPLEGROVE                                                                                                      | SUBURBAN WATER SYSTEMS                              | 200-3120-53714                                             | 122.82<br>122.82                                          |
| 3506           | 4/17/2020<br>INV0005060<br>INV0005061<br>INV0005062                       | GASCO<br>03/05-04/03 GAS - PUBLIC WORKS<br>03/05-04/03 GAS - CITY HALL<br>03/05-04/03 GAS - PARK SERVICES                                              | THE GAS COMPANY                                     | 285-3330-53711<br>100-1150-53711<br>285-3330-53711         | 875.45<br>15.38<br>840.36<br>19.71                        |
| 3507           | 4/17/2020<br>4195<br>4195<br>4196                                         | THESAU<br>POLO SHIRTS FOR STAFF<br>POLO SHIRTS FOR STAFF<br>POLO SHIRT - MAYOR KLINAKIS                                                                | THE SAUCE CREATIVE SERVICES CORP                    | 100-1110-53976<br>100-2110-53015<br>100-1100-53976         | 257.24<br>46.25<br>111.00<br>99.99                        |
| 3508           | 4/17/2020<br>0029063040120                                                | TIMEWA<br>04/20 CH CABLE SVC                                                                                                                           | TIME WARNER CABLE                                   | 100-1150-53715                                             | 96.15<br>96.15                                            |
| 3509           | 4/17/2020<br>002-22506<br>00618927                                        | WILENG<br>03/20 BUILDING & SAFETY SVC<br>02/20 LAPU AMAR RD/WILLOW-TRAFFIC SIGNAL MODIF...                                                             | WILLDAN ENGINEERING                                 | 100-3310-53111<br>205-5589-59210                           | 12,220.08<br>11,820.08<br>400.00                          |
| 3510           | 4/23/2020<br>ORD1001187                                                   | NORSIG<br>HAND SANITIZER                                                                                                                               | NORCHEM                                             | 100-1150-53011                                             | 403.39<br>403.39                                          |
| 3511           | 4/24/2020<br>IVC3-XFYR-TFD7                                               | AMABUS<br>TINY TOT TV                                                                                                                                  | AMAZON CAPITAL SERVICES INC                         | 550-6100-53018                                             | 291.99<br>291.99                                          |
| 3512           | 4/24/2020<br>1669275                                                      | CALCPA<br>CALCPA MEMB RENEWAL-GRUNKLEE                                                                                                                 | CALCPA                                              | 100-1130-53971                                             | 555.00<br>555.00                                          |
| 3513           | 4/24/2020<br>INV0005082<br>INV0005082<br>INV0005082                       | STATE<br>01/01-03/31 SALES TAX ACCRUAL-RYDIN DECAL<br>01/01-03/31 SALES TAX ACCRUAL-CRAMER MARKETING<br>01/01-03/31 SALES TAX ACCRUAL-CRAMER MARKETING | CALIFORNIA DEPARTMENT OF TAX AND FEE ADMINISTRATION | 100-1130-53011<br>100-1135-53011<br>100-1135-53011         | 82.00<br>53.20<br>23.35<br>5.45                           |
| 3514           | 4/24/2020<br>100000015997846                                              | CAPERS<br>2020 RBF CONTRIBUTION                                                                                                                        | CALPERS                                             | 100-1135-51211                                             | 437.22<br>437.22                                          |
| 3515           | 4/24/2020<br>67676120                                                     | CBEEQU<br>04/20 CH COPIER LEASE                                                                                                                        | CELL BUSINESS EQUIPMENT                             | 100-1150-53911                                             | 435.02<br>435.02                                          |

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| Payment Number | Payment Date<br>Payable Number                                   | Vendor #<br>Description                                                                        | Vendor Name                               | Account Number                                                                         | Payment Amount<br>Item Amount                       |
|----------------|------------------------------------------------------------------|------------------------------------------------------------------------------------------------|-------------------------------------------|----------------------------------------------------------------------------------------|-----------------------------------------------------|
| 3516           | 4/24/2020<br>67622491                                            | CONCEN<br>HEALTH SCREENING NEW HIRE (COOKSEY)                                                  | CONCENTRA                                 | 100-1135-53406                                                                         | 106.00<br>106.00                                    |
| 3517           | 4/24/2020<br>3301-530725                                         | CED<br>FLR LAMP (30)                                                                           | CONSOLIDATED ELECTRICAL DISTRIBUTORS, INC | 100-3100-53012                                                                         | 136.33<br>136.33                                    |
| 3518           | 4/24/2020<br>INV0005075<br>INV0005076                            | EDISON<br>03/19-04/17 ELEC-14746 TEMPLE<br>03/19-04/17 ELEC-16159 TEMPLE                       | EDISON CO                                 | 200-3120-53713<br>200-3120-53713                                                       | 22.15<br>11.15<br>11.00                             |
| 3519           | 4/24/2020<br>6-988-26136                                         | FEDEX<br>POSTAGE-BOARD OF STATE/COMMUNITY                                                      | FEDERAL EXPRESS CORP                      | 100-1150-53211                                                                         | 34.17<br>34.17                                      |
| 3520           | 4/24/2020<br>INV0005074                                          | VERIC<br>04/16-05/15 PHONE-MAIN NO                                                             | FRONTIER COMMUNICATIONS                   | 100-1150-53715                                                                         | 63.85<br>63.85                                      |
| 3521           | 4/24/2020<br>104244                                              | JCLBAR<br>MEDIAN SIGNS (12)                                                                    | JCL TRAFFIC                               | 200-3120-53821                                                                         | 560.42<br>560.42                                    |
| 3522           | 4/24/2020<br>158174                                              | GONSALV<br>05/20 LEGISLATIVE SVC                                                               | JOE A. GONSALVES & SON                    | 100-1100-53111                                                                         | 2,500.00<br>2,500.00                                |
| 3523           | 4/24/2020<br>105415<br>105533                                    | LACMTA<br>02/20 EZ MONTHLY PASS<br>03/20 METRO MONTHLY PASS                                    | LAC METROPOLITAN TRANSPORTATION AUTHORITY | 210-3130-53915<br>210-3130-53915                                                       | 1,921.50<br>1,771.50<br>150.00                      |
| 3524           | 4/24/2020<br>INV0005081                                          | COOLAR<br>CH REPLENISH CASH                                                                    | LARON L COOKSEY                           | 100-1135-53406                                                                         | 32.00<br>32.00                                      |
| 3525           | 4/24/2020<br>INV-2018000287                                      | LEA360<br>04-06/2020 QTR-OFFICE 365                                                            | LEAR360                                   | 550-6100-53017                                                                         | 2,421.55<br>2,421.55                                |
| 3526           | 4/24/2020<br>214501                                              | METLNK<br>03/20 METROLINK MONTHLY PASS                                                         | METROLINK                                 | 210-3130-53915                                                                         | 1,967.00<br>1,967.00                                |
| 3527           | 4/24/2020<br>INV0005080                                          | HERROSC<br>BOOT REIM-HERRERA                                                                   | OSCAR HERRERA                             | 100-3330-53015                                                                         | 200.00<br>200.00                                    |
| 3528           | 4/24/2020<br>1345                                                | PREMPIPE<br>CCTV CAMERA-PARK SEWER LINE                                                        | PREMIER PIPE, INC                         | 285-3330-53813                                                                         | 900.00<br>900.00                                    |
| 3529           | 4/24/2020<br>130298                                              | PUHICH<br>EXTRA KEYS                                                                           | PUENTE HILLS CHEVROLET                    | 555-3150-53812                                                                         | 161.50<br>161.50                                    |
| 3530           | 4/24/2020<br>1011899<br>1012120<br>1012581<br>1012910<br>1014137 | QUINMO<br>FUEL-MTCE VEH<br>FUEL-MTCE VEH<br>FUEL- MTCE VEH<br>FUEL-CE VEH<br>FUEL-CE VEH       | QUINTIN'S MOBIL                           | 555-3150-53014<br>555-3150-53014<br>555-3150-53014<br>555-3150-53014<br>555-3150-53014 | 312.32<br>78.97<br>87.07<br>67.13<br>47.00<br>32.15 |
| 3531           | 4/24/2020<br>6012813                                             | REGION<br>03/20 FH TAP MONTHLY PASS                                                            | REGIONAL TAP SERVICE CENTER               | 210-3130-53915                                                                         | 4,180.70<br>4,180.70                                |
| 3532           | 4/24/2020<br>INV0005077<br>INV0005078<br>INV0005079              | SGVWC<br>03/13-04/14 WTR-715 IRRIG<br>03/13-04/14 WTR-545 IRRIG<br>03/13-04/14 WTR-13760 IRRIG | S.G.V. WATER CO                           | 200-3120-53714<br>200-3120-53714<br>200-3120-53714                                     | 423.28<br>183.04<br>183.04<br>57.20                 |
| 3533           | 4/24/2020<br>16553                                               | SAFSIG<br>ST SIGN SCREW SET/HEAD BOLTS                                                         | SAFEWAY SIGN CO                           | 200-5583-59600                                                                         | 2,821.50<br>2,821.50                                |
| 3534           | 4/24/2020<br>0011355518<br>0011379534                            | SGVT<br>AD-ORD# 20-967<br>AD-BID NEIGHORHOOD ST IMPROVEMENT                                    | SAN GABRIEL VLY NEWSPAPER                 | 100-1120-53411<br>203-5510-59600                                                       | 820.00<br>548.00<br>272.00                          |

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| Payment Number | Payment Date<br>Payable Number                                                                                                                                                                                                                         | Vendor #<br>Description                                                                                                                                                                                                                                                                                         | Vendor Name                   | Account Number                                                                                                                                                                                               | Payment Amount<br>Item Amount                                                                                                                             |
|----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3535           | 4/24/2020<br>98403863-001                                                                                                                                                                                                                              | SITEON<br>WATER BALL VALVES                                                                                                                                                                                                                                                                                     | SITEONE LANDSCAPE SUPPLY, LLC | 285-3330-53822                                                                                                                                                                                               | 457.71<br>457.71                                                                                                                                          |
| 3536           | 4/24/2020<br>2460778271<br>2487438281                                                                                                                                                                                                                  | STAPLE<br>LYSOL WIPES<br>OFFICE SUPPLIES                                                                                                                                                                                                                                                                        | STAPLES CREDIT PLAN           | 100-1150-53011<br>100-1150-53011                                                                                                                                                                             | 180.86<br>16.48<br>164.38                                                                                                                                 |
| 3537           | 4/24/2020<br>INV0005072<br>INV0005073                                                                                                                                                                                                                  | GASCO<br>03/05-04/03 GAS-YLAC<br>03/04-04/03 GAS-COMM CTR                                                                                                                                                                                                                                                       | THE GAS COMPANY               | 100-4110-53711<br>100-4100-53711                                                                                                                                                                             | 291.05<br>199.02<br>92.03                                                                                                                                 |
| 3538           | 4/24/2020<br>1-5850<br>1-6036<br>1-6146<br>1-6267<br>1-6300<br>1-6323<br>1-6356<br>1-6381<br>1-6410                                                                                                                                                    | UNISUP<br>LANDSCAPE SUPPLIES<br>MARKING PAINT GLOVES<br>IRRIGATION SUPPLIES<br>IRRIGATION SUPPLIES<br>IRRIGATION SUPPLIES<br>IRRIGATION SUPPLIES<br>IRRIGATION SUPPLIES<br>IRRIGATION SUPPLIES<br>IRRIGATION SUPPLIES                                                                                           | UNISON SUPPLY                 | 285-3330-53814<br>100-3100-53012<br>285-3330-53814<br>285-3330-53814<br>285-3330-53814<br>200-3120-53814<br>285-3330-53822<br>285-3330-53822<br>285-3330-53822                                               | 1,581.51<br>367.70<br>36.29<br>49.03<br>160.95<br>90.86<br>351.20<br>32.96<br>429.91<br>62.61                                                             |
| 3539           | 5/1/2020<br>INV0005037<br>INV0005037<br>INV0005037<br>INV0005038<br>INV0005038<br>INV0005083<br>INV0005083<br>INV0005084                                                                                                                               | AFLAC<br>EMPLOYEE LIFE ASSURANCE<br>EMPLOYEE LIFE ASSURANCE<br>EMPLOYEE LIFE ASSURANCE<br>EMPLOYEE INSURANCE<br>EMPLOYEE INSURANCE<br>EMPLOYEE LIFE ASSURANCE<br>EMPLOYEE LIFE ASSURANCE<br>EMPLOYEE INSURANCE                                                                                                  | AFLAC                         | 100-20399<br>260-20399<br>285-20399<br>100-20399<br>260-20399<br>100-20399<br>285-20399<br>100-20399                                                                                                         | 578.04<br>133.13<br>11.70<br>16.98<br>98.34<br>28.87<br>146.56<br>15.25<br>127.21                                                                         |
| 3540           | 5/1/2020<br>INV0004996<br>INV0004996                                                                                                                                                                                                                   | SEIU CO<br>COPE FUND CONTRIBUTION<br>COPE FUND CONTRIBUTION                                                                                                                                                                                                                                                     | COPE FUND                     | 100-20380<br>260-20380                                                                                                                                                                                       | 5.00<br>2.84<br>2.16                                                                                                                                      |
| 3541           | 5/1/2020<br>INV0005090<br>INV0005090<br>INV0005090<br>INV0005090<br>INV0005090<br>INV0005090<br>INV0005090                                                                                                                                             | NATRS<br>Employee Contribution<br>Employee Contribution<br>Employee Contribution<br>Employee Contribution<br>Employee Contribution<br>Employee Contribution<br>Employee Contribution                                                                                                                            | NATIONWIDE RETIREMENT         | 100-20340<br>200-20340<br>203-20340<br>205-20340<br>210-20340<br>215-20340<br>285-20340                                                                                                                      | 120.00<br>110.05<br>1.01<br>1.01<br>1.01<br>1.01<br>4.90                                                                                                  |
| 3542           | 5/1/2020<br>INV0005085<br>INV0005085<br>INV0005085<br>INV0005085<br>INV0005085<br>INV0005085<br>INV0005085<br>INV0005085<br>INV0005088<br>INV0005088<br>INV0005088<br>INV0005088<br>INV0005088<br>INV0005088<br>INV0005088<br>INV0005088<br>INV0005088 | RELIAN<br>LIFE INSURANCE<br>LIFE INSURANCE<br>LIFE INSURANCE<br>LIFE INSURANCE<br>LIFE INSURANCE<br>LIFE INSURANCE<br>LIFE INSURANCE<br>LIFE INSURANCE<br>LTD INSURANCE<br>LTD INSURANCE<br>LTD INSURANCE<br>LTD INSURANCE<br>LTD INSURANCE<br>LTD INSURANCE<br>LTD INSURANCE<br>LTD INSURANCE<br>LTD INSURANCE | RELIANCE STANDARD LIFE INS.   | 100-20320<br>200-20320<br>203-20320<br>205-20320<br>210-20320<br>215-20320<br>260-20320<br>285-20320<br>100-20330<br>200-20330<br>203-20330<br>205-20330<br>210-20330<br>215-20330<br>260-20330<br>285-20330 | 2,169.66<br>391.70<br>11.95<br>12.36<br>12.86<br>16.99<br>6.18<br>10.53<br>45.43<br>645.64<br>19.09<br>33.65<br>34.96<br>33.61<br>22.68<br>20.56<br>85.69 |

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| Payment Number | Payment Date<br>Payable Number | Vendor #<br>Description                          | Vendor Name                     | Account Number | Payment Amount<br>Item Amount |
|----------------|--------------------------------|--------------------------------------------------|---------------------------------|----------------|-------------------------------|
|                | INV0005095                     | STD INSURANCE                                    |                                 | 100-20330      | 551.86                        |
|                | INV0005095                     | STD INSURANCE                                    |                                 | 200-20330      | 16.33                         |
|                | INV0005095                     | STD INSURANCE                                    |                                 | 203-20330      | 28.78                         |
|                | INV0005095                     | STD INSURANCE                                    |                                 | 205-20330      | 29.88                         |
|                | INV0005095                     | STD INSURANCE                                    |                                 | 210-20330      | 28.75                         |
|                | INV0005095                     | STD INSURANCE                                    |                                 | 215-20330      | 19.39                         |
|                | INV0005095                     | STD INSURANCE                                    |                                 | 260-20330      | 17.56                         |
|                | INV0005095                     | STD INSURANCE                                    |                                 | 285-20330      | 73.23                         |
| 3543           | 5/1/2020                       | SEIU                                             | SEIU - LOCAL 721                |                | 379.99                        |
|                | INV0004995                     | EMPLOYEE DUES                                    |                                 | 100-20380      | 240.95                        |
|                | INV0004995                     | EMPLOYEE DUES                                    |                                 | 200-20380      | 33.82                         |
|                | INV0004995                     | EMPLOYEE DUES                                    |                                 | 203-20380      | 2.95                          |
|                | INV0004995                     | EMPLOYEE DUES                                    |                                 | 205-20380      | 2.95                          |
|                | INV0004995                     | EMPLOYEE DUES                                    |                                 | 210-20380      | 27.44                         |
|                | INV0004995                     | EMPLOYEE DUES                                    |                                 | 215-20380      | 2.95                          |
|                | INV0004995                     | EMPLOYEE DUES                                    |                                 | 260-20380      | 20.21                         |
|                | INV0004995                     | EMPLOYEE DUES                                    |                                 | 285-20380      | 48.72                         |
| 3544           | 5/1/2020                       | USBANK                                           | U.S BANK PARS ACCT# 6746022400  |                | 2,208.76                      |
|                | INV0005094                     | PARS RETIREMENT                                  |                                 | 100-20340      | 1,551.41                      |
|                | INV0005094                     | PARS RETIREMENT                                  |                                 | 200-20340      | 126.78                        |
|                | INV0005094                     | PARS RETIREMENT                                  |                                 | 203-20340      | 6.05                          |
|                | INV0005094                     | PARS RETIREMENT                                  |                                 | 205-20340      | 15.13                         |
|                | INV0005094                     | PARS RETIREMENT                                  |                                 | 260-20340      | 198.25                        |
|                | INV0005094                     | PARS RETIREMENT                                  |                                 | 285-20340      | 311.14                        |
| 3545           | 5/1/2020                       | AMABUS                                           | AMAZON CAPITAL SERVICES INC     |                | 542.73                        |
|                | 13PL-Q1CL-1DYG                 | TINY TOT WALL MOUNT                              |                                 | 550-6100-53018 | 43.99                         |
|                | 1GVK-3PHP-1XRQ                 | COVID 19 SUPPLIES - GLOVES LG & XL, PURELL WIPES |                                 | 100-2120-53011 | 268.30                        |
|                | 1THX-M9HQ-F66J                 | OFFICE PRINTER - COUNCIL                         |                                 | 550-6100-53018 | 230.44                        |
| 3546           | 5/1/2020                       | ATT                                              | AT&T                            |                | 78.82                         |
|                | 000014525844                   | 02/28-03/27 PHONE - SR CENTER 911 LN             |                                 | 100-4130-53715 | 58.18                         |
|                | 000014613148                   | 03/13-04/12 PHONE - LP SNACK BAR                 |                                 | 285-3330-53715 | 20.64                         |
| 3547           | 5/1/2020                       | BRYAN                                            | BRYAN PRESS                     |                | 38.50                         |
|                | 0083286                        | BUSS CARDS - KLINAKIS                            |                                 | 100-1100-53976 | 38.50                         |
| 3548           | 5/1/2020                       | CHEVRN                                           | CHEVRON/TEXACO                  |                | 333.49                        |
|                | 64998028                       | 04/20 FUEL - GRAFFITI TRUCK                      |                                 | 555-3150-53014 | 333.49                        |
| 3549           | 5/1/2020                       | CORLOG                                           | CORELOGIC SOLUTIONS, LLC        |                | 100.00                        |
|                | 82015896                       | 03/20 PROPERTY DATA SVC                          |                                 | 100-3320-53111 | 100.00                        |
| 3550           | 5/1/2020                       | DSA                                              | DIVISION OF THE STATE ARCHITECT |                | 154.80                        |
|                | INV0005117                     | SB1186 - JAN-MAR 2020                            |                                 | 100-42160      | 154.80                        |
| 3551           | 5/1/2020                       | EDISON                                           | EDISON CO                       |                | 335.64                        |
|                | INV0005110                     | 03/09-04/17 ELEC - VARIOUS                       |                                 | 200-3120-53713 | 250.79                        |
|                | INV0005111                     | 03/27-04/27 ELEC - 14416 AMAR RD                 |                                 | 200-3120-53713 | 40.06                         |
|                | INV0005112                     | 03/09-04/21 ELEC - 13798 TEMPLE AVE              |                                 | 200-3120-53713 | 44.79                         |
| 3552           | 5/1/2020                       | FRAEXO                                           | FRANCISCO'S EXOTIC DECO INC.    |                | 547.50                        |
|                | 2795                           | COVID SIGNS                                      |                                 | 100-2120-53011 | 547.50                        |
| 3553           | 5/1/2020                       | VERIC                                            | FRONTIER COMMUNICATIONS         |                | 111.26                        |
|                | INV0005104                     | 04/07-05/06 PHONE - SR CT ALARM                  |                                 | 100-4130-53715 | 111.26                        |
| 3554           | 5/1/2020                       | HDLCC                                            | HDL COREN & CONE                |                | 2,640.00                      |
|                | 0027936-IN                     | 04-06/20 PROPERTY TAX SVC                        |                                 | 100-1130-53111 | 2,640.00                      |

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|----------------|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| 3555           | 5/1/2020<br>0033419-IN                                                                                                                   | HDLASS<br>1ST QTR - TRANS TAX                                                                                                                                                                                                                                                                              | HINDERLITER DE LLAMAS & ASSOCIATES | 100-1130-53111                                                                                                                               | 300.00<br>300.00                                                                   |
| 3556           | 5/1/2020<br>3257010                                                                                                                      | ICC<br>MEMBERSHIP RENEWAL - RUBIO                                                                                                                                                                                                                                                                          | INTERNATIONAL CODE COUNCIL         | 100-3320-53972                                                                                                                               | 135.00<br>135.00                                                                   |
| 3557           | 5/1/2020<br>192568P3.0                                                                                                                   | JCA<br>PARK ELECT LIGHTING MASTER PLAN                                                                                                                                                                                                                                                                     | JCA ENGINEERING INC                | 280-5594-59300                                                                                                                               | 39,280.00<br>39,280.00                                                             |
| 3558           | 5/1/2020<br>INV0005105                                                                                                                   | ESPJO<br>REIM - LIVESCAN ESPINOZA                                                                                                                                                                                                                                                                          | JORGE ESPINOZA                     | 100-1135-53406                                                                                                                               | 23.00<br>23.00                                                                     |
| 3559           | 5/1/2020<br>1213                                                                                                                         | KSKFAC<br>03/20 SC JANITORIAL SVC                                                                                                                                                                                                                                                                          | KSK FACILITIES                     | 100-4130-53813                                                                                                                               | 885.00<br>885.00                                                                   |
| 3560           | 5/1/2020<br>INV0005109                                                                                                                   | LACANL<br>03/20 ANIMAL HOUSING                                                                                                                                                                                                                                                                             | LA CO ANIMAL CARE AND CONTROL      | 100-2130-53112                                                                                                                               | 1,876.93<br>1,876.93                                                               |
| 3561           | 5/1/2020<br>RE-PW-20040604841                                                                                                            | LACRD<br>03/20 IW LA PUENTE                                                                                                                                                                                                                                                                                | LA CO DEPT PUBLIC WORKS            | 100-3110-53121                                                                                                                               | 812.52<br>812.52                                                                   |
| 3562           | 5/1/2020<br>INV0005108                                                                                                                   | LPVCWD<br>01/17-03/19 WTR - SC CENTER                                                                                                                                                                                                                                                                      | LA PUENTE VALLEY CO WATER          | 100-4130-53714                                                                                                                               | 333.94<br>333.94                                                                   |
| 3563           | 5/1/2020<br>D00304                                                                                                                       | NATI<br>2 YEAR NOTARY RENEWAL - RUBIO                                                                                                                                                                                                                                                                      | NATIONAL NOTARY ASSOCIATION        | 100-3320-53972                                                                                                                               | 59.00<br>59.00                                                                     |
| 3564           | 5/1/2020<br>3607-153404                                                                                                                  | OREILLY<br>MTCE WIPER BLADES                                                                                                                                                                                                                                                                               | O'REILLY AUTO PARTS                | 555-3150-53812                                                                                                                               | 43.96<br>43.96                                                                     |
| 3565           | 5/1/2020<br>42720<br>42720                                                                                                               | OURPOW<br>CASTING BRACKETS<br>CITY STREET SIGNS POWDER COASTING                                                                                                                                                                                                                                            | OUR POWDER COATING                 | 200-5583-59300<br>200-5583-59300                                                                                                             | 6,049.58<br>1,467.00<br>4,582.58                                                   |
| 3566           | 5/1/2020<br>1014989<br>1015524                                                                                                           | QUINMO<br>FUEL - CE VEH<br>FUEL - MTCE VEH                                                                                                                                                                                                                                                                 | QUINTIN'S MOBIL                    | 555-3150-53014<br>555-3150-53014                                                                                                             | 79.16<br>47.00<br>32.16                                                            |
| 3567           | 5/1/2020<br>INV0005103                                                                                                                   | CARRRI<br>SUPPLIES REIM - CARRILLO                                                                                                                                                                                                                                                                         | RICARDO CARRILLO                   | 100-3100-53012                                                                                                                               | 63.02<br>63.02                                                                     |
| 3568           | 5/1/2020<br>0011380166                                                                                                                   | SGVT<br>AD - ORD # 20-05                                                                                                                                                                                                                                                                                   | SAN GABRIEL VLY NEWSPAPER          | 100-3300-53411                                                                                                                               | 554.00<br>554.00                                                                   |
| 3569           | 5/1/2020<br>INV0005118                                                                                                                   | SANSAU<br>BOOT REIM - SANCHEZ                                                                                                                                                                                                                                                                              | SAUL SANCHEZ                       | 100-3330-53015                                                                                                                               | 200.00<br>200.00                                                                   |
| 3570           | 5/1/2020<br>180012047176<br>180021816534<br>180031610479<br>180031611145<br>180031612036<br>181002546920<br>181002546928<br>181002546934 | SOSUBW<br>03/20-04/21 WTR - ELLIOTT<br>03/20-04/21 WTR - AMAR/HACIENDA<br>03/20-04/21 WTR - AMAR & AILERON<br>03/25-04/23 WTR - N HACIENDA/TEMPLE<br>03/25-04/23 WTR - 16159 TEMPLE AVE<br>03/25-04/23 WTR - HACIENDA/NELSON<br>03/25-04/23 WTR - 14746 E TEMPLE AVE<br>03/25-04/23 WTR - 15250 TEMPLE AVE | SUBURBAN WATER SYSTEMS             | 200-3120-53714<br>200-3120-53714<br>200-3120-53714<br>200-3120-53714<br>200-3120-53714<br>200-3120-53714<br>200-3120-53714<br>200-3120-53714 | 615.94<br>111.03<br>116.54<br>111.03<br>126.75<br>34.70<br>46.49<br>34.70<br>34.70 |
| 3571           | 5/1/2020<br>395686090                                                                                                                    | TERMI<br>04/20 SC PEST CONTROL                                                                                                                                                                                                                                                                             | TERMINIX PROCESSING CENTER         | 100-4130-53813                                                                                                                               | 85.00<br>85.00                                                                     |
| 3572           | 5/1/2020<br>INV0005107                                                                                                                   | GASCO<br>03/04-04/02 GAS - SENIOR CENTER                                                                                                                                                                                                                                                                   | THE GAS COMPANY                    | 100-4130-53711                                                                                                                               | 180.74<br>180.74                                                                   |
| 3573           | 5/1/2020<br>0029105041520                                                                                                                | TIMEWA<br>04/15-05/14 SC CABLE/INTERNET SVC                                                                                                                                                                                                                                                                | TIME WARNER CABLE                  | 100-4130-53715                                                                                                                               | 96.92<br>96.92                                                                     |

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| 3574           | 5/1/2020                       | TMOBILE                            | T-MOBILE                                       |                | 1,409.13                      |
|                | INV0005113                     | 03/21-04/20 PUBLIC SAFETY WIRELESS |                                                | 100-2100-53715 | 28.10                         |
|                | INV0005113                     | 03/21-04/20 PUBLIC SAFETY WIRELESS |                                                | 100-2100-53715 | 196.70                        |
|                | INV0005115                     | 03/21-04/20 CE WIRELESS SVC        |                                                | 100-2110-53715 | 234.99                        |
|                | INV0005116                     | 03/21-04/20 MTCE WIRELESS SVC      |                                                | 100-3100-53715 | 949.34                        |
| 3575           | 5/1/2020                       | INC000                             | TYLER TECHNOLOGIES, INC.                       |                | 2,684.46                      |
|                | 025-293640                     | 06/20-05/21 ACUCORP MAINT          |                                                | 550-6100-53017 | 1,496.96                      |
|                | 045-299753                     | 03/20 EXECUTIME PROF SVC           |                                                | 550-6100-53017 | 1,187.50                      |
| 3576           | 5/1/2020                       | VOLDEF                             | VOLUNTEERS IN DEFENSE OF ANIMALS               |                | 1,920.00                      |
|                | INV0005106                     | 03/20 HOUSING SVC                  |                                                | 100-2130-53111 | 1,920.00                      |
| 3577           | 5/1/2020                       | WILENG                             | WILLDAN ENGINEERING                            |                | 26,159.05                     |
|                | 003-31673                      | 01/20 ENGINEERING PERMITS          |                                                | 100-3110-53120 | 14,244.10                     |
|                | 003-31815                      | 02/20 LP PARK FENCING SIMULATIONS  |                                                | 285-3330-53111 | 2,800.00                      |
|                | 003-32020                      | 03/20 ENGINEERING PERMITS          |                                                | 100-3110-53120 | 9,114.95                      |
| DFT0000887     | 4/1/2020                       | CPERS-HEALTH                       | CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM |                | 45,762.27                     |
|                | INV0004987                     | HEALTH INSURANCE                   |                                                | 100-20399      | 32,482.50                     |
|                | INV0004987                     | HEALTH INSURANCE                   |                                                | 200-20399      | 2,096.25                      |
|                | INV0004987                     | HEALTH INSURANCE                   |                                                | 203-20399      | 1,071.19                      |
|                | INV0004987                     | HEALTH INSURANCE                   |                                                | 205-20399      | 1,446.78                      |
|                | INV0004987                     | HEALTH INSURANCE                   |                                                | 210-20399      | 1,998.98                      |
|                | INV0004987                     | HEALTH INSURANCE                   |                                                | 215-20399      | 537.43                        |
|                | INV0004987                     | HEALTH INSURANCE                   |                                                | 260-20399      | 1,891.48                      |
|                | INV0004987                     | HEALTH INSURANCE                   |                                                | 285-20399      | 4,237.66                      |
| DFT0000888     | 4/1/2020                       | PERSYS-RETIRE                      | CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM |                | 10,168.35                     |
|                | INV0004989                     | EMPLOYER CONTRIBUTION              |                                                | 100-20360      | 7,153.06                      |
|                | INV0004989                     | EMPLOYER CONTRIBUTION              |                                                | 200-20360      | 326.79                        |
|                | INV0004989                     | EMPLOYER CONTRIBUTION              |                                                | 203-20360      | 297.63                        |
|                | INV0004989                     | EMPLOYER CONTRIBUTION              |                                                | 205-20360      | 360.93                        |
|                | INV0004989                     | EMPLOYER CONTRIBUTION              |                                                | 210-20360      | 396.92                        |
|                | INV0004989                     | EMPLOYER CONTRIBUTION              |                                                | 215-20360      | 178.16                        |
|                | INV0004989                     | EMPLOYER CONTRIBUTION              |                                                | 260-20360      | 409.78                        |
|                | INV0004989                     | EMPLOYER CONTRIBUTION              |                                                | 285-20360      | 1,045.08                      |
| DFT0000889     | 4/1/2020                       | PERSYS-RETIRE                      | CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM |                | 6,987.37                      |
|                | INV0004990                     | PERS- NEW EMPLOY CONTRB            |                                                | 100-20399      | 4,746.07                      |
|                | INV0004990                     | PERS- NEW EMPLOY CONTRB            |                                                | 200-20399      | 219.82                        |
|                | INV0004990                     | PERS- NEW EMPLOY CONTRB            |                                                | 203-20399      | 246.27                        |
|                | INV0004990                     | PERS- NEW EMPLOY CONTRB            |                                                | 205-20399      | 293.72                        |
|                | INV0004990                     | PERS- NEW EMPLOY CONTRB            |                                                | 210-20399      | 279.41                        |
|                | INV0004990                     | PERS- NEW EMPLOY CONTRB            |                                                | 215-20399      | 167.20                        |
|                | INV0004990                     | PERS- NEW EMPLOY CONTRB            |                                                | 260-20399      | 288.07                        |
|                | INV0004990                     | PERS- NEW EMPLOY CONTRB            |                                                | 285-20399      | 746.81                        |
| DFT0000890     | 4/1/2020                       | PERSYS-RETIRE                      | CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM |                | 725.48                        |
|                | INV0004991                     | EMPLOYEE PORTION                   |                                                | 100-20360      | 656.86                        |
|                | INV0004991                     | EMPLOYEE PORTION                   |                                                | 200-20360      | 15.25                         |
|                | INV0004991                     | EMPLOYEE PORTION                   |                                                | 210-20360      | 15.25                         |
|                | INV0004991                     | EMPLOYEE PORTION                   |                                                | 285-20360      | 38.12                         |
| DFT0000891     | 4/1/2020                       | PERSYS-RETIRE                      | CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM |                | 33.00                         |
|                | INV0004994                     | SURVIVORS LIFE INSURANCE           |                                                | 100-20350      | 24.43                         |
|                | INV0004994                     | SURVIVORS LIFE INSURANCE           |                                                | 200-20350      | 1.17                          |
|                | INV0004994                     | SURVIVORS LIFE INSURANCE           |                                                | 203-20350      | 0.71                          |
|                | INV0004994                     | SURVIVORS LIFE INSURANCE           |                                                | 205-20350      | 0.94                          |
|                | INV0004994                     | SURVIVORS LIFE INSURANCE           |                                                | 210-20350      | 1.16                          |
|                | INV0004994                     | SURVIVORS LIFE INSURANCE           |                                                | 215-20350      | 0.37                          |
|                | INV0004994                     | SURVIVORS LIFE INSURANCE           |                                                | 260-20350      | 1.12                          |

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|                | INV0004994                     | SURVIVORS LIFE INSURANCE          |                                                | 285-20350      | 3.10                          |
| DFT0000892     | 4/1/2020                       | EMPLOY                            | EMPLOYMENT DEVELOPMENT DEPT                    |                | 4,398.17                      |
|                | INV0004997                     | STATE INCOME TAX                  |                                                | 100-20310      | 3,131.08                      |
|                | INV0004997                     | STATE INCOME TAX                  |                                                | 200-20310      | 137.60                        |
|                | INV0004997                     | STATE INCOME TAX                  |                                                | 203-20310      | 138.56                        |
|                | INV0004997                     | STATE INCOME TAX                  |                                                | 205-20310      | 156.32                        |
|                | INV0004997                     | STATE INCOME TAX                  |                                                | 210-20310      | 133.54                        |
|                | INV0004997                     | STATE INCOME TAX                  |                                                | 215-20310      | 106.75                        |
|                | INV0004997                     | STATE INCOME TAX                  |                                                | 260-20310      | 141.11                        |
|                | INV0004997                     | STATE INCOME TAX                  |                                                | 285-20310      | 453.21                        |
| DFT0000893     | 4/1/2020                       | IRSPR                             | IRS PAYROLL TAX DEPOSIT                        |                | 13,373.84                     |
|                | INV0004998                     | FEDERAL WITHHOLDING               |                                                | 100-20300      | 9,621.92                      |
|                | INV0004998                     | FEDERAL WITHHOLDING               |                                                | 200-20300      | 468.62                        |
|                | INV0004998                     | FEDERAL WITHHOLDING               |                                                | 203-20300      | 358.40                        |
|                | INV0004998                     | FEDERAL WITHHOLDING               |                                                | 205-20300      | 395.76                        |
|                | INV0004998                     | FEDERAL WITHHOLDING               |                                                | 210-20300      | 378.79                        |
|                | INV0004998                     | FEDERAL WITHHOLDING               |                                                | 215-20300      | 259.62                        |
|                | INV0004998                     | FEDERAL WITHHOLDING               |                                                | 260-20300      | 551.41                        |
|                | INV0004998                     | FEDERAL WITHHOLDING               |                                                | 285-20300      | 1,339.32                      |
| DFT0000894     | 4/1/2020                       | IRSPR                             | IRS PAYROLL TAX DEPOSIT                        |                | 4,238.58                      |
|                | INV0004999                     | MEDICARE TAX                      |                                                | 100-20300      | 2,970.94                      |
|                | INV0004999                     | MEDICARE TAX                      |                                                | 200-20300      | 155.52                        |
|                | INV0004999                     | MEDICARE TAX                      |                                                | 203-20300      | 104.86                        |
|                | INV0004999                     | MEDICARE TAX                      |                                                | 205-20300      | 124.08                        |
|                | INV0004999                     | MEDICARE TAX                      |                                                | 210-20300      | 110.88                        |
|                | INV0004999                     | MEDICARE TAX                      |                                                | 215-20300      | 65.16                         |
|                | INV0004999                     | MEDICARE TAX                      |                                                | 260-20300      | 234.66                        |
|                | INV0004999                     | MEDICARE TAX                      |                                                | 285-20300      | 472.48                        |
| DFT0000895     | 4/1/2020                       | CPERS-HEALTH                      | CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM |                | 19,537.27                     |
|                | INV0005001                     | 04/2020 CalPers Admin Fee         |                                                | 100-1135-51314 | 174.89                        |
|                | INV0005001                     | 04/2020 RETIREES HEALTH INSURANCE |                                                | 100-1135-51314 | 19,362.38                     |
| DFT0000897     | 4/16/2020                      | ICMARC                            | VANTAGEPOINT TRANSFER AGENTS-457               |                | 94.67                         |
|                | INV0005040                     | EMPLOYEE LOAN REPYMT              |                                                | 100-20399      | 68.33                         |
|                | INV0005040                     | EMPLOYEE LOAN REPYMT              |                                                | 200-20399      | 0.98                          |
|                | INV0005040                     | EMPLOYEE LOAN REPYMT              |                                                | 210-20399      | 25.36                         |
| DFT0000898     | 4/16/2020                      | ICMARC                            | VANTAGEPOINT TRANSFER AGENTS-457               |                | 1,300.00                      |
|                | INV0005041                     | EMPLOYEE CONTRIBUTIONS            |                                                | 100-20399      | 605.20                        |
|                | INV0005041                     | EMPLOYEE CONTRIBUTIONS            |                                                | 200-20399      | 88.90                         |
|                | INV0005041                     | EMPLOYEE CONTRIBUTIONS            |                                                | 203-20399      | 142.67                        |
|                | INV0005041                     | EMPLOYEE CONTRIBUTIONS            |                                                | 205-20399      | 142.67                        |
|                | INV0005041                     | EMPLOYEE CONTRIBUTIONS            |                                                | 210-20399      | 92.70                         |
|                | INV0005041                     | EMPLOYEE CONTRIBUTIONS            |                                                | 215-20399      | 118.91                        |
|                | INV0005041                     | EMPLOYEE CONTRIBUTIONS            |                                                | 260-20399      | 41.08                         |
|                | INV0005041                     | EMPLOYEE CONTRIBUTIONS            |                                                | 285-20399      | 67.87                         |
| DFT0000899     | 4/16/2020                      | PERSYS-RETIRE                     | CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM |                | 10,174.02                     |
|                | INV0005043                     | EMPLOYER CONTRIBUTION             |                                                | 100-20360      | 6,791.24                      |
|                | INV0005043                     | EMPLOYER CONTRIBUTION             |                                                | 200-20360      | 614.04                        |
|                | INV0005043                     | EMPLOYER CONTRIBUTION             |                                                | 203-20360      | 382.55                        |
|                | INV0005043                     | EMPLOYER CONTRIBUTION             |                                                | 205-20360      | 396.41                        |
|                | INV0005043                     | EMPLOYER CONTRIBUTION             |                                                | 210-20360      | 404.87                        |
|                | INV0005043                     | EMPLOYER CONTRIBUTION             |                                                | 215-20360      | 201.98                        |
|                | INV0005043                     | EMPLOYER CONTRIBUTION             |                                                | 260-20360      | 403.41                        |
|                | INV0005043                     | EMPLOYER CONTRIBUTION             |                                                | 285-20360      | 979.52                        |



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| DFT0000900     | 4/16/2020                      | PERSYS-RETIRE            | CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM |                | 6,993.55                      |
|                | INV0005044                     | PERS- NEW EMPLOY CONTRB  |                                                | 100-20399      | 4,493.74                      |
|                | INV0005044                     | PERS- NEW EMPLOY CONTRB  |                                                | 200-20399      | 434.62                        |
|                | INV0005044                     | PERS- NEW EMPLOY CONTRB  |                                                | 203-20399      | 311.84                        |
|                | INV0005044                     | PERS- NEW EMPLOY CONTRB  |                                                | 205-20399      | 321.60                        |
|                | INV0005044                     | PERS- NEW EMPLOY CONTRB  |                                                | 210-20399      | 290.35                        |
|                | INV0005044                     | PERS- NEW EMPLOY CONTRB  |                                                | 215-20399      | 190.12                        |
|                | INV0005044                     | PERS- NEW EMPLOY CONTRB  |                                                | 260-20399      | 273.60                        |
|                | INV0005044                     | PERS- NEW EMPLOY CONTRB  |                                                | 285-20399      | 677.68                        |
| DFT0000901     | 4/16/2020                      | PERSYS-RETIRE            | CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM |                | 725.48                        |
|                | INV0005045                     | EMPLOYEE PORTION         |                                                | 100-20360      | 655.72                        |
|                | INV0005045                     | EMPLOYEE PORTION         |                                                | 200-20360      | 15.50                         |
|                | INV0005045                     | EMPLOYEE PORTION         |                                                | 210-20360      | 15.50                         |
|                | INV0005045                     | EMPLOYEE PORTION         |                                                | 285-20360      | 38.76                         |
| DFT0000902     | 4/16/2020                      | PERSYS-RETIRE            | CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM |                | 33.00                         |
|                | INV0005047                     | SURVIVORS LIFE INSURANCE |                                                | 100-20350      | 23.63                         |
|                | INV0005047                     | SURVIVORS LIFE INSURANCE |                                                | 200-20350      | 1.86                          |
|                | INV0005047                     | SURVIVORS LIFE INSURANCE |                                                | 203-20350      | 0.93                          |
|                | INV0005047                     | SURVIVORS LIFE INSURANCE |                                                | 205-20350      | 0.98                          |
|                | INV0005047                     | SURVIVORS LIFE INSURANCE |                                                | 210-20350      | 1.20                          |
|                | INV0005047                     | SURVIVORS LIFE INSURANCE |                                                | 215-20350      | 0.42                          |
|                | INV0005047                     | SURVIVORS LIFE INSURANCE |                                                | 260-20350      | 1.07                          |
|                | INV0005047                     | SURVIVORS LIFE INSURANCE |                                                | 285-20350      | 2.91                          |
| DFT0000903     | 4/16/2020                      | EMPLOY                   | EMPLOYMENT DEVELOPMENT DEPT                    |                | 4,257.14                      |
|                | INV0005050                     | STATE INCOME TAX         |                                                | 100-20310      | 2,875.42                      |
|                | INV0005050                     | STATE INCOME TAX         |                                                | 200-20310      | 241.99                        |
|                | INV0005050                     | STATE INCOME TAX         |                                                | 203-20310      | 183.41                        |
|                | INV0005050                     | STATE INCOME TAX         |                                                | 205-20310      | 180.56                        |
|                | INV0005050                     | STATE INCOME TAX         |                                                | 210-20310      | 136.38                        |
|                | INV0005050                     | STATE INCOME TAX         |                                                | 215-20310      | 115.50                        |
|                | INV0005050                     | STATE INCOME TAX         |                                                | 260-20310      | 125.19                        |
|                | INV0005050                     | STATE INCOME TAX         |                                                | 285-20310      | 398.69                        |
| DFT0000904     | 4/16/2020                      | IRSPR                    | IRS PAYROLL TAX DEPOSIT                        |                | 12,850.51                     |
|                | INV0005051                     | FEDERAL WITHHOLDING      |                                                | 100-20300      | 8,963.52                      |
|                | INV0005051                     | FEDERAL WITHHOLDING      |                                                | 200-20300      | 734.13                        |
|                | INV0005051                     | FEDERAL WITHHOLDING      |                                                | 203-20300      | 486.94                        |
|                | INV0005051                     | FEDERAL WITHHOLDING      |                                                | 205-20300      | 445.65                        |
|                | INV0005051                     | FEDERAL WITHHOLDING      |                                                | 210-20300      | 368.15                        |
|                | INV0005051                     | FEDERAL WITHHOLDING      |                                                | 215-20300      | 279.02                        |
|                | INV0005051                     | FEDERAL WITHHOLDING      |                                                | 260-20300      | 414.59                        |
|                | INV0005051                     | FEDERAL WITHHOLDING      |                                                | 285-20300      | 1,158.51                      |
| DFT0000905     | 4/16/2020                      | IRSPR                    | IRS PAYROLL TAX DEPOSIT                        |                | 4,132.78                      |
|                | INV0005052                     | MEDICARE TAX             |                                                | 100-20300      | 2,792.36                      |
|                | INV0005052                     | MEDICARE TAX             |                                                | 200-20300      | 236.90                        |
|                | INV0005052                     | MEDICARE TAX             |                                                | 203-20300      | 143.42                        |
|                | INV0005052                     | MEDICARE TAX             |                                                | 205-20300      | 126.38                        |
|                | INV0005052                     | MEDICARE TAX             |                                                | 210-20300      | 115.24                        |
|                | INV0005052                     | MEDICARE TAX             |                                                | 215-20300      | 73.10                         |
|                | INV0005052                     | MEDICARE TAX             |                                                | 260-20300      | 220.78                        |
|                | INV0005052                     | MEDICARE TAX             |                                                | 285-20300      | 424.60                        |
| DFT0000914     | 5/1/2020                       | ICMARC                   | VANTAGEPOINT TRANSFER AGENTS-457               |                | 94.67                         |
|                | INV0005086                     | EMPLOYEE LOAN REPYMT     |                                                | 100-20399      | 56.25                         |
|                | INV0005086                     | EMPLOYEE LOAN REPYMT     |                                                | 200-20399      | 1.74                          |
|                | INV0005086                     | EMPLOYEE LOAN REPYMT     |                                                | 210-20399      | 36.68                         |

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| DFT0000915     | 5/1/2020                       | ICMARC                   | VANTAGEPOINT TRANSFER AGENTS-457               |                | 1,300.00                      |
|                | INV0005087                     | EMPLOYEE CONTRIBUTIONS   |                                                | 100-20399      | 665.88                        |
|                | INV0005087                     | EMPLOYEE CONTRIBUTIONS   |                                                | 200-20399      | 15.32                         |
|                | INV0005087                     | EMPLOYEE CONTRIBUTIONS   |                                                | 203-20399      | 139.27                        |
|                | INV0005087                     | EMPLOYEE CONTRIBUTIONS   |                                                | 205-20399      | 139.27                        |
|                | INV0005087                     | EMPLOYEE CONTRIBUTIONS   |                                                | 210-20399      | 106.74                        |
|                | INV0005087                     | EMPLOYEE CONTRIBUTIONS   |                                                | 215-20399      | 118.91                        |
|                | INV0005087                     | EMPLOYEE CONTRIBUTIONS   |                                                | 260-20399      | 41.08                         |
|                | INV0005087                     | EMPLOYEE CONTRIBUTIONS   |                                                | 285-20399      | 73.53                         |
| DFT0000916     | 5/1/2020                       | CPERS-HEALTH             | CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM |                | 45,051.98                     |
|                | INV0005089                     | HEALTH INSURANCE         |                                                | 100-20399      | 33,781.98                     |
|                | INV0005089                     | HEALTH INSURANCE         |                                                | 200-20399      | 1,023.39                      |
|                | INV0005089                     | HEALTH INSURANCE         |                                                | 203-20399      | 1,271.61                      |
|                | INV0005089                     | HEALTH INSURANCE         |                                                | 205-20399      | 1,286.59                      |
|                | INV0005089                     | HEALTH INSURANCE         |                                                | 210-20399      | 2,033.45                      |
|                | INV0005089                     | HEALTH INSURANCE         |                                                | 215-20399      | 605.28                        |
|                | INV0005089                     | HEALTH INSURANCE         |                                                | 260-20399      | 1,156.94                      |
|                | INV0005089                     | HEALTH INSURANCE         |                                                | 285-20399      | 3,892.74                      |
| DFT0000917     | 5/1/2020                       | PERSYS-RETIRE            | CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM |                | 10,248.48                     |
|                | INV0005091                     | EMPLOYER CONTRIBUTION    |                                                | 100-20360      | 7,481.21                      |
|                | INV0005091                     | EMPLOYER CONTRIBUTION    |                                                | 200-20360      | 182.96                        |
|                | INV0005091                     | EMPLOYER CONTRIBUTION    |                                                | 203-20360      | 336.25                        |
|                | INV0005091                     | EMPLOYER CONTRIBUTION    |                                                | 205-20360      | 364.46                        |
|                | INV0005091                     | EMPLOYER CONTRIBUTION    |                                                | 210-20360      | 413.82                        |
|                | INV0005091                     | EMPLOYER CONTRIBUTION    |                                                | 215-20360      | 199.79                        |
|                | INV0005091                     | EMPLOYER CONTRIBUTION    |                                                | 260-20360      | 244.90                        |
|                | INV0005091                     | EMPLOYER CONTRIBUTION    |                                                | 285-20360      | 1,025.09                      |
| DFT0000918     | 5/1/2020                       | PERSYS-RETIRE            | CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM |                | 7,067.21                      |
|                | INV0005092                     | PERS- NEW EMPLOY CONTRB  |                                                | 100-20399      | 4,996.37                      |
|                | INV0005092                     | PERS- NEW EMPLOY CONTRB  |                                                | 200-20399      | 144.40                        |
|                | INV0005092                     | PERS- NEW EMPLOY CONTRB  |                                                | 203-20399      | 283.98                        |
|                | INV0005092                     | PERS- NEW EMPLOY CONTRB  |                                                | 205-20399      | 296.43                        |
|                | INV0005092                     | PERS- NEW EMPLOY CONTRB  |                                                | 210-20399      | 282.81                        |
|                | INV0005092                     | PERS- NEW EMPLOY CONTRB  |                                                | 215-20399      | 187.93                        |
|                | INV0005092                     | PERS- NEW EMPLOY CONTRB  |                                                | 260-20399      | 177.10                        |
|                | INV0005092                     | PERS- NEW EMPLOY CONTRB  |                                                | 285-20399      | 698.19                        |
| DFT0000919     | 5/1/2020                       | PERSYS-RETIRE            | CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM |                | 725.48                        |
|                | INV0005093                     | EMPLOYEE PORTION         |                                                | 100-20360      | 664.48                        |
|                | INV0005093                     | EMPLOYEE PORTION         |                                                | 200-20360      | 15.25                         |
|                | INV0005093                     | EMPLOYEE PORTION         |                                                | 210-20360      | 7.63                          |
|                | INV0005093                     | EMPLOYEE PORTION         |                                                | 285-20360      | 38.12                         |
| DFT0000920     | 5/1/2020                       | PERSYS-RETIRE            | CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM |                | 33.00                         |
|                | INV0005096                     | SURVIVORS LIFE INSURANCE |                                                | 100-20350      | 25.42                         |
|                | INV0005096                     | SURVIVORS LIFE INSURANCE |                                                | 200-20350      | 0.75                          |
|                | INV0005096                     | SURVIVORS LIFE INSURANCE |                                                | 203-20350      | 0.81                          |
|                | INV0005096                     | SURVIVORS LIFE INSURANCE |                                                | 205-20350      | 0.85                          |
|                | INV0005096                     | SURVIVORS LIFE INSURANCE |                                                | 210-20350      | 1.12                          |
|                | INV0005096                     | SURVIVORS LIFE INSURANCE |                                                | 215-20350      | 0.41                          |
|                | INV0005096                     | SURVIVORS LIFE INSURANCE |                                                | 260-20350      | 0.70                          |
|                | INV0005096                     | SURVIVORS LIFE INSURANCE |                                                | 285-20350      | 2.94                          |
| DFT0000921     | 5/1/2020                       | EMPLOY                   | EMPLOYMENT DEVELOPMENT DEPT                    |                | 4,384.39                      |
|                | INV0005099                     | STATE INCOME TAX         |                                                | 100-20310      | 3,164.10                      |
|                | INV0005099                     | STATE INCOME TAX         |                                                | 200-20310      | 116.29                        |
|                | INV0005099                     | STATE INCOME TAX         |                                                | 203-20310      | 168.41                        |
|                | INV0005099                     | STATE INCOME TAX         |                                                | 205-20310      | 165.45                        |

## Check Register Report

Payment Dates: 03/27/2020 - 05/01/2020

| Payment Number | Payment Date<br>Payable Number | Vendor #<br>Description         | Vendor Name                                    | Account Number | Payment Amount<br>Item Amount |
|----------------|--------------------------------|---------------------------------|------------------------------------------------|----------------|-------------------------------|
|                | INV0005099                     | STATE INCOME TAX                |                                                | 210-20310      | 122.83                        |
|                | INV0005099                     | STATE INCOME TAX                |                                                | 215-20310      | 118.14                        |
|                | INV0005099                     | STATE INCOME TAX                |                                                | 260-20310      | 94.60                         |
|                | INV0005099                     | STATE INCOME TAX                |                                                | 285-20310      | 434.57                        |
| DFT0000922     | 5/1/2020                       | IRSPR                           | IRS PAYROLL TAX DEPOSIT                        |                | 12,994.29                     |
|                | INV0005100                     | FEDERAL WITHHOLDING             |                                                | 100-20300      | 9,593.52                      |
|                | INV0005100                     | FEDERAL WITHHOLDING             |                                                | 200-20300      | 383.23                        |
|                | INV0005100                     | FEDERAL WITHHOLDING             |                                                | 203-20300      | 408.43                        |
|                | INV0005100                     | FEDERAL WITHHOLDING             |                                                | 205-20300      | 409.46                        |
|                | INV0005100                     | FEDERAL WITHHOLDING             |                                                | 210-20300      | 346.29                        |
|                | INV0005100                     | FEDERAL WITHHOLDING             |                                                | 215-20300      | 285.75                        |
|                | INV0005100                     | FEDERAL WITHHOLDING             |                                                | 260-20300      | 352.75                        |
|                | INV0005100                     | FEDERAL WITHHOLDING             |                                                | 285-20300      | 1,214.86                      |
| DFT0000923     | 5/1/2020                       | IRSPR                           | IRS PAYROLL TAX DEPOSIT                        |                | 3,952.68                      |
|                | INV0005101                     | MEDICARE TAX                    |                                                | 100-20300      | 2,865.54                      |
|                | INV0005101                     | MEDICARE TAX                    |                                                | 200-20300      | 118.96                        |
|                | INV0005101                     | MEDICARE TAX                    |                                                | 203-20300      | 114.38                        |
|                | INV0005101                     | MEDICARE TAX                    |                                                | 205-20300      | 121.02                        |
|                | INV0005101                     | MEDICARE TAX                    |                                                | 210-20300      | 108.32                        |
|                | INV0005101                     | MEDICARE TAX                    |                                                | 215-20300      | 73.10                         |
|                | INV0005101                     | MEDICARE TAX                    |                                                | 260-20300      | 142.90                        |
|                | INV0005101                     | MEDICARE TAX                    |                                                | 285-20300      | 408.46                        |
| DFT0000925     | 5/1/2020                       | CPERS-HEALTH                    | CALIFORNIA PUBLIC EMPLOYEES' RETIREMENT SYSTEM |                | 19,536.30                     |
|                | INV0005102                     | 05/20 RETIREES HEALTH INSURANCE |                                                | 100-1135-51314 | 19,362.38                     |
|                | INV0005102                     | 05/20 CALPERS ADMIN FEE         |                                                | 100-1135-51314 | 173.92                        |
| Grand Total:   |                                |                                 |                                                |                | 1,464,903.87                  |

## Report Summary

## Fund Summary

| Fund                                         | Payment Amount      |
|----------------------------------------------|---------------------|
| 100 - GENERAL FUND                           | 918,321.99          |
| 200 - GAS TAX FUND                           | 54,474.16           |
| 202 - RMRA (SB 1)                            | 4,546.47            |
| 203 - MEASURE M FUND                         | 8,857.89            |
| 205 - MEASURE R FUND                         | 8,592.10            |
| 210 - PROP A FUND                            | 70,385.31           |
| 215 - PROP C FUND                            | 10,914.67           |
| 260 - CDBG PROGRAM FUND                      | 17,656.28           |
| 275 - PEG ACCESS FUND                        | 12,198.00           |
| 280 - MISCELLANEOUS GRANTS FUND              | 73,600.00           |
| 285 - LIGHTING & LANDSCAPE MAINTENANCE       | 74,500.20           |
| 500 - SEWER CONSTRUCTION/MAINTENANCE FUND    | 176,913.41          |
| 550 - EQUIPMENT REPLACEMENT FUND             | 17,027.57           |
| 555 - VEHICLE MAINTENANCE & REPLACEMENT FUND | 16,915.82           |
| <b>Grand Total:</b>                          | <b>1,464,903.87</b> |

## Account Summary

| Account Number | Account Name                  | Payment Amount |
|----------------|-------------------------------|----------------|
| 100-1100-53111 | Contract Services - Private   | 5,000.00       |
| 100-1100-53972 | Conferences & Meetings        | 1,867.04       |
| 100-1100-53976 | Special Departmental          | 302.44         |
| 100-1110-53971 | Dues & Memberships            | 553.80         |
| 100-1110-53972 | Conferences & Meetings        | 116.17         |
| 100-1110-53976 | Special Departmental          | 142.08         |
| 100-1120-53011 | Operating Supplies            | 1,071.78       |
| 100-1120-53411 | Printing & Publishing         | 548.00         |
| 100-1120-53412 | Municipal Code Publishing     | 2,102.67       |
| 100-1120-53972 | Conferences & Meetings        | 190.00         |
| 100-1120-53976 | Special Departmental          | 995.25         |
| 100-1130-53011 | Operating Supplies            | 1,369.38       |
| 100-1130-53111 | Contract Services - Private   | 3,524.04       |
| 100-1130-53971 | Dues & Memberships            | 555.00         |
| 100-1135-51211 | Retirement                    | 437.22         |
| 100-1135-51314 | Health Insurance              | 39,073.57      |
| 100-1135-53011 | Operating Supplies            | 28.80          |
| 100-1135-53406 | Recruitment Expenses          | 395.00         |
| 100-1150-53011 | Operating Supplies            | 1,751.81       |
| 100-1150-53012 | Small Tools & Equipment       | 849.08         |
| 100-1150-53211 | Postage & Mailing Services    | 252.33         |
| 100-1150-53711 | Utility - Gas                 | 840.36         |
| 100-1150-53712 | Utility - Electricity         | 2,199.36       |
| 100-1150-53714 | Utility - Water               | 1,324.27       |
| 100-1150-53715 | Utility - Communications      | 1,105.98       |
| 100-1150-53811 | Equipment Maintenance         | 1,914.45       |
| 100-1150-53813 | Facility Maintenance          | 4,828.61       |
| 100-1150-53911 | Equipment Lease/Rental        | 1,295.60       |
| 100-20300      | FIT Payable                   | 36,807.80      |
| 100-20310      | SIT Payable                   | 9,170.60       |
| 100-20320      | Life Ins Payable              | 767.82         |
| 100-20330      | LTD Payable                   | 2,337.28       |
| 100-20340      | PARS                          | 6,007.30       |
| 100-20350      | Group Insurance               | 73.48          |
| 100-20360      | PERS                          | 23,402.57      |
| 100-20380      | Union Dues                    | 481.60         |
| 100-20399      | Other Payroll Deductions      | 84,337.72      |
| 100-2100-53110 | Contract Services - LA Sher.. | 511,585.28     |
| 100-2100-53186 | Liability Trust Fund          | 53,962.27      |

## Account Summary

| Account Number | Account Name                   | Payment Amount |
|----------------|--------------------------------|----------------|
| 100-2100-53715 | Utility - Communications       | 423.60         |
| 100-2110-53015 | Uniform/Boot Reimburse...      | 383.25         |
| 100-2110-53151 | Education & Training           | 35.88          |
| 100-2110-53715 | Utility - Communications       | 501.24         |
| 100-2120-53011 | Operating Supplies             | 9,358.80       |
| 100-2130-53011 | Operating Supplies             | 357.56         |
| 100-2130-53111 | Contract Services - Private    | 3,661.45       |
| 100-2130-53112 | Contract Services - Public     | 3,199.51       |
| 100-3100-53012 | Small Tools & Equipment        | 1,479.77       |
| 100-3100-53111 | Contract Services - Private    | 34,277.25      |
| 100-3100-53715 | Utility - Communications       | 1,417.84       |
| 100-3100-53976 | Special Departmental           | 264.51         |
| 100-3110-53111 | Contract Services - Private    | 630.00         |
| 100-3110-53120 | Engineering Permits            | 26,978.25      |
| 100-3110-53121 | Industrial Waste Inspecti...   | 2,227.78       |
| 100-3300-53411 | Printing & Publishing          | 554.00         |
| 100-3300-53971 | Dues & Memberships             | 610.00         |
| 100-3300-53972 | Conferences & Meetings         | 177.07         |
| 100-3310-53111 | Contr Svc - Private - B&S F... | 11,820.08      |
| 100-3320-53111 | Contract Services - Private    | 458.30         |
| 100-3320-53972 | Conferences & Meetings         | 238.01         |
| 100-3330-53011 | Operating Supplies             | 936.13         |
| 100-3330-53012 | Small Tools & Equipment        | 2,864.74       |
| 100-3330-53015 | Uniform/Boot Reimburse...      | 702.65         |
| 100-3330-53811 | Equipment Maintenance          | 44.32          |
| 100-4100-53011 | Operating Supplies             | 215.38         |
| 100-4100-53012 | Small Tools & Equipment        | 343.99         |
| 100-4100-53111 | Contract Services - Private    | 1,284.48       |
| 100-4100-53711 | Utility - Gas                  | 92.03          |
| 100-4100-53712 | Utility - Electricity          | 837.06         |
| 100-4100-53715 | Utility - Communications       | 40.41          |
| 100-4100-53811 | Equipment Maintenance          | 818.41         |
| 100-4110-53012 | Small Tools & Equipment        | 327.56         |
| 100-4110-53711 | Utility - Gas                  | 199.02         |
| 100-4110-53712 | Utility - Electricity          | 1,307.78       |
| 100-4110-53972 | Conferences & Meetings         | 310.00         |
| 100-4130-53012 | Small Tools & Equipment        | 198.94         |
| 100-4130-53711 | Utility - Gas                  | 180.74         |
| 100-4130-53712 | Utility - Electricity          | 617.26         |
| 100-4130-53714 | Utility - Water                | 333.94         |
| 100-4130-53715 | Utility - Communications       | 363.28         |
| 100-4130-53813 | Facility Maintenance           | 1,940.00       |
| 100-4130-53814 | Landscape Maintenance          | 168.48         |
| 100-4130-53979 | Special Events                 | 60.00          |
| 100-4140-53979 | Special Events                 | 1,002.93       |
| 100-4140-53993 | Youth Activities Program       | 355.70         |
| 100-42160      | SB 1186 (CASP Fee)             | 154.80         |
| 200-20300      | FIT Payable                    | 2,097.36       |
| 200-20310      | SIT Payable                    | 495.88         |
| 200-20320      | Life Ins Payable               | 30.08          |
| 200-20330      | LTD Payable                    | 86.20          |
| 200-20340      | PARS                           | 472.72         |
| 200-20350      | Group Insurance                | 3.78           |
| 200-20360      | PERS                           | 1,169.79       |
| 200-20380      | Union Dues                     | 81.02          |
| 200-20399      | Other Payroll Deductions       | 4,031.19       |
| 200-3120-53012 | Small Tools & Equipment        | 1,546.08       |
| 200-3120-53016 | Graffiti Removal Supplies      | 167.80         |

## Account Summary

| Account Number | Account Name                | Payment Amount |
|----------------|-----------------------------|----------------|
| 200-3120-53111 | Contract Services - Private | 90.00          |
| 200-3120-53713 | Utility - Hwy Lights        | 4,901.00       |
| 200-3120-53714 | Utility - Water             | 3,969.59       |
| 200-3120-53814 | Landscape Maintenance       | 5,844.94       |
| 200-3120-53815 | Parkway Tree Maintenan...   | 1,862.95       |
| 200-3120-53817 | Street/Sidewalk Mainten...  | 800.98         |
| 200-3120-53819 | Signal Maintenance          | 15,427.07      |
| 200-3120-53821 | Traffic Markings/Signs      | 2,216.65       |
| 200-5583-59300 | Construction Costs          | 6,049.58       |
| 200-5583-59600 | Other Services              | 3,129.50       |
| 202-5510-59210 | Design Engineering          | 4,546.47       |
| 203-20300      | FIT Payable                 | 1,616.43       |
| 203-20310      | SIT Payable                 | 490.38         |
| 203-20320      | Life Ins Payable            | 23.04          |
| 203-20330      | LTD Payable                 | 116.49         |
| 203-20340      | PARS                        | 90.77          |
| 203-20350      | Group Insurance             | 2.45           |
| 203-20360      | PERS                        | 1,016.43       |
| 203-20380      | Union Dues                  | 6.13           |
| 203-20399      | Other Payroll Deductions    | 3,585.50       |
| 203-5510-59210 | Design Engineering          | 686.27         |
| 203-5510-59600 | Other Services              | 1,224.00       |
| 205-20300      | FIT Payable                 | 1,622.35       |
| 205-20310      | SIT Payable                 | 502.33         |
| 205-20320      | Life Ins Payable            | 27.17          |
| 205-20330      | LTD Payable                 | 129.14         |
| 205-20340      | PARS                        | 48.41          |
| 205-20350      | Group Insurance             | 2.77           |
| 205-20360      | PERS                        | 1,121.80       |
| 205-20380      | Union Dues                  | 6.13           |
| 205-20399      | Other Payroll Deductions    | 4,045.73       |
| 205-5510-59210 | Design Engineering          | 686.27         |
| 205-5589-59210 | Design Engineering          | 400.00         |
| 210-20300      | FIT Payable                 | 1,427.67       |
| 210-20310      | SIT Payable                 | 392.75         |
| 210-20320      | Life Ins Payable            | 35.07          |
| 210-20330      | LTD Payable                 | 126.18         |
| 210-20340      | PARS                        | 2.60           |
| 210-20350      | Group Insurance             | 3.48           |
| 210-20360      | PERS                        | 1,253.99       |
| 210-20380      | Union Dues                  | 54.00          |
| 210-20399      | Other Payroll Deductions    | 5,262.80       |
| 210-3130-53816 | Bus Shelter Maintenance     | 3,640.00       |
| 210-3130-53915 | Public Transit Subsidy      | 17,591.10      |
| 210-3130-53916 | Dial-A-Ride Services        | 9,487.17       |
| 210-3130-53917 | Fixed Route Shuttle         | 34,610.00      |
| 210-46100      | Dial-A-Ride Fares           | -43.25         |
| 210-46105      | Shuttle Fares               | -3,458.25      |
| 215-20300      | FIT Payable                 | 1,035.75       |
| 215-20310      | SIT Payable                 | 340.39         |
| 215-20320      | Life Ins Payable            | 11.83          |
| 215-20330      | LTD Payable                 | 79.58          |
| 215-20340      | PARS                        | 3.61           |
| 215-20350      | Group Insurance             | 1.20           |
| 215-20360      | PERS                        | 579.93         |
| 215-20380      | Union Dues                  | 6.13           |
| 215-20399      | Other Payroll Deductions    | 2,024.09       |
| 215-5587-59210 | Design Engineering          | 2,659.19       |

**Account Summary**

| <b>Account Number</b> | <b>Account Name</b>          | <b>Payment Amount</b> |
|-----------------------|------------------------------|-----------------------|
| 215-5587-59300        | Construction Costs           | 4,172.97              |
| 260-20220             | Retention Payable            | -980.00               |
| 260-20300             | FIT Payable                  | 1,917.09              |
| 260-20310             | SIT Payable                  | 360.90                |
| 260-20320             | Life Ins Payable             | 27.48                 |
| 260-20330             | LTD Payable                  | 99.78                 |
| 260-20340             | PARS                         | 837.81                |
| 260-20350             | Group Insurance              | 2.89                  |
| 260-20360             | PERS                         | 1,058.09              |
| 260-20380             | Union Dues                   | 42.67                 |
| 260-20399             | Other Payroll Deductions     | 4,014.35              |
| 260-3320-53011        | Operating Supplies           | 80.22                 |
| 260-3320-53977        | Grants & Loans - Resident... | 10,195.00             |
| 275-1125-53111        | Contract Services - Private  | 12,198.00             |
| 280-5594-59300        | Construction Costs           | 73,600.00             |
| 285-20300             | FIT Payable                  | 5,018.23              |
| 285-20310             | SIT Payable                  | 1,286.47              |
| 285-20320             | Life Ins Payable             | 93.51                 |
| 285-20330             | LTD Payable                  | 329.44                |
| 285-20340             | PARS                         | 1,180.34              |
| 285-20350             | Group Insurance              | 8.95                  |
| 285-20360             | PERS                         | 3,164.69              |
| 285-20380             | Union Dues                   | 92.30                 |
| 285-20399             | Other Payroll Deductions     | 10,551.09             |
| 285-3330-53111        | Contract Services - Private  | 13,677.50             |
| 285-3330-53711        | Utility - Gas                | 35.09                 |
| 285-3330-53712        | Utility - Electricity        | 19,481.44             |
| 285-3330-53714        | Utility - Water              | 586.50                |
| 285-3330-53715        | Utility - Communications     | 59.40                 |
| 285-3330-53813        | Facility Maintenance         | 6,329.09              |
| 285-3330-53814        | Landscape Maintenance        | 5,826.89              |
| 285-3330-53822        | Park Maintenance & Repa...   | 6,779.27              |
| 500-20220             | Retention Payable            | -10,008.18            |
| 500-5580-59300        | Construction Costs           | 111,542.15            |
| 500-5595-59210        | Design Engineering           | 2,890.00              |
| 500-5595-59300        | Construction Costs           | 72,489.44             |
| 550-6100-53017        | Software & Licensing         | 7,950.81              |
| 550-6100-53018        | Computer Hardware & Su...    | 1,648.40              |
| 550-6100-53111        | Contract Services - Private  | 7,428.36              |
| 555-3150-53014        | Fuel                         | 1,917.37              |
| 555-3150-53812        | Vehicle Maintenance          | 12,363.27             |
| 555-3150-53912        | Vehicle Lease/Rental         | 2,635.18              |
| <b>Grand Total:</b>   |                              | <b>1,464,903.87</b>   |

**Project Account Summary**

| <b>Project Account Key</b> | <b>Payment Amount</b> |
|----------------------------|-----------------------|
| **None**                   | 1,428,422.43          |
| 30120E                     | 9,295.22              |
| 30220E                     | 358.30                |
| 50920E                     | 60.00                 |
| 61720E                     | 994.55                |
| 66020E                     | 8.38                  |
| 69419E                     | 63.02                 |
| 69420E                     | 11,191.51             |
| 69720E                     | 14,154.76             |
| 74120E                     | 355.70                |
| <b>Grand Total:</b>        | <b>1,464,903.87</b>   |







## City of La Puente **AGENDA REPORT**

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To: Mayor and City Council

For meeting of: May 07, 2020

From: Bob Lindsey, City Manager

By: Troy Grunklee, CPA, Director of Administrative Services  
Alex Merkel Medina, Principal Accountant

SUBJECT: PRESENTATION OF MARCH 2020 INVESTMENT REPORT

### BACKGROUND

This report presents the City's investment portfolio for the month ending March 31 2020. It has been prepared to comply with regulations contained in California Government Code Section 53600 and the Statement of Investment Policy approved by City Council on June 25, 2019.

The investment objectives of the City of La Puente are first, to provide safety of principal to ensure the preservation of capital in the overall portfolio, second, to provide sufficient liquidity to meet all operating requirements, and third, to earn a commensurate rate of return consistent with the constraints imposed by the safety and liquidity objectives.

The City follows the practice of pooling cash and investments for all funds under its direct control. Interest earned on pooled cash and investments is allocated to the various funds based on the respective fund's average quarterly cash balance. It is common for governments to pool the cash and investments of various funds to improve investment performance. By pooling funds, cities are able to benefit from economies of scale, diversification, liquidity and ease of administration.

### DISCUSSION

The Investment Report for the City as of March 31, 2020 is attached for your review.

The investment activity for March 2020 is summarized in the table below:

| Action   | Instrument                                               | Settlement Date | Interest Rate | Maturity Date | Face Value   |
|----------|----------------------------------------------------------|-----------------|---------------|---------------|--------------|
| Purchase | Government Obligation – Federal Home Loan Mortgage Corp. | 03/06/2020      | 1.125%        | 03/17/2025    | \$250,000.00 |
| Purchase | Certificate of Deposit – Pathfinder Bank                 | 03/06/2020      | 1.30%         | 003/13/2025   | \$249,000.00 |
| Purchase | Government Obligation – Federal Home Loan Bank Bond      | 03/12/2020      | 1.17%         | 03/19/2025    | \$250,000.00 |
| Purchase | Certificate of Deposit – First Capital Bank              | 03/17/2020      | 1.15%         | 03/20/2025    | \$249,000.00 |
| Purchase | Government Obligation – Federal Home Loan Bank Bond      | 03/27/2020      | 1.25%         | 04/07/2025    | \$250,000.00 |
| Purchase | Government Obligation – Federal Farm Credit Bank Bond    | 03/27/2020      | 1.21%         | 03/12/2024    | \$250,000.00 |
| Sale     | Government Obligation – Federal Farm Credit Bank Bond    | 03/03/2020      | 1.94%         | 06/03/2024    | \$250,000.00 |
| Sale     | Government Obligation – Federal Home Loan Bank Bond      | 03/09/2020      | 1.69%         | 02/26/2021    | \$30,000.00  |
| Sale     | Government Obligation – Federal Home Loan Bank Bond      | 03/12/2020      | 1.55%         | 10/26/2020    | \$250,000.00 |
| Sale     | Corporate Bond – Toyota Motor Corp.                      | 03/12/2020      | 2.15%         | 03/12/2020    | \$250,000.00 |
| Sale     | Government Obligation – Federal Home Loan Bank Bond      | 03/16/2020      | 1.48%         | 04/13/2021    | \$250,000.00 |

|      |                                                                   |            |        |            |              |
|------|-------------------------------------------------------------------|------------|--------|------------|--------------|
| Sale | Government<br>Obligation – Federal<br>National Mortgage<br>Assoc. | 03/16/2020 | 1.50%  | 06/16/2021 | \$250,000.00 |
| Sale | Government<br>Obligation – Federal<br>Home Loan Bank<br>Bond      | 03/30/2020 | 1.625% | 09/30/2021 | \$250,000.00 |

### FISCAL IMPACT

Idle cash invested in certificates of deposit, government securities, and corporate bonds typically return higher yields than LAIF (Local Agency Investment Fund). This maximizes returns without assuming substantial additional risk.

### SUMMARY

In summary, the City has conservatively placed its investment portfolio in LAIF, federal agency securities, corporate bonds, and certificates of deposit. The portfolio is in compliance with the Statement of Investment Policy and the City has the ability to meet its expenditure requirements for the next six months.

### RECOMMENDATION

It is recommended that the City Council receive and file this report.

### ATTACHMENTS

Attachment A – Investment Report  
Attachment B – Certificates of Deposit  
Attachment C – Corporate Bonds  
Attachment D – Municipal Bonds  
Attachment E – Charts

Cash and Investment Report  
March 31, 2020

| Investment Type                               | Issuer              | Purchase Date | Maturity Date | Interest Rate | Face Value           | Book Value           | Market Value         | Source of Market Valuation |
|-----------------------------------------------|---------------------|---------------|---------------|---------------|----------------------|----------------------|----------------------|----------------------------|
| Local Agency Investment Fund                  | State of California |               |               | 1.912%        | \$ 6,986,579         | \$ 6,986,579         | \$ 7,038,846         | LAIF                       |
| <b>Government Obligations</b>                 |                     |               |               |               |                      |                      |                      |                            |
| U.S. Agency Security                          | FFCB                | 07/16/18      | 10/16/20      | 2.625%        | 250,000              | 250,000              | 253,238              | Stifel                     |
| U.S. Agency Security                          | FFCB                | 07/14/16      | 07/14/21      | 1.480%        | 250,000              | 250,000              | 250,003              | Stifel                     |
| U.S. Agency Security                          | FFCB                | 01/16/19      | 01/26/21      | 3.000%        | 250,000              | 253,437              | 255,718              | Multi-Bank                 |
| U.S. Agency Security                          | FFCB                | 09/20/19      | 08/28/23      | 1.920%        | 250,000              | 249,833              | 251,343              | Stifel                     |
| U.S. Agency Security                          | FFCB                | 06/07/19      | 06/13/24      | 1.950%        | 250,000              | 249,712              | 263,755              | Stifel                     |
| U.S. Agency Security                          | FFCB                | 12/18/19      | 12/27/22      | 1.830%        | 250,000              | 250,000              | 250,035              | Stifel                     |
| U.S. Agency Security                          | FFCB                | 03/27/20      | 03/12/24      | 1.210%        | 250,000              | 250,000              | 249,515              | Stifel                     |
| U.S. Agency Security                          | FFCB                | 06/12/19      | 06/21/24      | 2.220%        | 250,000              | 250,000              | 254,423              | Stifel                     |
| U.S. Agency Security                          | FFCB                | 10/10/19      | 10/15/24      | 1.920%        | 250,000              | 249,915              | 251,578              | Stifel                     |
| U.S. Agency Security                          | FFCB                | 02/18/20      | 05/20/24      | 1.800%        | 250,000              | 250,000              | 250,240              | Stifel                     |
| U.S. Agency Security                          | FFCB                | 07/11/19      | 07/08/24      | 2.230%        | 250,000              | 250,074              | 250,985              | Stifel                     |
| U.S. Agency Security                          | FHLB                | 03/12/20      | 03/19/25      | 1.170%        | 250,000              | 250,000              | 250,173              | Stifel                     |
| U.S. Agency Security                          | FHLB                | 03/27/20      | 04/07/25      | 1.250%        | 250,000              | 250,000              | 249,888              | Stifel                     |
| U.S. Agency Security                          | FHLB-SU             | 10/28/16      | 10/28/21      | 1.000%        | 250,000              | 249,750              | 250,180              | Stifel                     |
| U.S. Agency Security                          | FHLMC               | 07/27/16      | 07/27/21      | 1.450%        | 250,000              | 249,750              | 250,160              | Stifel                     |
| U.S. Agency Security                          | FHLMC               | 11/04/19      | 11/12/24      | 1.750%        | 250,000              | 249,625              | 251,870              | Stifel                     |
| U.S. Agency Security                          | FHLMC               | 11/14/19      | 05/10/24      | 1.750%        | 250,000              | 250,061              | 253,408              | Stifel                     |
| U.S. Agency Security                          | FHLMC               | 08/12/16      | 08/12/21      | 1.125%        | 250,000              | 246,250              | 252,568              | Stifel                     |
| U.S. Agency Security                          | FHLMC               | 01/29/20      | 01/29/25      | 1.875%        | 250,000              | 250,000              | 252,215              | Multi-Bank                 |
| U.S. Agency Security                          | FHLMC               | 02/11/20      | 02/10/25      | 1.700%        | 250,000              | 249,774              | 250,920              | Stifel                     |
| U.S. Agency Security                          | FHLMC               | 03/06/20      | 03/17/25      | 1.125%        | 250,000              | 250,000              | 250,253              | Stifel                     |
| U.S. Agency Security                          | FHLMC               | 01/21/20      | 01/17/25      | 1.750%        | 250,000              | 249,473              | 250,763              | Stifel                     |
| U.S. Agency Security                          | FNMA                | 10/25/19      | 08/15/23      | 1.800%        | 250,000              | 250,738              | 250,370              | Stifel                     |
| U.S. Agency Security                          | FNMA                | 05/25/16      | 05/25/21      | 1.500%        | 250,000              | 249,671              | 250,400              | Stifel                     |
| U.S. Agency Security                          | FNMA                | 07/27/16      | 07/27/21      | 1.250%        | 500,000              | 499,000              | 500,325              | Stifel                     |
| U.S. Agency Security                          | FNMA                | 10/07/16      | 10/07/21      | 1.500%        | 250,000              | 249,000              | 250,048              | Stifel                     |
| <b>Total Government Securities</b>            |                     |               |               |               | <b>6,750,000</b>     | <b>6,746,063</b>     | <b>6,794,368</b>     |                            |
| <b>Municipal Bonds***</b>                     |                     |               |               | various       | <b>250,000</b>       | <b>247,578</b>       | <b>258,015</b>       | Stifel                     |
| <b>Negotiable Certificates of Deposit ***</b> |                     |               |               | various       | <b>8,177,000</b>     | <b>8,175,996</b>     | <b>8,290,880</b>     | Stifel                     |
| <b>Corporate Bonds***</b>                     |                     |               |               | various       | <b>2,000,000</b>     | <b>1,977,381</b>     | <b>2,022,738</b>     | Stifel                     |
| <b>Total Investments</b>                      |                     |               |               |               | <b>\$ 24,163,579</b> | <b>\$ 24,133,595</b> | <b>\$ 24,404,845</b> |                            |
| Deposits                                      |                     |               |               |               |                      | 1,742,278            | *                    |                            |
| Miscellaneous Cash                            |                     |               |               |               |                      | 2,200                | **                   |                            |
| <b>Total Cash and Deposits</b>                |                     |               |               |               |                      | <b>1,744,478</b>     |                      |                            |
| <b>Total Investments, Cash and Deposits</b>   |                     |               |               |               |                      | <b>\$ 25,878,073</b> |                      |                            |

I certify that this investment portfolio is in conformity with the Investment Policy of the City of La Puente as stated in Resolution No. 15-5219 dated June 23, 2015. The Investment Program provides sufficient liquidity to meet the next six months' estimated expenditures.

\* Deposits represent the equity in the checking & payroll accounts.

\*\* Miscellaneous cash represents a total of all petty cash accounts.

\*\*\* Detailed list of Negotiable Certificates of Deposit/Corporate Bonds attached

Troy O. Grunklee, CPA  
Dir. Of Administrative Services

Alex Merkel Medina  
Principal Accountant

**CITY OF LA PUENTE****Negotiable Certificates of Deposit****Cash and Investment Report****March 31, 2020**

| <b>Issuer</b>                                       | <b>Purchase Date</b> | <b>Maturity Date</b> | <b>Interest Rate</b> | <b>Face Value</b>   | <b>Book Value</b>   | <b>Market Value</b> | <b>Source of Market Valuation</b> |
|-----------------------------------------------------|----------------------|----------------------|----------------------|---------------------|---------------------|---------------------|-----------------------------------|
| Ally Bank                                           | 10/26/17             | 10/26/20             | 2.00%                | 248,000             | 248,000             | 249,317             | Stifel                            |
| BMW Bank                                            | 2/26/16              | 2/26/21              | 1.70%                | 248,000             | 248,000             | 249,691             | Stifel                            |
| Pinnacle Bank                                       | 9/22/17              | 3/22/21              | 1.95%                | 245,000             | 245,000             | 246,700             | Stifel                            |
| Bank Hapoalim                                       | 4/6/16               | 4/6/21               | 1.60%                | 248,000             | 248,000             | 248,870             | Stifel                            |
| Synchrony Bank                                      | 4/15/16              | 4/15/21              | 1.50%                | 248,000             | 248,000             | 249,245             | Stifel                            |
| Wells Fargo Bank                                    | 6/17/16              | 6/17/21              | 1.75%                | 248,000             | 248,000             | 248,980             | Stifel                            |
| Mercantil Commerce Bank                             | 6/24/16              | 6/24/21              | 1.65%                | 248,000             | 248,000             | 248,990             | Stifel                            |
| Keesler Federal Credit Union                        | 2/28/19              | 8/30/21              | 3.05%                | 249,000             | 249,000             | 255,143             | Stifel                            |
| Discover Bank                                       | 12/14/16             | 12/14/21             | 2.10%                | 248,000             | 248,000             | 251,251             | Stifel                            |
| State Bank of India, NY                             | 1/26/17              | 1/26/22              | 2.35%                | 248,000             | 248,000             | 252,533             | Stifel                            |
| Mountain America FCU                                | 4/23/19              | 3/27/23              | 3.00%                | 249,000             | 249,205             | 260,302             | Stifel                            |
| Sallie Mae Bank                                     | 3/22/17              | 3/22/22              | 2.35%                | 247,000             | 247,000             | 251,836             | Stifel                            |
| Medallion Bank                                      | 4/4/17               | 4/4/22               | 2.25%                | 248,000             | 248,000             | 252,422             | Stifel                            |
| American Express Centurion Bank                     | 4/5/17               | 4/5/22               | 2.45%                | 247,000             | 247,000             | 251,631             | Stifel                            |
| Goldman Sachs Bank                                  | 4/12/17              | 4/12/22              | 2.40%                | 247,000             | 247,000             | 250,772             | Stifel                            |
| Capital One Bank USA NA                             | 4/19/17              | 4/19/22              | 2.40%                | 247,000             | 247,000             | 252,207             | Stifel                            |
| EverBank                                            | 4/28/17              | 4/28/22              | 2.15%                | 248,000             | 248,000             | 252,010             | Stifel                            |
| American Express Bank FSB                           | 5/3/17               | 5/3/22               | 2.35%                | 247,000             | 247,000             | 251,261             | Stifel                            |
| Capital One Bank NA McLean VA                       | 5/10/17              | 5/10/22              | 2.30%                | 247,000             | 247,000             | 251,809             | Stifel                            |
| Comenity Bank                                       | 5/31/17              | 5/31/22              | 2.35%                | 248,000             | 248,000             | 253,203             | Stifel                            |
| First Bank of Highland                              | 6/21/17              | 6/21/22              | 2.10%                | 247,000             | 247,000             | 250,927             | Stifel                            |
| Morgan Stanley Bank NA                              | 6/6/19               | 6/6/24               | 2.70%                | 246,000             | 246,000             | 257,838             | Stifel                            |
| Morgan Stanley Private Bank                         | 4/23/19              | 4/25/24              | 2.75%                | 246,000             | 246,000             | 258,059             | Stifel                            |
| BMO Harris Bank                                     | 1/6/20               | 1/30/24              | 2.00%                | 248,000             | 248,000             | 248,804             | Stifel                            |
| Merrick Bank                                        | 7/31/19              | 7/31/24              | 2.20%                | 249,000             | 249,000             | 256,136             | Stifel                            |
| Citadel Federal Credit Union                        | 2/26/20              | 2/27/25              | 1.65%                | 248,000             | 248,000             | 249,225             | Stifel                            |
| Axos Bank                                           | 2/27/20              | 3/26/25              | 1.65%                | 249,000             | 249,000             | 250,203             | Stifel                            |
| Pathfinder Bank                                     | 3/6/20               | 3/13/25              | 1.30%                | 249,000             | 249,000             | 246,064             | Stifel                            |
| First Capital Bank                                  | 3/17/20              | 3/20/25              | 1.15%                | 249,000             | 247,775             | 244,264             | Stifel                            |
| Evansville Teachers Fed. Credit                     | 8/27/19              | 8/29/22              | 2.10%                | 249,000             | 249,000             | 253,186             | Stifel                            |
| First Bank of DeQueen                               | 8/21/19              | 8/30/24              | 1.80%                | 249,000             | 249,000             | 251,968             | Multi-Bank                        |
| Luana Savings Bank                                  | 2/28/20              | 2/28/25              | 1.55%                | 248,000             | 248,000             | 248,050             | Multi-Bank                        |
| EnerBank                                            | 7/23/19              | 7/22/24              | 2.35%                | 247,000             | 247,016             | 247,983             | Multi-Bank                        |
| <b>Total for Negotiable Certificates of Deposit</b> |                      |                      |                      | <b>\$ 8,177,000</b> | <b>\$ 8,175,996</b> | <b>\$ 8,290,880</b> |                                   |

## CITY OF LA PUENTE

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**Corporate Bonds**  
**Cash and Investment Report**  
**March 31, 2020**


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| Issuer                                      | Purchase Date | Maturity Date | Interest Rate | Face Value                 | Book Value                 | Market Value               | Source of Market Valuation |
|---------------------------------------------|---------------|---------------|---------------|----------------------------|----------------------------|----------------------------|----------------------------|
| Apple Inc                                   | 10/27/17      | 2/9/22        | 2.15%         | 250,000                    | 250,000                    | 255,728                    | Stifel                     |
| Toyota Motor Credit                         | 2/28/19       | 10/18/23      | 2.25%         | 250,000                    | 243,956                    | 245,093                    | Stifel                     |
| Proctor and Gamble                          | 1/9/18        | 11/3/21       | 1.70%         | 250,000                    | 244,875                    | 252,338                    | Stifel                     |
| Bank of New York Mellon                     | 8/16/18       | 8/16/23       | 2.20%         | 250,000                    | 237,232                    | 251,113                    | Stifel                     |
| JP Morgan Chase                             | 4/3/19        | 5/18/23       | 2.70%         | 250,000                    | 251,094                    | 256,575                    | Stifel                     |
| Coca Cola                                   | 10/10/19      | 9/6/24        | 1.75%         | 250,000                    | 250,224                    | 261,258                    | Stifel                     |
| Bank of America                             | 5/28/19       | 5/30/24       | 3.00%         | <u>500,000</u>             | <u>500,000</u>             | <u>500,635</u>             | Stifel                     |
| <b>Total for Negotiable Corporate Bonds</b> |               |               |               | <b><u>\$ 2,000,000</u></b> | <b><u>\$ 1,977,381</u></b> | <b><u>\$ 2,022,738</u></b> |                            |

## CITY OF LA PUENTE

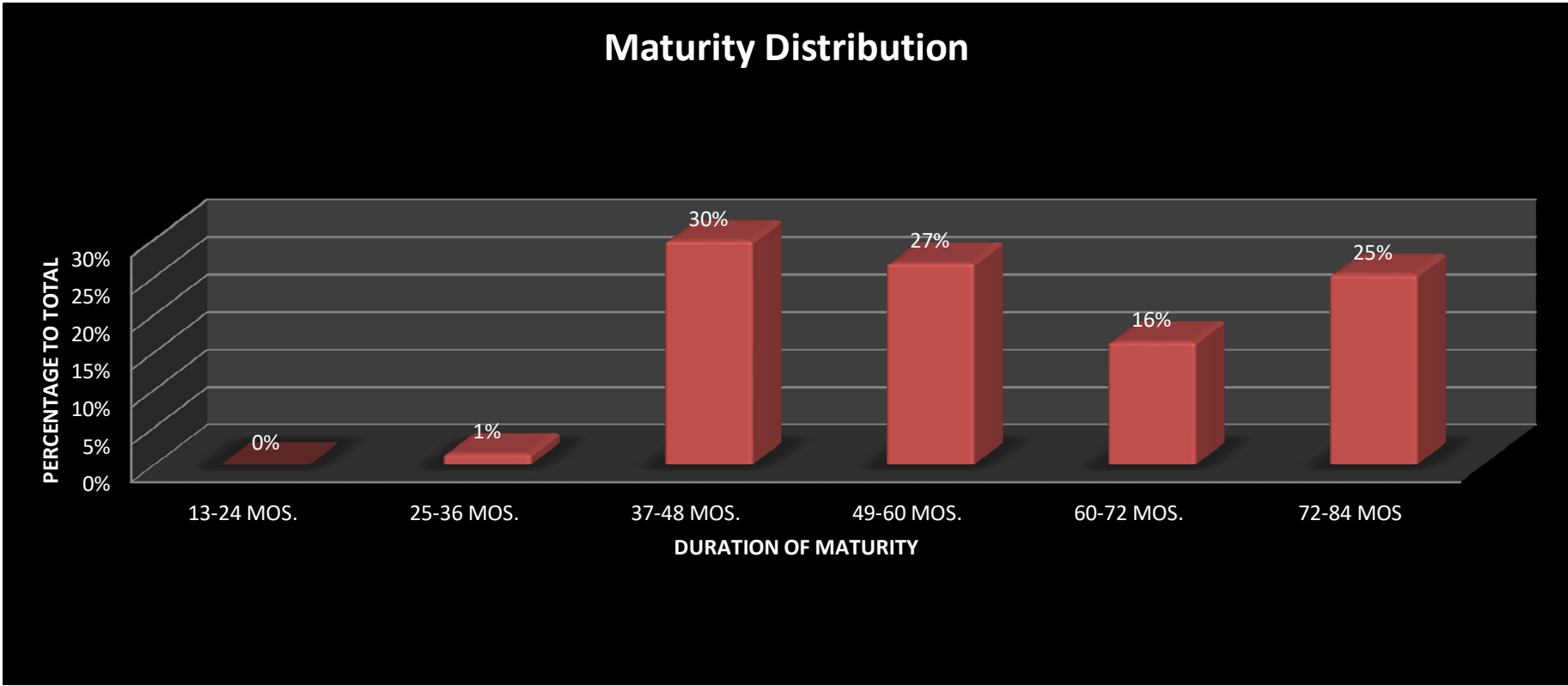
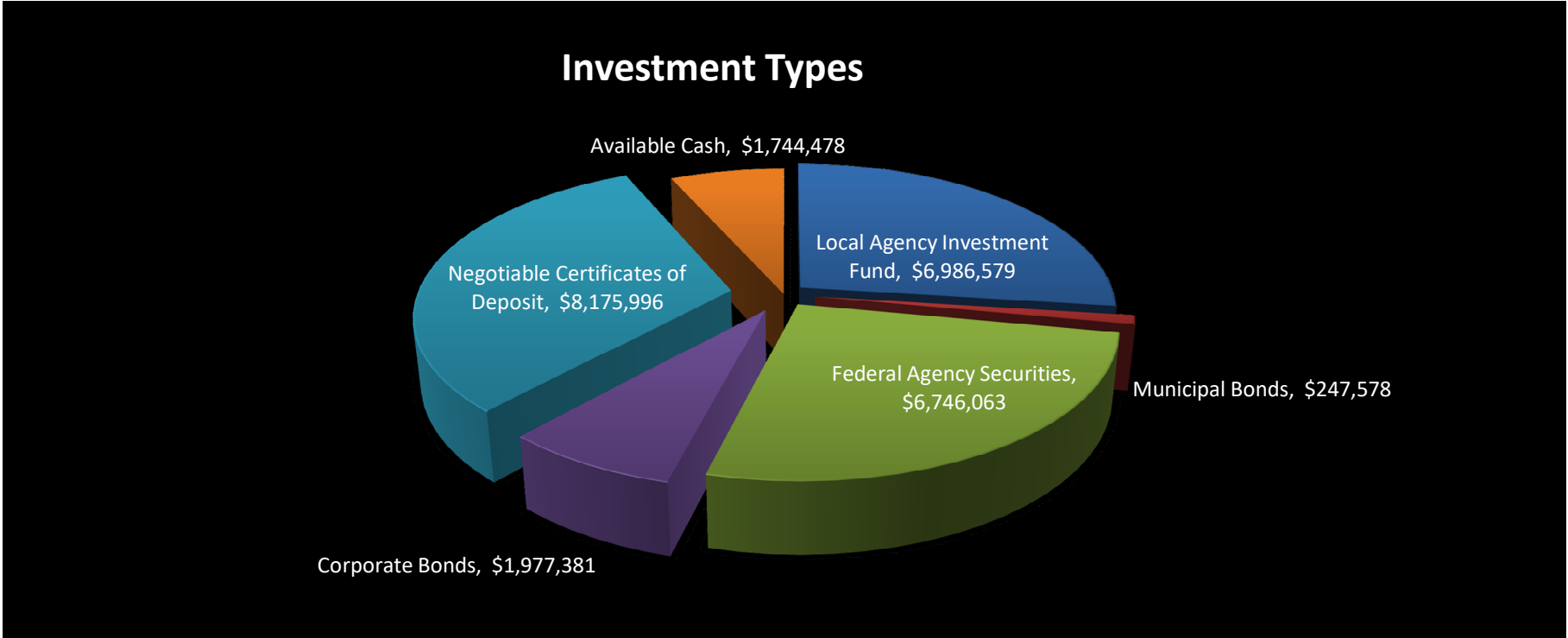
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**Municipal Bonds**  
**Cash and Investment Report**  
**March 31, 2020**


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| <b>Issuer</b>                     | <b>Purchase<br/>Date</b> | <b>Maturity<br/>Date</b> | <b>Interest<br/>Rate</b> | <b>Face<br/>Value</b>    | <b>Book<br/>Value</b>    | <b>Market<br/>Value</b>  | <b>Source of<br/>Market<br/>Valuation</b> |
|-----------------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|--------------------------|-------------------------------------------|
| Los Angeles Airport Revenue Bonds | 7/16/18                  | 5/15/23                  | 2.79%                    | <u>250,000</u>           | <u>247,578</u>           | <u>\$ 258,015</u>        | Stifel                                    |
| <b>Total for Municipal Bonds</b>  |                          |                          |                          | <b><u>\$ 250,000</u></b> | <b><u>\$ 247,578</u></b> | <b><u>\$ 258,015</u></b> |                                           |

Cash and Investment Report Charts  
March 31, 2020







# City of La Puente AGENDA REPORT

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To: Mayor and City Council For meeting of: May 7, 2020

Via: Bob Lindsey, City Manager

By: Troy O. Grunklee, CPA, Director of Administrative Services  
Alex Merkel Medina, Principal Accountant

SUBJECT: PRESENTATION OF MARCH 2020 REQUISITION SUMMARY REPORT

## BACKGROUND

On April 24, 2018, the City Council adopted several ordinances and accompanying resolutions amending the City's purchasing procedures to streamline and make the procurement process more efficient. One of the amendments to the purchasing procedures was a provision setting a \$5,000 spending limit for Department Heads and a separate provision increasing the City Manager's spending limit to \$20,000 for professional services, supplies and equipment. In order to document purchases approved by the City Manager and/or Department Heads the City Council directed that a monthly report be prepared and filed with the City Council. This action is to receive and file the requisition summary report for March 2020.

## DISCUSSION

City staff initiated four (4) requisitions during the month totaling \$100,898.15. See Attachment "A" to this report.

## RECOMMENDATION

It is recommended that the City Council receive and file this report.

## ATTACHMENTS

Attachment "A": Requisition Summary Report for March 2020

City of La Puente  
Requisition Summary Report  
For the period of 03/01/2020-03/31/2020

| <u>Requisition Number</u> | <u>Date Requested</u> | <u>Date Approved</u> | <u>Status</u> | <u>Department</u>    |
|---------------------------|-----------------------|----------------------|---------------|----------------------|
| REQ000418                 | 3/2/2020              | 3/2/2020             | Approved      | Development Services |

Vendor: Musco Sports Lighting, LLC  
Description: Sports field lighting at La Puente Park

Total Obligation \$ 92,675.00  
Total Paid \$ -

Submitted By: Elizabeth Herrera  
Approved By: City Council  
Funding Source: Grants Fund (280)

| <u>Requisition Number</u> | <u>Date Requested</u> | <u>Date Approved</u> | <u>Status</u> | <u>Department</u>    |
|---------------------------|-----------------------|----------------------|---------------|----------------------|
| REQ000419                 | 3/18/2020             | 3/18/2020            | Approved      | Development Services |

Vendor: American Campers Inc.  
Description: Safety Equipment for Maintenance Ford F-150

Total Obligation \$3,610.64  
Total Paid \$ 3,844.76

Submitted By: Marissa Carrillo  
Approved By: City Manager  
Funding Source: Vehicle Maintenance Fund (555)

| <u>Requisition Number</u> | <u>Date Requested</u> | <u>Date Approved</u> | <u>Status</u> | <u>Department</u>    |
|---------------------------|-----------------------|----------------------|---------------|----------------------|
| REQ000420                 | 3/19/2020             | 3/19/2020            | Approved      | Development Services |

Vendor: American Campers Inc.  
Description: Beacon Lights for Ford F-250 (Stakebed Truck)

Total Obligation \$ 2,246.47  
Total Paid \$ -

Submitted By: Norma Ramirez  
Approved By: City Manager  
Funding Source: Vehicle Maintenance Fund (555)

| Requisition Number | Date Requested                         | Date Approved | Status   | Department           |
|--------------------|----------------------------------------|---------------|----------|----------------------|
| REQ000421          | 3/19/2020                              | 3/19/2020     | Approved | Development Services |
| Vendor:            | American Campers Inc.                  |               |          |                      |
| Description:       | Dump truck lights & strobe replacement |               |          |                      |
|                    | Total Obligation                       | \$            | 2,366.04 |                      |
|                    | Total Paid                             | \$            | 2,366.04 |                      |
| Submitted By:      | Marissa Carrillo                       |               |          |                      |
| Approved By:       | City Manager                           |               |          |                      |
| Funding Source:    | Vehicle Maintenance Fund (555)         |               |          |                      |

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## City of La Puente AGENDA REPORT

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To: Mayor and City Council For meeting of: May 7, 2020

From: Bob Lindsey, City Manager

By: John Di Mario, Development Services Director

SUBJECT: CONSIDERATION OF REJECTION OF ALL BIDS FOR THE STREET SIGN  
INSTALLATION PROJECT AND AUTHORIZATION TO RE-ADVERTISE  
AND SOLICIT BIDS FOR THE PROJECT

### BACKGROUND

On March 6, 2020, Staff issued a solicitation inviting informal bids for the City Street Sign Installation Project ("Project"). The bid opening for this Project took place on April 9, 2020 which has extended from the original date of March 26, 2020 due to the Covid-19 pandemic.

### DISCUSSION

The proposed Project involves the removal of existing street sign posts and the installation of new City provided street sign posts, hardware and street name signs throughout the City.

On April 9, 2020, the City received a total of nine (9) bids for the project and the results were as follows:

|                                 |              |
|---------------------------------|--------------|
| PCI *                           | \$33,695.00  |
| Superior Pavement Markings *    | \$39,458.00  |
| BC Traffic Specialists          | \$67,200.00  |
| Safety Network Traffic Signs *  | \$70,250.00  |
| Stern Dahl Enterprises          | \$77,020.00  |
| Statewide Traffic Safety        | \$92,850.00  |
| Model Builders Inc.             | \$128,647.17 |
| Environmental Construction Inc. | \$190,100.00 |

\* Does not have Class A or B License

Upon reviewing the bids received, it was observed that several of the contractors did not have the specified license as noted in the bid documents. The bid documents identified that the successful bidder must possess a State Contractor License Class "A" (General Engineering) or Class "B" (General Building) license. The firms listed above denoted with an asterisk (\*) do not possess a Class A or Class B license. However, most all of the firms do have one or more of the following types of licenses applicable to this type of project: C31 - Construction Zone Traffic Control, C32 - Parking and Highway Improvement, C - 61 - Limited Specialty (D-42 - Non-Electrical Sign Installation). Following discussions with the City's Traffic Engineer and

**AGENDA ITEM NO. D-4**

construction observation division at Willdan Engineering, Staff is recommending that all of the bids be rejected at this time and the Project be re-advertised for informal sealed bids with the bid specifications providing for the following types of licenses as permissible for this project: Class A, C31, C32, or C-61/D-42.

#### FISCAL IMPACT

There is no fiscal impact associated with the recommended action. However, there will be a nominal fee of approximately \$300.00 to re-advertise the Project in the newspaper.

#### RECOMMENDATION

It is recommended that the City Council: (1) reject all bids received for the Street Sign Installation Project; and (2) authorize Staff to re-advertise and solicit bids for the Project.

#### ATTACHMENTS

None.



# City of La Puente AGENDA REPORT

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To: Mayor and City Council For meeting of: May 7, 2020

From: Bob Lindsey, City Manager

By: John Di Mario, Development Services Director

SUBJECT: CONSIDERATION OF ACCEPTANCE OF NOTICE OF COMPLETION FOR  
DEMOLITION WORK AT LA PUENTE PARK

## BACKGROUND

The initial phase of improvements as part of the Park Master Plan started with the construction of the new skate park and other park improvements to the western portion of the park including sewer improvements, new hardscape, landscaping, and parking lot improvements. Prior to the construction work for these two projects, it was necessary to demolish the existing basketball and handball courts along Temple Avenue to prepare for the new skate park and sewer and other park improvements.

At the City Council meeting of October 18, 2019, the City Council awarded a contract to Maloof Naman Builders, Inc. in the amount of \$68,510.00 for demolition services of the existing basketball and handball courts along with authorization for the City Manager to approve change orders up to 10 percent of the original contract amount.

Demolition work started the week of December 9, 2020. As the original bid scope of work did not include a line item for temporary construction fencing, the City Manager approved a change order under his 10% authority in the amount of \$4,954.00 for temporary fencing rental and an access gate.

## DISCUSSION

On December 19, 2020, the City Council approved a change order in the amount of \$30,657.25 related to additional labor hours and materials cost to saw cut the rebar in the basketball court area (including associated disposal costs); as well as the demolition and removal of the low-profile concrete retaining wall (and chain link fencing) along the north side of the basketball courts and handball courts. During the course of continued excavation additional unforeseen items were encountered below grade (concrete barricades) as well as additional tonnage costs for the disposal of the debris material and the need to re-cut the rebar a second time to comply with the maximum size restrictions for the disposal of the concrete sections of the basketball court. In addition, there was emergency work related to soil excavation and scarification and the installation of crushed material base to address site conditions as result of heavy rain activity. This additional labor, materials and disposal costs resulted in an additional aggregate change

order amount of \$57,862.58 to fully complete the project. Staff is requesting formal approval of the final change order along with the Notice of Completion.

The project was fully complete as of March 6, 2020.

#### FISCAL IMPACT

This project was included in the Fiscal Year 2019-20 Capital Improvement Budget with funding from the Skate Park Grant and the Sewer Fund. The total final cost of the project was \$161,983.83 with full funding provided for in the current annual budget.

#### RECOMMENDATION

It is recommended that the City Council: (1) accept the project as complete; (2) approve the Final Change Order; and (3) authorize the City Clerk to execute the Notice of Completion.

#### ATTACHMENTS

Attachment "A": Notice of Completion



RECORDING REQUESTED BY  
CITY OF LA PUENTE  
AND WHEN RECORDED MAIL TO

NAME CITY OF LA PUENTE  
CITY CLERK  
STREET 15900 East Main Street  
ADDRESS  
CITY La Puente CA 91744  
STATE California  
ZIP 91744

SPACE ABOVE LINE FOR RECORDER'S USE

## NOTICE OF COMPLETION

Notice pursuant to Civil Code Section 3093, must be filed within 10 days after completion. (See reverse side for complete requirements.)  
Notice is hereby given that:

1. The undersigned is owner or corporate officer of the owner of the interest or estate stated below in the property hereinafter described:
2. The full name of the owner is City of La Puente
3. The full address of the owner is 15900 East Main Street, La Puente, CA 91744
4. The nature of the interest or estate of the owner is: in fee.

- (if other than Fee, strike "In fee" and insert, for example, "purchaser under contract of purchase", or "lessee")
5. The full names and full addresses of all persons, if any, who hold title with the undersigned as joint tenants or as tenants in common are:  
NAMES ADDRESSES

6. The full names and addresses of the predecessors in interest of the undersigned, if the property was transferred subsequent to the commencement of the work or improvements herein referred to:  
NAMES ADDRESSES

7. A work of improvement on the property hereinafter described was substantially completed on March 6, 2020.

8. The work done was: Demolition of the existing basketball and handball courts at La Puente Park along Temple Avenue

9. The names of the contractor, if any, for such work of improvement was: Maloof Naman Builders, Inc.

(If no contractor for work of improvement as a whole, insert "None")

October 18, 2019

(Date of Contract)

10. The property on which said work of improvement was completed is in the City of: La Puente  
County of Los Angeles, State of CA, and is described as follows: Demolition work at La Puente Park
11. The street address of said property is 501 Glendora, La Puente, CA 91744

(If no street address has been officially assigned, insert "none".)

Dated \_\_\_\_\_

\_\_\_\_\_  
(Signature of Owner or corporate officer of Owner named in paragraph 2, or his agent)

## VERIFICATION

I, the undersigned, say: I am the City Clerk of the City of La Puente, the declarant of the foregoing Notice of Completion:

I have read said Notice of Completion and know the contents thereof; the same is true to my own knowledge. I declare under penalty of perjury that the foregoing is true and correct.

Executed on \_\_\_\_\_ at La Puente, CA

\_\_\_\_\_  
(Personal signature of the individual who is swearing that the contents of the Notice of Completion are true)

ATTACHMENT A





## City of La Puente AGENDA REPORT

---

To: Mayor and City Council For meeting of: May 7, 2020

From: Bob Lindsey, City Manager

By: Troy Grunklee, CPA, Director of Administrative Services

SUBJECT: CONSIDERATION OF AMENDMENT NO. 3 TO THE PROFESSIONAL SERVICES AGREEMENT WITH HDL COREN & CONE FOR PROPERTY TAX MANAGEMENT SERVICES EXTENDING THE TERM FOR ONE YEAR IN THE AMOUNT OF \$10,560

### BACKGROUND

HdL is a state-wide expert in property tax data analysis with over 190 public agency clients and has an extensive history with the City of La Puente. HdL has developed a comprehensive database for the City of La Puente and Staff uses the database for a variety of uses such as property owner verification, property owner notifications, and property tax forecasting and analysis. Since 2010, the City of La Puente has contracted with HdL Coren & Cone for property tax consulting and auditing services.

### DISCUSSION

In May 2016, the City entered into an agreement with HdL Coren & Cone (HdL) to provide property tax consulting and auditing services. The agreement was for a two (2) year term with the ability to do five (5) one-year extensions, unless terminated by either party per the terms and conditions of the agreement. Per the 2016 agreement, the annual fee for services was \$10,080 with an increase to \$10,560 for year two of the agreement. In the remaining years of the agreement staff and HdL would re-evaluate each year for the remainder of the agreement. The City and HdL agreed to not increase the annual fee for the first and second amendment of the contract and HdL has again agreed to not increase the annual fee for the third amendment and keep the price at \$10,560.

### FISCAL IMPACT

Base fee of \$10,560 plus 25% of property tax revenues recovered or reallocated for Fiscal Year 2019-20

### RECOMMENDATION

It is recommended that the City Council: (1) approve Amendment No. 3 to the professional services agreement with HdL, Coren and Cone; and (2) authorize the City Manager to execute the Amendment on behalf of the City.

### ATTACHMENTS

Attachment "A": Amendment No. 3 to Professional Services Agreement

**AMENDMENT NO. 3  
TO THE PROFESSIONAL SERVICES AGREEMENT WITH  
HdL COREN & CONE FOR PROPERTY TAX MANAGEMENT SERVICES**

This Amendment No. 3 to the Professional Services Agreement with HdL Coren & Cone ("Agreement") is made and entered into this 7<sup>th</sup> day of May, 2020, by and between the City of La Puente, a municipal corporation ("City") and HdL Coren & Cone, a California Corporation ("Consultant"). The City and Consultant are hereinafter collectively referred to as the "Parties."

**RECITALS**

**WHEREAS**, on May 24, 2016, the City and Consultant entered into the Agreement under which Contractor agreed to provide property tax management services to the City; and

**WHEREAS**, the City may extend the Agreement at its option, for five, one-year terms; and

**WHEREAS**, the First Amendment expired on May 24, 2019; and

**WHEREAS**, the Second Amendment expires on May 24, 2020; and

**WHEREAS**, to allow Consultant to continue providing property tax management services to the City, the City and Consultant desire to extend the term of the Agreement; and

**WHEREAS**, for the reasons set forth herein, the Parties desire to enter into this Amendment No. 3 and have agreed to amend Section 1 (Term) as set forth below.

**AMENDMENT**

**NOW, THEREFORE**, in consideration of the mutual covenants, promises, and agreements set forth herein, it is agreed the aforesaid Agreement, a copy of which is attached hereto as Exhibit A, and incorporated herein by reference, shall remain in full force and effect except as otherwise hereinafter provided:

Section 1, Term, is hereby amended to read in its entirety as follows:

**Section 1. TERM** This Agreement shall commence on the Effective Date, and shall remain and continue in effect until May 24, 2021, unless sooner terminated pursuant to the provisions of this Agreement. Notwithstanding the foregoing, the City may extend the Agreement at its option, for five, one-year terms.

*Signature block on next page*

IN WITNESS WHEREOF, the Parties hereto have caused this Agreement to be executed as of the Effective Date.

**“CITY”**  
**City of La Puente**

**“CONSULTANT”**  
HdL Coren & Cone

By: \_\_\_\_\_  
Bob Lindsey, City Manager

By: \_\_\_\_\_

**Attest:**

By: \_\_\_\_\_  
Sheryl Garcia, City Clerk

**Approved as to form:**

By: \_\_\_\_\_  
James M. Casso, City Attorney





# City of La Puente AGENDA REPORT

---

To: Mayor and City Council

For meeting of: May 7, 2020

From: Bob Lindsey, City Manager

By: John Di Mario, Development Services Director  
William C. Pagett, City Engineer

SUBJECT: CONSIDERATION OF AWARD OF CONSTRUCTION CONTRACT TO HARDY & HARPER, INC. FOR THE NEIGHBORHOOD STREET IMPROVEMENTS ON VARIOUS CITY STREETS FY 19-20 IN THE AMOUNT OF \$1,536,000.00

## BACKGROUND

The proposed street improvements are in accordance with the City's Pavement Management Program with the following street segments to be resurfaced:

- Bamboo Street from 5<sup>th</sup> Street to Main Street
- Hurley Street from Dora Guzman Avenue to Azusa Way
- Stimson Avenue from Temple Avenue to San Jose Avenue
- Temple Avenue from California Avenue to Duff Avenue
- California Street from Temple Avenue to Nelson Avenue
- Sierra Vista Court from Glendora Avenue to Del Valle Avenue
- 5<sup>th</sup> Street from Sierra Vista to Temple Avenue
- 5<sup>th</sup> Street from Rowland Street to Workman Street
- Workman Street from 5<sup>th</sup> Street to East End
- Prichard Street from Greenbury Drive to California Avenue
- Molinar Avenue from Sierra Vista Court to Cambay Street
- Blackwood Street from Stimson Avenue to Ballista Avenue

## DISCUSSION

The proposed improvements will consist of the pavement resurfacing of approximately 2 miles of neighborhood streets at various locations citywide. The work will include cold-milling the existing pavement; repairing localized pavement failures; constructing a rubberized asphalt concrete overlay; repairing damaged sidewalk and curb & gutter; adjusting utility manholes to grade; constructing ADA curb ramps; installing thermoplastic traffic striping and pavement markings; curb address numbering and replacing old traffic signs. The Engineer's Estimate for construction was \$1,865,000.

The bid opening was previously held on March 26, 2020, and nine bids were received. However, due to discrepancies in the bid forms, the City Council rejected all of the bids on April 8, 2020, and authorized staff to re-advertise the project for bids.

**AGENDA ITEM NO. D-7**

The subsequent bid opening was conducted on April 30, 2020. The City received a total of eight (8) bids for the project. The results of the bids are as follows:

|                                  |                |
|----------------------------------|----------------|
| Hardy & Harper Inc.              | \$1,536,000.00 |
| Onyx Paving Company              | \$1,537,000.00 |
| Gentry Brothers                  | \$1,576,053.30 |
| Sequel Contractors               | \$1,691,381.25 |
| All American Asphalt             | \$1,717,629.08 |
| Excel Paving Company             | \$1,776,296.99 |
| R J Noble Company                | \$1,831,038.02 |
| Sully-Miller Contracting Company | \$2,056,000.00 |

Upon reviewing all of the bids, minor mathematical errors were found in the third (Gentry Brothers) and fourth (Sequel Contractors) lowest bids. However, the mathematical errors did not affect the overall ranking of the bids. After the process of verifying the contractor's bid submittal, references were contacted for Hardy & Harper Inc. References confirmed that the contractor's prior work was completed satisfactorily. Hardy & Harper has been determined to be the lowest responsible bidder for the project.

Based upon the scope of work for the project, the project should take approximately forty (40) working days to complete after the date the contractor is issued the notice to proceed.

#### FISCAL IMPACT

The Fiscal Year 2019-20 Capital Projects Budget includes \$1,600,000 in SB1 funds, \$460,000 in Prop C funds, \$250,000 in Measure R funds, and \$250,000 Measure M funds, for a total of \$2,560,000 available for this project.

The bid schedule for construction of this project totals \$1,536,000. With a 10 percent (10%) project contingency of \$153,600, the total construction project budget is \$1,689,600. In addition, there are associated project costs for construction management, inspection, and material testing estimated at \$200,000 which brings the total project cost to \$1,889,600.

There is no impact to the City's General Fund associated with this project.

#### RECOMMENDATION

It is recommended that the City Council: (1) award the contract to Hardy and Harper Inc. in the amount of \$1,536,000; and (2) authorize the City Manager to execute the Agreement and approve change orders up to 10% of the original bid amount.

#### ATTACHMENTS

Attachment "A": Agreement



CITY OF LA PUENTE  
CONTRACT AGREEMENT  
FOR  
NEIGHBORHOOD STREET IMPROVEMENTS ON VARIOUS CITY STREETS  
FY 19-20  
IN THE CITY OF LA PUENTE

This contract agreement is made and entered into for the above-stated project this 7th Day of May, 2020, by and between the City of La Puente, as AGENCY and Hardy and Harper Inc. as Contractor.

WITNESSETH that AGENCY and Contractor have mutually agreed as follows:

ARTICLE I

The Contract Documents for the aforesaid project shall consist of the Notice Inviting Sealed Bids, Instructions to Bidders, Proposal, General Specifications, Standard Specifications, Special Provisions, Plans, and all referenced specifications, details, standard drawings, and appendices; together with this contract agreement and all required bonds, insurance certificates, permits, notices, and affidavits and also including any and all addenda or supplemental agreements clarifying, amending, or extending the work contemplated as may be required to ensure its completion in an acceptable manner. All of the provisions of said Contract Documents are made a part hereof as though fully set forth herein.

ARTICLE II

For and in consideration of the payments and agreements to be made and performed by AGENCY, Contractor agrees to furnish all materials and perform all work required for the above-stated project and to fulfill all other obligations as set forth in the aforesaid contract documents.

ARTICLE III

Contractor agrees to receive and accept the prices set forth in the Proposal as full compensation for furnishing all materials, performing all work, and fulfilling all obligations hereunder. Said compensation shall cover all expenses, losses, damages, and consequences arising out of the nature of the work during its progress or prior to its acceptance including those for well and faithfully completing the work and the whole thereof in the manner and time specified in the aforesaid contract documents and also including those arising from actions of the elements, unforeseen difficulties, or obstructions encountered in the prosecution of the work and also including those arising from actions of the elements, unforeseen difficulties, or obstructions encountered in the prosecution of the work, suspension, or discontinuance of the work and all other unknowns or risks of any description connected with the work.

#### ARTICLE IV

AGENCY hereby promises and agrees to employ and does hereby employ, Contractor to provide the materials, do the work and fulfill the obligations according to the terms and conditions herein contained and referred to, for the prices aforesaid and hereby contracts to pay the same at the time, in the manner and upon the conditions set forth in the contract documents.

#### ARTICLE V

Contractor acknowledges the provisions of the State Labor Code requiring every employer to be insured against liability for workers' compensation or to undertake self-insurance in accordance with the provisions of that code and certifies compliance with such provisions. Contractor further acknowledges the provisions of the State Labor Code requiring every employer to pay at least the minimum prevailing rate of per diem wages for each craft classification or type of workman needed to execute this contract as determined by the Director of Labor Relations of the State of California.

#### ARTICLE VI

Contractor agrees to indemnify and hold harmless AGENCY and all of its officers and agents from any claims, demands, or causes of action including related expenses, attorney's fees, and costs based on, arising out of, or in any way related to the work undertaken by Contractor hereunder. In the event the insurance coverage is on a claims made basis the Contractor shall indemnify and hold harmless the AGENCY and all of its officers and agents from any and all claims, demands, or causes of action that arise after the expiration of the Contractor's current policy or after the service contract has ended, for any occurrences arising out of or any way related to the work undertaken by the Contractor. The liability insurance coverage values shall be:

| <u>Insurance Coverage Requirements</u> | <u>Limit Requirements</u> |
|----------------------------------------|---------------------------|
| Comprehensive General Liability        | \$1,000,000               |
| Product/Completion Operations          | \$1,000,000               |
| Contractual General Liability          | \$1,000,000               |
| Comprehensive Automobile Liability     | \$1,000,000               |

A combined single-limit policy with aggregate limits in the amount of \$2,000,000 will be considered equivalent to the required minimum limits. The issuer shall be an "admitted surety insurer" duly authorized to transact business under the laws of the State of California.

Acceptable insurance coverage shall be placed with carriers admitted to write insurance in California with a rating of A:VIII by A.M. Best & Co. Any deviation from this rule shall require specific approval in writing from the AGENCY.

Insurance shall name the City of La Puente, its officers, agents, and employees as additional insured by endorsement of the Contractor's policy. A copy of the endorsement, showing policy limits, shall be provided to the AGENCY on or before signing this contract.

#### ARTICLE VII

Contractor affirms that the signatures, titles, and seals set forth hereinafter the execution of this contract agreement represent all individuals, firm members, partners, joint venturers, and/or corporate officers having a principal interest herein.

#### ARTICLE VIII

BLANK

#### ARTICLE IX

Records and Audits. The Contractor shall maintain accounts and records, including personnel, property, and financial records, adequate to identify and account for all costs pertaining to the contract and such other records as may be deemed necessary by the AGENCY to assure proper accounting for all project funds, both federal and non-federal shares. These records will be made available for audit purposes to the AGENCY or any authorized representative and will be retained for 5 years after the expiration of this Contract unless permission to destroy them is granted by the AGENCY.

IN WITNESS WHEREOF, the parties hereto for themselves, their heirs, executors, administrators, successors, and assigns do hereby agree to the full performance of the covenants herein contained and have caused this contract agreement to be executed in duplicate by setting hereunto their names, titles, hands, and seals this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Contractor: \_\_\_\_\_  
(Signature)

Name and Title (Printed) \_\_\_\_\_

Contractor's License No. \_\_\_\_\_

Agency Business License No. \_\_\_\_\_

Federal Tax Identification No. \_\_\_\_\_

**Note: Contractor signature must be acknowledged before a Notary Public, and evidence of the authority of any person signing as attorney-in-fact must be attached.**

AGENCY: \_\_\_\_\_  
City Manager of the City of La Puente

Attested: \_\_\_\_\_  
City Clerk of the City of La Puente

Approved  
as to form: \_\_\_\_\_  
City Attorney of the City of La Puente

FAITHFUL PERFORMANCE BOND  
FOR

NEIGHBORHOOD STREET IMPROVEMENTS ON VARIOUS CITY STREETS FY 19-20

IN THE CITY OF LA PUENTE

KNOW ALL MEN BY THESE PRESENTS that Hardy and Harper Inc. as  
CONTRACTOR and \_\_\_\_\_,  
a corporation organized and existing under the laws of the State of \_\_\_\_\_,  
and duly authorized to transact business under the laws of the State of California, as SURETY, are held and firmly bound unto  
the City of La Puente, as AGENCY, in the penal sum of One Million Five Hundred Thirty-Six Thousand Dollars (\$1,536,000.00),  
which is 100 percent of the total contract amount for the above-stated project, for the payment of which sum, CONTRACTOR  
and SURETY agree to be bound, jointly and severally, firmly by these presents.

THE CONDITIONS OF THIS OBLIGATION ARE SUCH that, whereas CONTRACTOR has been awarded and is about to enter  
into the annexed Contract Agreement with AGENCY for the above-stated project, if CONTRACTOR faithfully performs and fulfills  
all obligations under the contract documents in the manner and time specified therein, then this obligation shall be null and void,  
otherwise it shall remain in full force and effect in favor of AGENCY; provided that any alterations in the obligations or time for  
completion made pursuant to the terms of the Contract Documents shall not in any way release either CONTRACTOR or  
SURETY, and notice of such alterations is hereby waived by SURETY.

IN WITNESS WHEREOF, three (3) identical counterparts of this instrument, each of which shall for all purposes be deemed an  
original hereof, have been duly executed by Bidder and Surety, on the date set forth below, the name of each corporate party  
being hereto affixed and these presents duly signed by its undersigned representative(s) pursuant to authority of its governing  
body.

Dated: \_\_\_\_\_

BIDDER: Name: \_\_\_\_\_

Address: \_\_\_\_\_

By: \_\_\_\_\_  
(Signature)

Type Name and Title \_\_\_\_\_

SURETY: Name: \_\_\_\_\_

Address: \_\_\_\_\_

By: \_\_\_\_\_  
(Signature)

Type Name and Title: \_\_\_\_\_

**Note: This bond must be executed in duplicate and dated, all signatures must be acknowledged before a Notary Public, and evidence of the authority of any person signing as attorney-in-fact must be attached.**

MATERIAL AND LABOR BOND  
FOR

NEIGHBORHOOD STREET IMPROVEMENTS ON VARIOUS CITY STREETS FY 19-20

IN THE CITY OF LA PUENTE

KNOW ALL MEN BY THESE PRESENTS that Hardy and Harper Inc., as CONTRACTOR, and \_\_\_\_\_, a corporation organized and existing under the laws of the State of \_\_\_\_\_, and duly authorized to transact business under the laws of the State of California, as SURETY, are held and firmly bound unto the City of La Puente, as AGENCY, in the penal sum of One Million Five Hundred Thirty-Six Thousand Dollars (\$1,536,000.00), which is 100 percent of the total contract amount for the above-stated project, for payment of which sum, CONTRACTOR and SURETY agree to be bound, jointly and severally, firmly by these presents.

THE CONDITIONS OF THIS OBLIGATION ARE SUCH that, whereas CONTRACTOR has been awarded and is about to enter into the annexed Contract Agreement with AGENCY for the above-stated project, if CONTRACTOR or any subcontractor fails to pay for any labor or material of any kind used in the performance of the work to be done under said contract, or fails to submit amounts due under the State Unemployment Insurance Act with respect to said labor, SURETY will pay for the same in an amount not exceeding the sum set forth above, which amount shall inure to the benefit of all persons entitled to file claims under the State Code of Civil Procedures; provided that any alterations in the work to be done, materials to be furnished, or time for completion made pursuant to the terms of the contract documents shall not in any way release either CONTRACTOR or SURETY, and notice of said alterations is hereby waived by SURETY.

IN WITNESS WHEREOF, three (3) identical counterparts of this instrument, each of which shall for all purposes be deemed an original hereof, have been duly executed by Bidder and Surety, on the date set forth below, the name of each corporate party being hereto affixed and these presents duly signed by its undersigned representative(s) pursuant to authority of its governing body.

Dated: \_\_\_\_\_

BIDDER: Name: \_\_\_\_\_

Address: \_\_\_\_\_

By: \_\_\_\_\_  
(Signature)

Type Name and Title \_\_\_\_\_

SURETY: Name: \_\_\_\_\_

Address: \_\_\_\_\_

By: \_\_\_\_\_  
(Signature)

Type Name and Title: \_\_\_\_\_

**Note: This bond must be executed in duplicate and dated, all signatures must be acknowledged before a Notary Public, and evidence of the authority of any person signing as attorney-in-fact must be attached.**



## City of La Puente AGENDA REPORT

---

To: Mayor and City Council

For meeting of: May 7, 2020

From: Bob Lindsey, City Manager

By: John Di Mario, Development Services Director  
William C. Pagett, City Engineer

SUBJECT: CONSIDERATION OF A CHANGE ORDER WITH LEONIDA BUILDERS, INC.  
FOR SEWER AND PARK IMPROVEMENTS AT LA PUENTE PARK IN THE  
AMOUNT OF \$68,000.00

### BACKGROUND/DISCUSSION

At the City Council meeting of January 28, 2020, the Council awarded a contract to Leonida Builders, Inc. ("Leonida") in the amount of \$1,648,031.50 for the Sewer and Park Improvements project at La Puente Park as part of the implementation of the Park Master Plan.

Construction for this project started on February 19, 2020. Following the commencement of construction, several change orders have been necessary to advance the work being done for the project.

An additional Change Order ("CO #5) has been identified in the amount of \$68,000.00 regarding concrete work (hardscape) being completed as part of the project. As shown in Attachment "A", there is the need to adjust or reduce the amount of concrete that will be installed as part of the main "concourse" running east and west on both sides of the snack bar along the edge fronting the new football field and the area consisting a pedestrian sidewalk/walkway adjacent to the new parking lot along Hacienda Boulevard. The original plan design had the concrete area encroaching into the grass field area. The area along the football field is reduced by approximately 12 feet in width and for the pedestrian sidewalk/walkway adjacent to the Hacienda Boulevard parking lot a four (4) foot reduction is being made as noted on Attachment A.

In addition, concrete that was originally planned beyond the outfield fence of Storing Field adjacent to the Temple Avenue parking lot is being eliminated and will be replaced with natural grass. As the project plans did not include concrete in the area around the new relocated softball field adjacent to the Hacienda Parking lot as well as for the new batting cages, concrete is being added to this area as part of the change order request.

The change order consideration of \$68,000 will allow for the work to be done as part of the current project scope and provide for the timely completion of the project, as well as keeping the concrete pour, materials and finish consistent utilizing the same contractor for all concrete work throughout the concourse and Hacienda side park walkway.

#### FISCAL IMPACT

Funding for CO #5 will be from the General Fund. A portion (\$40,000.00) of the funding will be from the appropriation in the FY 19/20 to move the maintenance yard and the remaining (\$28,000.00) will be from the \$1,058,000 budget appropriation for the park that was approved at the March 10, 2020 Special City Council Meeting.

#### RECOMMENDATION

It is recommended that the City Council approve a change order in the amount of \$68,000.00 with Leonida Builders, Inc.

#### ATTACHMENTS

Attachment “A”: Concrete Area Exhibit









## City of La Puente AGENDA REPORT

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To: Mayor and City Council

For meeting of: May 7, 2020

From: Bob Lindsey, City Manager

SUBJECT: DISCUSSION AND DIRECTION REGARDING APPOINTMENTS TO  
EDUCATION COMMISSION, PLANNING COMMISSION AND PUENTE  
PRIDE COMMISSION

### BACKGROUND/DISCUSSION

On April 8, 2020, the City posted a Notice of Vacancies for the following Commission vacancies: five (5) seats on the Education Commission, two (2) seats on the Planning Commission and six (6) seats on the Puente Pride Commission.

Pursuant to the processes set forth in Resolution No. 15-5196, the Notice of Vacancies was posted at City Hall, the County Library, the Senior Center and the Community Center and was advertised on the City's website and Facebook page. The deadline for receiving applications is May 8, 2020. Three applications have been received for the Planning Commission, which includes the incumbent Planning Commissioner. No applications have been received for the Education and Puente Pride Commissions.

It is requested that the City Council discuss appointments to all Commissions, make appointments as may be desired and provide any additional direction to Staff.

### FISCAL IMPACT

None.

### RECOMMENDATION

It is recommended that the City Council discuss the appointments to the listed City Commissions, make appointments to said Commissions and provide direction to Staff.

### ATTACHMENTS

None.





## City of La Puente AGENDA REPORT

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To: Mayor and City Council For meeting of: May 7, 2020

From: Bob Lindsey, City Manager

By: John Di Mario, Development Services Director  
Gisel Rubio, Rehabilitation Grant Specialist

SUBJECT: DISCUSSION AND DIRECTION REGARDING THE CITY'S COMMUNITY DEVELOPMENT BLOCK GRANT – CARES ACT SUPPLEMENTAL FUNDING FOR CORONAVIRUS (COVID-19) RELIEF

### BACKGROUND

On March 27, 2020, President Trump signed into law the Coronavirus Aid, Relief, and Economic Security Act ("CARES Act"), which includes \$5 billion in additional Community Development Block Grant ("CDBG") funding to prevent, prepare for, and respond to the COVID-19 pandemic.

As a direct allocation of \$2 billion dollars to state and local governments through the existing formulas for grantees that received a Fiscal Year ("FY") 2020-2021 CDBG allocation, the Los Angeles Urban Counties Program, which La Puente is a participating city, has been allocated \$13,668,315.

### DISCUSSION

The City of La Puente is anticipating an allocation of approximately \$211,520 in additional CDBG funding from the Los Angeles County Development Authority ("LACDA") through the CARES Act. The additional CDBG funds allow for participating cities to provide modified or enhanced activities to existing CDBG funding programs (e.g. Housing Rehabilitation Grants, Senior Services) to fund a new or different component as a result of COVID-19. For example, provide Senior meal programs that would now offer a "grab and go" or home delivery option for participants. In addition, the CARES Act funding may also be used for contracting with an agency for COVID-19 testing within a community.

### CDBG Cares Act Projects Summary

Staff has initially earmarked the CARES Act funding as itemized below:

| <b><u>Proposed CDBG-CARES Act Program</u></b> | <b><u>Funding Amount</u></b> |
|-----------------------------------------------|------------------------------|
| Senior Center Nutrition Program               | \$ 21,520.00*                |
| City of La Puente COVID-19 Testing            | <u>190,000.00</u>            |
| <b>Grand Total</b>                            | <b>\$ 211,520.00</b>         |

### Senior Nutrition Lunch Program

Currently the City is running a weekly meal pick up program every Thursday in conjunction with the YWCA/Intervale at the La Puente Senior Center. This program allows seniors to pick up five (5) days-worth of frozen lunches to heat up at home. As this program begins to transition to a delivery program, the City may need to look at possibly funding drivers to deliver these meals should demand exceed what the YWCA/Intervale and Los Angeles County can provide.

The second option is to utilize the CDBG monies to help fund the State of California's newly developed Great Plates Delivered program. On April 24, 2020, Governor Gavin Newsom announced the launch of this meal delivery program for older adults. The Great Plates Delivered program has two purposes: 1). To help seniors and other adults at high risk from COVID-19 to stay home and stay healthy by delivering three (3) nutritious meals a day; and 2). To provide essential economic stimulus to local businesses struggling to stay afloat during the COVID-19 crisis.

On May 4, 2020, the City applied to participate in this program by submitting a letter of intent and a preliminary plan on how this program will be administered in the City of La Puente. Under this plan FEMA will reimburse the City up to 75% of eligible costs, with the State to reimburse 18.75% of the cost, leaving the City responsible for 6.25% of the cost. Administrative and staffing costs directly related to running this program may make up 5% of the City's 6.25% share leaving a 1.25% gap for the City to fund, which can be covered with the CDBG funds.

### COVID – 19 Testing

Provided as Attachment A is a matrix summarizing the known current testing that is on-going by cities and the County of Los Angeles.

The City solicited a proposal from Vital Medical Services, LLC (“Vital”) who is currently running the drive-up testing in the city of Baldwin Park. Based on the funding allocation from above, the City would be provided with 1,000 test kits to be administered over a 12-day testing period (no testing on Sundays) for a two-week period.

Staff has also held discussions with the City of Industry as possibly partnering on a joint program whereby Industry would contribute approximately \$673,320 along with the City’s \$190,000 hoping to achieve economies of scale in providing more than 1,000 test kits for La Puente. Staff

with the City of Industry has taken the lead in seeking additional proposals from other medical testing firms to further explore this partnership effort.

In the meantime, Staff is seeking Council direction to continue to move forward on establishing a local testing program to serve La Puente residents and businesses. Should the City Council wish to proceed in this effort, consideration should be given to determine who would be eligible for testing. Based on the information in Attachment A, the City Council may wish to consider the following criteria to be eligible for testing:

- Employees of current open essential businesses interacting with the public and/or those businesses that will be opening soon.
- Seniors over the age of 65 with or without symptoms
- Low or very-low income residents with or without symptoms
- Residents with no health insurance coverage
- Residents with limited or no transportation resources to travel outside of the City for testing

The current proposal from Vital would require the City to be responsible for sign-ups and registering/screening individuals, site testing support including canopies, chairs, tables, traffic control and cones, electricity or temporary power, and providing a suitable location. The City Attorney's office would be involved to ensure the City's compliance with the Health Insurance Portability and Accountability Act ("HIPAA").

The services provided by Vital include the test kits (nasopharyngeal swab test) laboratory charges and logistics, medical staff, medical director oversight, results reporting to the patient, malpractice and general liability insurance, personal protective equipment, and hazardous waste management and disposal. Test results are provided within a 12 to 48-hour period of receiving the specimen.

#### FISCAL IMPACT

These monies are additional funds available to the City and do not reduce or diminish the City's current annual CDBG allocation of \$352,412 to fund on-going programs.

#### RECOMMENDATION

It is recommended that the City Council discuss this item and provide direction to Staff.

#### ATTACHMENTS

Attachment "A": Criteria for Testing

## ATTACHMENT A

| <u>City</u>           | <u>Requirements</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                | <u>Available Testing</u>                |
|-----------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|
| Baldwin Park          | <ul style="list-style-type: none"> <li>* Resident or Employee of BP Business</li> <li>* Eligible Symptoms: Fever, Cough Shortness of breath, has been quarantined with a confirmed Covid-19 patient</li> <li><b><u>Priority to the following:</u></b> <ul style="list-style-type: none"> <li>*65 and older</li> <li>*Underlying chronic health conditions</li> <li>* No Health insurance</li> <li>*Low Income residents with above symptoms</li> </ul> </li> </ul> | Limited testing available               |
| Carson                | <ul style="list-style-type: none"> <li>* Residents and Non-residents</li> <li>*No symptoms necessary for testing. Can test if you think you have been exposed.</li> <li>*Drive-up testing available</li> <li><b>*City of Carson Seniors 65 and over:</b> Free senior house-call testing</li> <li>*\$0 co-pay</li> <li>*All health insurance accepted</li> </ul>                                                                                                    | All testing provided by US Health Fairs |
| El Monte              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | None - Refer to County Website          |
| South El Monte        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | None - Refer to County Website          |
| County of Los Angeles | <ul style="list-style-type: none"> <li>*Testing offered to <u>ALL</u> Los Angeles County residents</li> <li>*Priority given to people with symptoms such as fever, cough, and shortness of breath</li> <li>*Testing prioritized for certain critical front-line workers interacting with public, Kaiser Permanente Members</li> <li>*Testing is by appointment only</li> </ul>                                                                                     | Available to all County residents       |





## City of La Puente **AGENDA REPORT**

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To: Mayor and City Council

For meeting of: May 7, 2020

From: Bob Lindsey, City Manager

SUBJECT: DISCUSSION AND DIRECTION REGARDING STREET SWEEPING AND  
CONTINUING MORATORIUM (COUNCIL MEMBER SOLIS)

### BACKGROUND AND DISCUSSION

Council Member Solis has requested a discussion regarding street sweeping and continuing moratorium.

### FISCAL IMPACT

None.

### RECOMMENDATION

It is recommended that the City Council discuss this item and provide direction to Staff.

### ATTACHMENTS

None.