

CITY OF LA PUENTE  
NOTICE AND CALL OF SPECIAL MEETING

**NOTICE IS HEREBY GIVEN** that a Special Meeting of the City Council of the City of La Puente is hereby called to be held on Wednesday, May 17, 2017, commencing at 10:00 a.m., at the La Puente Community Center Workman Room, 501 N. Glendora Avenue, La Puente, CA 91744. The public will be provided an opportunity to provide public comment on the items listed on the agenda. The business to be discussed is as follows:

STRATEGIC PLANNING SESSION

Dated: May 11, 2017



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Valerie Munoz, Mayor

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STATE OF CALIFORNIA                    )  
COUNTY OF LOS ANGELES            ) SS  
CITY OF LA PUENTE                    )

AFFIDAVIT OF POSTING

I, Sheryl Garcia, Chief Deputy City Clerk for the City of La Puente, hereby certify that a copy of the Notice and Call of Special Meeting of the La Puente City Council, to be held on May 17, 2017, commencing at 10:00 a.m., was posted at La Puente City Hall, the La Puente Community Center and the Los Angeles County Library; and provided not less than twenty-four hours before the time of the meeting to the following:

Mayor Valerie Munoz  
Mayor Pro Tem Violeta Lewis  
Council Member David Argudo

Council Member Dan Holloway  
Council Member John M. Solis  
San Gabriel Valley Tribune

I declare under penalty of perjury that the foregoing is true and correct. Dated this 11<sup>th</sup> day of May, 2017.



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Sheryl Garcia, Chief Deputy City Clerk

*(Do not remove from bulletin board until after May 17, 2017)*





**AGENDA**  
**SPECIAL MEETING OF**  
**LA PUENTE CITY COUNCIL**  
**LA PUENTE COMMUNITY CENTER WORKMAN ROOM**  
**501 N. GLENDORA AVENUE, LA PUENTE**  
**MAY 17, 2017**  
**10:00 A.M. STRATEGIC PLANNING SESSION**

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**CALL TO ORDER**

**ROLL CALL**

COUNCIL/AGENCY MEMBERS: Munoz, Lewis, Argudo, Holloway and Solis

**PLEDGE OF ALLEGIANCE**

**ORAL COMMUNICATIONS**

*If you wish to address the City Council on an item other than a closed session and public hearing matter, please complete the Request for Oral Presentation form and submit it to the City Clerk no later than prior to the conclusion of the first speaker's remarks. (Ordinance No. 06-843.)*

WELCOME, PURPOSE OF THE RETREAT AND INTRODUCTION OF THE FACILITATOR AND RECORDER – Valerie Munoz, Mayor

ROLE OF THE FACILITATOR, RECORDER, GROUP AND PUBLIC; STRATEGIC PLANNING ELEMENTS; AGENDA – Marilyn Snider, Facilitator – Snider and Associates

**INTRODUCTIONS OF THE GROUP**

**CITY OF LA PUENTE:**

- Mission/Purpose Statement
- Core Values/Guiding Principles
- Three Year Goals (2014-2017)

WHAT ARE THE STRENGTHS AND THE ACCOMPLISHMENTS OF THE CITY OF LA PUENTE SINCE THE OCTOBER 26, 2016, STRATEGIC PLANNING RETREAT?

WHAT ARE THE CITY OF LA PUENTE'S CURRENT INTERNAL WEAKNESSES/CHALLENGES?

WHAT ARE THE EXTERNAL FACTORS/TRENDS (E.G., ECONOMIC, POLITICAL, DEMOGRAPHIC, TECHNOLOGICAL, ENVIRONMENTAL, HEALTH) THAT WILL/MIGHT HAVE AN IMPACT ON THE CITY OF LA PUENTE IN THE NEXT THREE YEARS:

- Positively (Opportunities)?
- Negatively (Threats)?

IDENTIFY THREE-YEAR GOALS (WHAT THE CITY OF LA PUENTE NEEDS TO ACCOMPLISH):

- Brainstorm Goals
- By Consensus, Select 4 or 5 Goals

IDENTIFY SIX-MONTH STRATEGIC OBJECTIVES (HOW THE GOALS WILL BE ADDRESSED INITIALLY – BY WHEN, WHO WILL BE ACCOUNTABLE, FOR WHAT SPECIFIC, MEASURABLE RESULTS) FOR EACH OF THE THREE-YEAR GOALS

NEXT STEPS/FOLLOW-UP PROCESS TO MONITOR PROGRESS ON THE GOALS AND OBJECTIVES (INCLUDING SETTING A DATE IN 6 MONTHS TO UPDATE THE STRATEGIC PLAN)

## **SUMMARY OF THE RETREAT**

## **CLOSING REMARKS**

## **ADJOURNMENT**

### **AVAILABILITY**

Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the City Clerk Department at City Hall located at 15900 E Main Street and the Reference Desk at the Library located at 15920 E. Central during normal business hours. In addition, such writings and documents will be posted on the City's website at <http://www.lapueente.org>

### **AMERICANS WITH DISABILITIES**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a City meeting or other services offered by the City, please contact the City Clerk's Office at (626) 855-1500. Notification at least 48 hours prior to the meeting or time when services are needed will assist City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

### **MEETING TIMES**

Meetings of the City Council shall be adjourned no later than 10:30 p.m., unless a motion to supersede the 10:30 time limit to consider some or all of the remaining items listed on the Agenda, or to consider items which have been added to the Agenda in accordance with the provisions of the Ralph M. Brown Act, Government Code Section 54950, et seq., is approved by a majority of the members of the City Council. (Ordinance No. 95-727.)

### **CERTIFICATION**

I hereby certify under penalty of perjury, under the laws of the State of California that the foregoing agenda was posted in accordance with the applicable legal requirements.

Dated this 11<sup>th</sup> day of May, 2017.



Sheryl Garcia, Chief Deputy City Clerk