

CITY OF LA PUENTE
NOTICE AND CALL OF SPECIAL MEETING

NOTICE IS HEREBY GIVEN that a Special Meeting of the City Council of the City of La Puente is hereby called to be held on Tuesday, September 29, 2015, commencing at 6:00 p.m., at the La Puente Community Center, 501 N. Glendora Avenue, La Puente, CA 91744.

The business to be discussed is as follows:

A. PRESENTATION BY THE LOS ANGELES COUNTY FIRE DEPARTMENT ON CRITICAL INCIDENTS, THE RAILWAY SYSTEM AND POTENTIAL HAZARDS

Staff recommendation: It is recommended that the City Council receive and file the presentation.

The public will be provided an opportunity to provide public comment.

Dated: September 23, 2015



Daniel C. Holloway, Mayor

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS
CITY OF LA PUENTE)

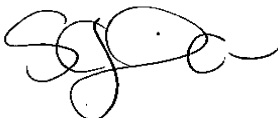
AFFIDAVIT OF POSTING

I, Sheryl Garcia, Chief Deputy City Clerk for the City of La Puente, hereby certify that a copy of the Notice and Call of Special Meeting of the La Puente City Council, to be held on Tuesday, September 29, 2015, commencing at 6:00 p.m., was posted at La Puente City Hall, the La Puente Community Center and the Los Angeles County Library; and provided not less than twenty-four hours before the time of the meeting to the following:

Mayor Dan Holloway
Mayor Pro Tem Valerie Munoz
Council Member David Argudo

Council Member Charlie Klinakis
Council Member Violeta Lewis
San Gabriel Valley Tribune

I declare under penalty of perjury that the foregoing is true and correct. Dated this 23rd day of September, 2015.



Sheryl Garcia, Chief Deputy City Clerk

(Do not remove from bulletin board until after September 30, 2015)



AGENDA
SPECIAL MEETING OF THE
LA PUENTE CITY COUNCIL
LA PUENTE COMMUNITY CENTER
501 N. GLENDORA AVENUE, LA PUENTE
SEPTEMBER 29, 2015 at 6:00 P.M.

CALL TO ORDER

ROLL CALL

COUNCIL MEMBERS: Holloway, Munoz, Argudo, Klinakis and Lewis

PLEDGE OF ALLEGIANCE

ORAL COMMUNICATIONS

*During oral communications, if you wish to address the City Council during this Special Meeting, under Government Code Section 54954.3(a), you may only address the City Council concerning any item that has been **described** in the notice for the Special meeting. Please complete the Request for Oral Presentation form and submit it to the City Clerk no later than prior to the conclusion of the first speaker's remarks. (Ordinance No. 06-843.)*

A. PRESENTATION BY THE LOS ANGELES COUNTY FIRE DEPARTMENT ON CRITICAL INCIDENTS, THE RAILWAY SYSTEM AND POTENTIAL HAZARDS

Staff Recommendation: It is recommended that the City Council receive and file the presentation.

ADJOURNMENT

AVAILABILITY

Any writings or documents provided to a majority of the City Council/Successor Agency regarding any item on this agenda will be made available for public inspection at the City Clerk Department at City Hall located at 15900 E. Main Street and the Reference Desk at the Library located at 15920 E. Central during normal business hours. In addition, such writings and documents will be posted on the City's website at <http://www.lapuate.org>.

AMERICANS WITH DISABILITIES

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a City meeting or other services offered by the City, please contact the City Clerk's Office at (626) 855-1500. Notification at least 48 hours prior to the meeting or time when services are needed will assist City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

MEETING TIMES

Meetings of the City Council shall be adjourned no later than 10:30 p.m., unless a motion to supersede the 10:30 time limit to consider some or all of the remaining items listed on the Agenda, or to consider items which have been added to the Agenda in accordance with the provisions of the Ralph M. Brown Act, Government Code Section 54950, et seq., is approved by a majority of the members of the City Council. (Ordinance No. 95-727.)

CERTIFICATION

I hereby certify under penalty of perjury, under the laws of the State of California that the foregoing agenda was posted in accordance with the applicable legal requirements.

Dated this 23rd day of September, 2015.

Sheryl Garcia, Chief Deputy City Clerk