NOTICE AND CALL OF A SPECIAL MEETING OF
CITY OF LA PUENTE
CITY COUNCIL

NOTICE IS HEREBY GIVEN that a Special Meeting of the City Council of the City of La Puente is hereby called to be held on Thursday, October 13, 2011, commencing at 6:30 p.m. in the Council Chambers at City Hall, 15900 E. Main Street, La Puente, for the purpose of discussing the following matter:

A. DISCUSSION AND DIRECTION REGARDING THE DESIGN AND INSTALLATION OF THE CITY HALL HVAC SYSTEM (Staff Report to follow)

B. DISCUSSION AND DIRECTION IN SPONSORING THE CITY OF LA PUENTE SPECIAL ASSIGNMENT OFFICERS (SAO) TEAM FOR BAKER TO LAS VEGAS RUN (Mayor Pro Tem Argudo)

Dated: October 12, 2011

John M. Solis, Mayor

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STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS AFFIDAVIT OF POSTING
CITY OF LA PUENTE)

I, Adrian Garcia, Acting Deputy City Clerk for the City of La Puente, hereby certify that a copy of the Notice of the Special meeting of the La Puente City Council, to be held on Thursday, October 13, 2011, at the hour of 6:30 p.m. was posted at City Hall, and delivered not less than twenty-four hours before the time of the meeting to the following:

Mayor John Solis	San Gabriel Valley Tribune
Mayor Pro Tem David Argudo	La Puente Highlander/Valley Journal
Council Member Dan Holloway	Los Angeles Times
Council Member Nadia Mendoza	Jaime Casso, Interim City Attorney
Council Member Vince House	Bret Plumlee, City Manager

I declare under penalty of perjury that the foregoing is true and correct.

Dated: October 12, 2011

Adrian Garcia, Acting Deputy City Clerk

(Do not remove from bulletin board until after October 13, 2011)

AGENDA
SPECIAL MEETING OF
LA PUENTE CITY COUNCIL
COUNCIL CHAMBERS
15900 EAST MAIN STREET, LA PUENTE
October 13, 2011 AT 6:30 P.M.

CALL TO ORDER

ROLL CALL

COUNCIL MEMBERS: House, Mendoza, Holloway, Argudo, Solis

PLEDGE OF ALLEGIANCE

ORAL COMMUNICATIONS

During oral communications, if you wish to address the City Council during this Special Meeting, under Government Code Section 54954.3(a), you may only address the City Council concerning any item that has been described in the notice for the special meeting. Please complete the Request for Oral Presentation form and submit it to the City Clerk no later than prior to the conclusion of the first speaker's remarks. (Ordinance No. 06-843).

A. DISCUSSION AND DIRECTION REGARDING THE DESIGN AND INSTALLATION OF THE CITY HALL HVAC SYSTEM (Staff Report to follow)

B. DISCUSSION AND DIRECTION IN SPONSORING THE CITY OF LA PUENTE SPECIAL ASSIGNMENT OFFICERS (SAO) TEAM FOR BAKER TO LAS VEGAS RUN (Mayor Pro Tem Argudo)

ORAL COMMENTS FROM COUNCIL

ORAL COMMENTS FROM STAFF

ADJOURNMENT

DOCUMENT AVAILABILITY
Any writings or documents provided to a majority of the City Council regarding any item on this agenda will be made available for public inspection at the City Clerk Department at City Hall located at 15900 E Main Street and the Reference Desk at the Library located at 15920 E. Central during normal business hours. In addition, such writings and documents will be posted on the City's website at http://www.lapuente.org

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a City meeting or other services offered by the City, please contact the City Clerk's Office at (626) 855-1500. Notification at least 48 hours prior to the meeting or time when services are needed will assist City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

Meetings of the City Council shall be adjourned no later than 10:30 p.m., unless a motion to supersede the 10:30 time limit to consider some or all of the remaining items listed on the Agenda, or to consider items which have been added to the Agenda in accordance with the provisions of the Ralph M. Brown Act, Government Code Section 54950, et seq., is approved by a majority of the members of the City Council. (Ordinance No. 95-727).

I hereby certify under penalty of perjury, under the laws of the State of California, that the foregoing agenda was posted in accordance with the applicable legal requirements.

Dated this 12th day of October, 2011.

Adrian Garcia, Acting Deputy City Clerk