



**AGENDA
SPECIAL JOINT SESSION
LA PUENTE CITY COUNCIL AND
LA PUENTE REDEVELOPMENT AGENCY
LA PUENTE CITY HALL
15900 E MAIN STREET, LA PUENTE, CA
FRIDAY, OCTOBER 20, 2006
10:00 A.M.**

NOTE: This is a special joint session of the City Council and Redevelopment Agency to provide a tour of the Redevelopment Area projects for Congresswoman Grace Napolitano. There will be no business conducted and no action will be taken during this special session. The Public is welcome to accompany the City Council and Staff. Any members of the public wishing to accompany the City Council and Staff on this tour must provide their own transportation. The tour will occur regardless of whether a quorum is present.

CALL TO ORDER AND ROLL CALL AT CITY HALL LOBBY

COUNCILMEMBERS: Solis, Storing, Perez, Chavez, Lujan

BOARDMEMBERS: Solis, Chavez, Lujan, Storing, Perez

ORAL COMMUNICATIONS

*Under Government Code Section 54954.3(b), members of the audience may address the Council on any item **that has been described in the notice** for this special meeting before or during consideration of the item. If you wish to address the City Council during this Special Meeting, please complete the Request for Oral Presentation form and submit it to the City Clerk no later than prior to the conclusion of the first speaker's remarks. (Ordinance No. 98-767).*

**THE CITY COUNCIL WILL TOUR THE FOLLOWING REDEVELOPMENT SITES
WITH CONGRESSWOMAN NAPOLITANO**

1. Depart City Hall
2. Star Theatre Redevelopment site at 135 First Street, La Puente
3. Nature Education Center site on Nelson Avenue, northwest corner of Nelson Ave. at La Puente Creek
4. Ed Butts Ford Dealership Expansion site 1529-1545 Hacienda Boulevard, La Puente
5. La Puente Lanes site at 1249-1311 Hacienda Boulevard, La Puente
6. **Lunch at Le Chalet Basque, 119 N. Second Street, La Puente**
7. Return to City Hall

ADJOURNMENT

Copies of reports relating to items on the Agenda are available for public inspection or purchase at City Hall. Questions regarding agenda items may be addressed to the City Clerk at 626/855-1500, extension 538. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a City meeting or other services offered by the City, please contact the City Clerk's Office. Notification at least 48 hours prior to the meeting or time when services are needed will assist City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

- * Meetings of the City Council shall be adjourned no later than 10:30 p.m., unless a motion to supersede the 10:30 time limit to consider some or all of the remaining items listed on the Agenda, or to consider items which have been added to the Agenda in accordance with the provisions of the Ralph M. Brown Act, Government Code Section 54950, et seq., is approved by a majority of the members of the City Council. (Ordinance No. 95-727, effective September 7, 1995.)