



**AGENDA**  
**SPECIAL JOINT MEETING**  
**LA PUENTE CITY COUNCIL AND**  
**ROWLAND UNIFIED SCHOOL DISTRICT**

**HURLEY ELEMENTARY SCHOOL**  
**535 DORA GUZMAN AVENUE, LA PUENTE**

**APRIL 11, 2005**

**7:00 P.M.**

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**CALL TO ORDER**

**ROLL CALL**

COUNCILMEMBERS: Solis, Storing, Perez, Chavez, Lujan

SCHOOL BOARD MEMBERS: Garcia, Gallegos, Chang, Nieh, Burt

**PLEDGE OF ALLEGIANCE**

**ORAL COMMUNICATIONS**

*During oral communications, if you wish to address the City Council or School Board during this Special Meeting, under Government Code Section 54954.3(a), you may only address the City Council and School Board concerning any item that has been described in the notice for the special meeting. Please complete the Request for Oral Presentation form and submit it to the City Clerk no later than prior to the conclusion of the first speaker's remarks. (Ordinance No. 96-735).*

**ACTION TAKEN**

**A. NEW BUSINESS**

A-1 DISCUSSION REGARDING STATUS OF EDUCATION COMMISSION

A-2 DISCUSSION OF POSSIBLE CAPITAL IMPROVEMENT PROJECTS

A-3 DISCUSSION REGARDING UPDATE ON CITY PLAN FOR EDUCATION

A-4 DISCUSSION REGARDING VISITS BY STUDENTS TO CITY HALL/COUNCIL

A-5 DISCUSSION REGARDING THE PROMOTION AND SUPPORT OF REGIONAL  
OCCUPATION PROGRAM (ROP) ACTIVITIES, INTERNSHIPS AND  
PROGRAMS

**NEW BUSINESS Continued**

**ACTION TAKEN**

A-6 CONSIDERATION OF LA PUENTE SCHOLARSHIP PROGRAM

A-7 CONSIDERATION OF AFTER SCHOOL DAY CARE PROGRAM AT HURLEY  
ELEMENTARY SCHOOL

**ORAL COMMENTS FROM COUNCIL**

**ORAL COMMENTS FROM SCHOOL BOARD MEMBERS**

**ORAL COMMENTS FROM STAFF**

**ADJOURNMENT**

*Copies of reports relating to items on the Agenda are available for public inspection or purchase at City Hall. Questions regarding agenda items may be addressed to the City Clerk at 626/855-1500, extension 538. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a City meeting or other services offered by the City, please contact the City Clerk's Office. Notification at least 48 hours prior to the meeting or time when services are needed will assist City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.*

- \* Meetings of the City Council shall be adjourned no later than 10:30 p.m., unless a motion to supersede the 10:30 time limit to consider some or all of the remaining items listed on the Agenda, or to consider items which have been added to the Agenda in accordance with the provisions of the Ralph M. Brown Act, Government Code Section 54950, et seq., is approved by a majority of the members of the City Council. (Ordinance No. 95-727, effective September 7, 1995.)