



**AGENDA**  
**REGULAR MEETING OF THE**  
**LA PUENTE PLANNING COMMISSION**  
**COUNCIL CHAMBERS**  
**15900 EAST MAIN STREET, LA PUENTE**  
**APRIL 3, 2018**  
**7:00 P.M. REGULAR SESSION**

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**CALL TO ORDER**

**ROLL CALL**

COMMISSIONERS: Dudley, Klinakis, Costea, Mendoza and Stowell

**PLEDGE OF ALLEGIANCE**

**ORAL COMMUNICATIONS**

*Pursuant to Government Code Section 54954.3(a), you may only address the Planning Commission concerning any item that has been described in the notice for the regular meeting. Please complete the Request for Oral Presentation form and submit it to the Clerk no later than prior to the conclusion of the first speaker's remarks. (Ordinance No. 06-843.)*

**A. MINUTES OF PREVIOUS PLANNING COMMISSION MEETING**

**A-1 READ AND APPROVE THE MINUTES OF THE REGULAR PLANNING COMMISSION MEETING OF FEBRUARY 6, 2018**

Staff Recommendation: It is recommended that the Planning Commission waive the reading and approve the Minutes of the Regular Planning Commission meeting of February 6, 2018.

**B. UNFINISHED BUSINESS OF THE PLANNING COMMISSION – NONE**

**C. PUBLIC HEARINGS BEFORE THE PLANNING COMMISSION**

**C -1 MUNICIPAL CODE AMENDMENT (MCA) No. 144 CONSIDERATION OF A RESOLUTION OF THE PLANNING COMMISSION OF THE CITY OF LA PUENTE, CALIFORNIA, RECOMMENDING THAT THE CITY COUNCIL ADOPT AN ORDINANCE REPEALING CHAPTER 5.36 (MASSAGE ESTABLISHMENTS AND TECHNICIANS) OF TITLE 5 (BUSINESS REGULATIONS AND LICENSES) OF THE LA PUENTE MUNICIPAL CODE ("LPMC"); AND ADOPTING A REQUIREMENT FOR A CONDITIONAL USE PERMIT REQUIREMENT TO SECTION 10.12.020.A (LAND USE REGULATIONS – ALLOWED USES) OF CHAPTER 10.12 (COMMERCIAL ZONES) OF TITLE 10 (ZONING) OF THE LPMC FOR MASSAGE ESTABLISHMENTS; AND ADDING SECTION 10.50.115, "MASSAGE ESTABLISHMENTS" TO CHAPTER 10.50 (STANDARDS FOR SPECIFIC LAND USES AND ACTIVITIES) OF TITLE 10 (ZONING) OF THE LPMC TO INCLUDE STANDARDS FOR MASSAGE ESTABLISHMENTS, MAKING FINDINGS THERETO AND ADOPTING A NOTICE OF EXEMPTION FOR SAME**

Staff Recommendation: It is recommended that the Planning Commission adopt Resolution No. 18-1517 recommending that the City Council adopt the ordinance repealing Chapter 5.36 (Massage Establishments and Technicians) of Title 5 (Business Regulations and Licenses) of the LPMC; and adopting a requirement for a CUP requirement to Section 10.12.020.A. (Land Use Regulations – Allowed Uses) of Chapter 10.12 (Commercial Zones) of Title 10 (Zoning) of the LPMC for Massage Establishments; and adding Section 10.50.115, “Massage Establishments” to Chapter 10.50 (Standards for Specific Land Uses and Activities) of Title 10 (Zoning) of the LPMC to include standards for Massage Establishments, making findings thereto and adopting a Notice of Exemption for same.

**D. NEW BUSINESS TO BE CONSIDERED BY THE PLANNING COMMISSION – None**

**ORAL COMMENTS FROM COMMISSION**

**ORAL COMMENTS FROM STAFF**

**ADJOURNMENT**

**AVAILABILITY**

Any writings or documents provided to a majority of the Planning Commission regarding any item on this agenda will be made available for public inspection at the City Clerk Department at City Hall located at 15900 E. Main Street and the Reference Desk at the Library located at 15920 E. Central during normal business hours. In addition, such writings and documents will be posted on the City’s website at <http://www.lapueante.org>.

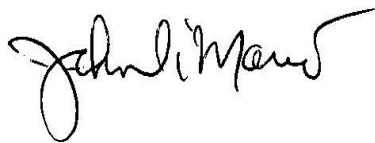
**AMERICANS WITH DISABILITIES**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a City meeting or other services offered by the City, please contact the City Clerk’s Office at (626) 855-1500. Notification at least 48 hours prior to the meeting or time when services are needed will assist City staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

**CERTIFICATION**

I hereby certify under penalty of perjury, under the laws of the State of California that the foregoing agenda was posted in accordance with the applicable legal requirements.

Dated this 28<sup>th</sup> day of March, 2018.



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John Di Mario, Planning Commission Secretary