AGENDA
REGULAR MEETING
LA PUENTE PLANNING COMMISSION
CITY HALL COUNCIL CHAMBERS
15900 E. MAIN STREET, LA PUENTE
August 3, 2010
7:00 P.M.

CALL TO ORDER:

ROLL CALL: Dahlitz, Duarte, Landino, Lewis, and Klinakis

PLEDGE OF ALLEGIANCE:

ORAL COMMUNICATIONS:

If you wish to address the Planning Commission on a matter other than a public hearing matter please complete the Request for Oral Presentation form and submit it to the Planning Commission Secretary prior to the conclusion of the first speaker's remarks. (Ordinance No. 96-735)

MINUTES OF PREVIOUS MEETING:

1. Reading of the minutes of the meeting of July 6, 2010.

   Staff Recommendation: Approve as presented.

PUBLIC HEARINGS:

2. **UNCLASSIFIED USE PERMIT NO. 249** – Walgreens Co. requests the approval of Unclassified Use Permit No. 249 to allow the sale of beer and wine for off-site consumption (Department of Alcoholic Beverage Control Type 20 license) for property located at 934 N. Hacienda Boulevard.

   Staff Recommendation: Staff recommends that the Planning Commission adopt the attached Resolution approving Unclassified Use Permit No. 249, subject to the conditions outlined in the attached resolution.

NEW BUSINESS:

3. Request for consideration to update the Planning Commission By-Laws.
   (Requested by Chairman Charlie Klinakis)

   Staff Recommendation: None.

UNFINISHED BUSINESS:

ORAL COMMENTS FROM COMMISSION:

ORAL COMMENTS FROM STAFF:

ADJOURNMENT:

Copies of reports relating to items on the Agenda are available for public inspection or purchase at City Hall. Questions regarding agenda items may be addressed to the City Planner at 626-855-1549. In compliance with the Americans with Disabilities Act, if you need special assistance to participate in a City meeting or other services offered by the City, please contact the City Clerk's Office at 626-855-1503. Notification at least 48 hours prior to the meeting or time when services are needed will assist City Staff in assuring that reasonable arrangements can be made to provide accessibility to the meeting or service.

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES) SS **AFFIDAVIT OF POSTING**
CITY OF LA PUENTE)

I, Norma Ramirez, declare as follows:

That I am the Administrative Secretary of the City of La Puente; that a copy of the Planning Commission Agenda for the Regular Meeting of **August 3, 2010** was posted on **July 29, 2010** pursuant to Government Code Section 54954.2(a) 72 hours prior to the scheduled meeting, at the following locations in accordance with Municipal Code Section 2.04.040:

1. La Puente City Hall, 15900 East Main Street, La Puente, CA
2. La Puente Community Center, 501 North Glendora Avenue, La Puente, CA
3. Los Angeles County Library, 15902 East Central, La Puente, CA

I declare under penalty of perjury, that the foregoing is true and correct.

Dated: 7-29-10

Norma Ramirez

Norma Ramirez, Administrative Secretary